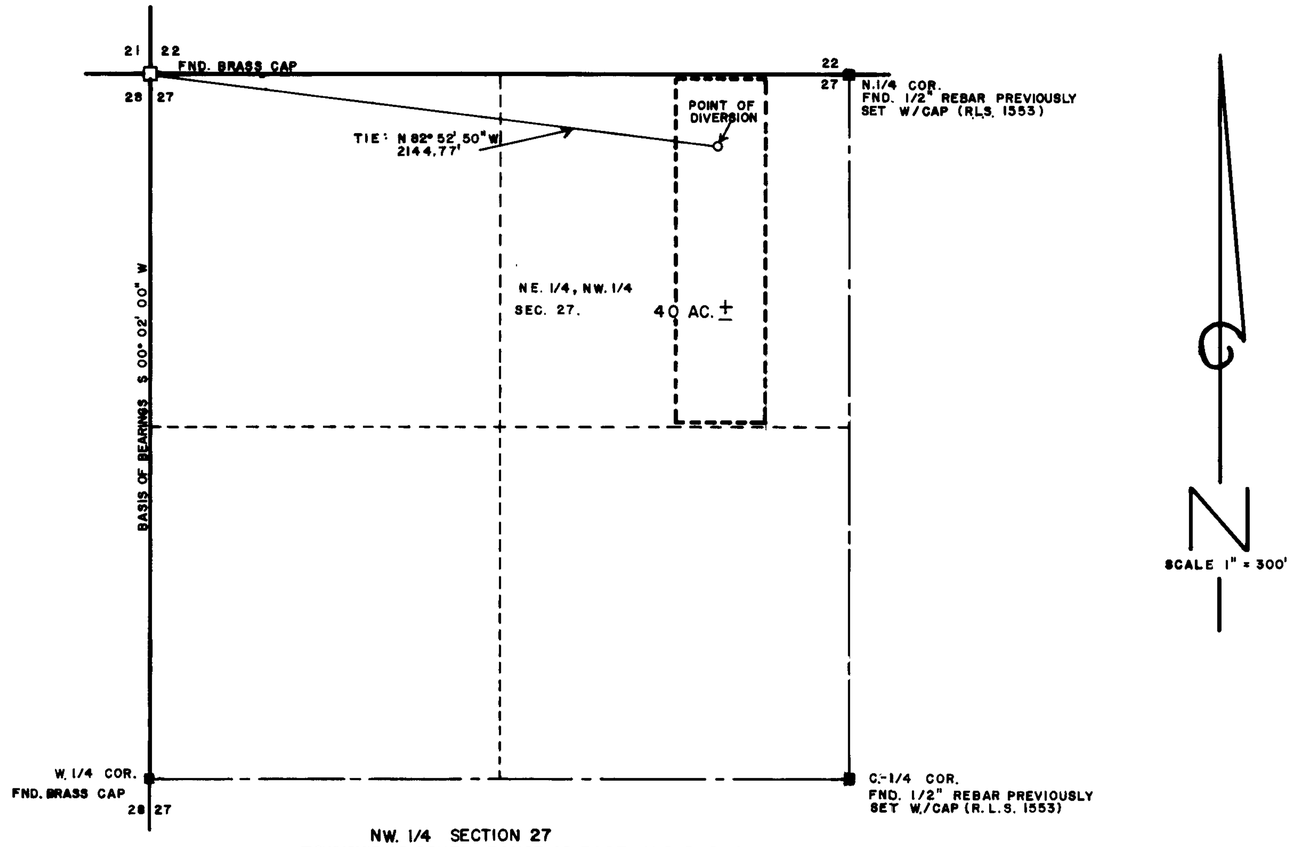


NW. 1/4 SECTION 27
TOWNSHIP 16 SOUTH, RANGE 49 EAST, M.D.B. & M..

BASIS OF BEARINGS:
S 00° 02' 00" W BEING THE WEST LINE OF SEC. 27, T. 16 S., R. 49 E., M.D.B. & M. PER G.L.O. PLAT, DATED 1922.

STATE OF NEVADA }
COUNTY OF }

I, BEN LEWIS, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 24 DAY OF MAY, 1982, THAT IT TRULY AND AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENSION OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY JAMES FISHEL, OR EVA FISHEL FOR QUASI MUNICIPAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION & SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Ben Lewis
STATE WATER RIGHT SURVEYOR #462

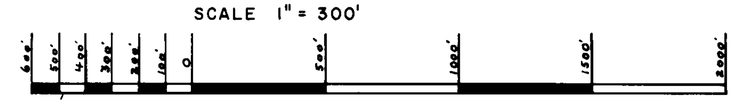
SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF JUNE 1982

JOSEPH H. ACETO
Notary Public State of Nevada
CLARK COUNTY
My Appointment Expires Dec. 15, 1985

Joseph H. Aceto
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON: _____

SCALE 1" = 300'



FILED
JUN 16 1982
STATE ENGINEER

12933 ISSUED 5/26/91

45740

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: JAMES FISHEL OR EVA FISHEL
FOR: QUASI MUNICIPAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN
NYE COUNTY, NEVADA.

BEN LEWIS
CIVIL ENGINEER • LAND SURVEYOR

45740