

STATE OF NEVADA }
 COUNTY OF CLARK } ss.



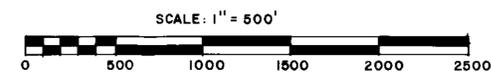
I, C. STEVE DEAL, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of December, 1981; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Lincoln County, by the BUCKHORN RANCH PARTNERSHIP for irrigation purposes. That the proposed points of diversion, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

C. Steve Deal
 State Water Right Surveyor No. 599

Subscribed and sworn to before me
 this 19 day of April, 1982

Notary Public in and for Clark County, Nevada

Cynthia Williams
 Notary Public



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER
 FOR IRRIGATION AND DOMESTIC BY
 BUCKHORN RANCH PARTNERSHIP
 FROM UNDERGROUND SOURCES IN
 LINCOLN COUNTY

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