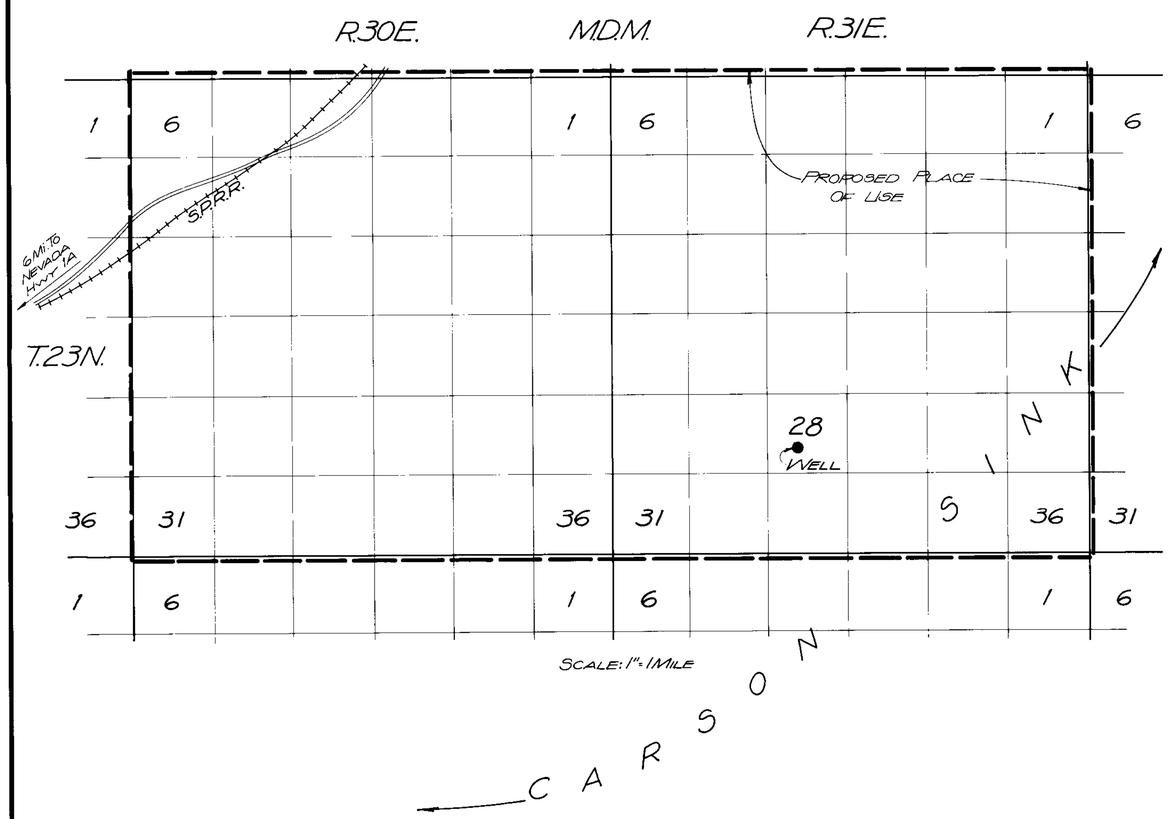
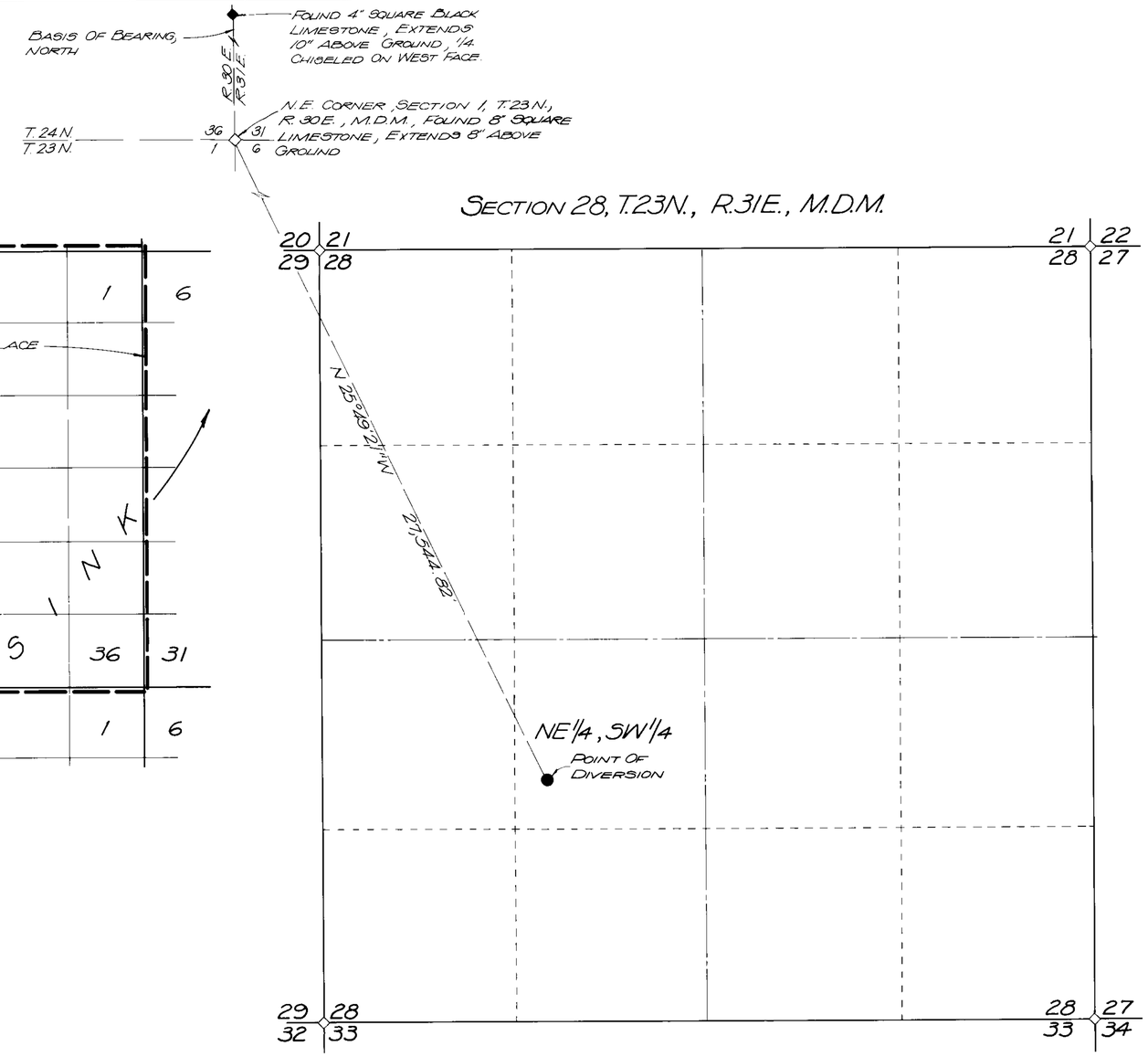


LOCATION MAP
PLACE OF USE



NOTES:

1. FOR BASIS OF BEARING SEE THE PLAT OF TOWNSHIP 24 NORTH, RANGE 30 EAST, M.D.B.M. ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, RENO, NEVADA.

2. FOR ADDITIONAL PROPOSED WELL SITES SEE THE MAP, CONSISTING OF THREE SHEETS, PREPARED BY MILTON L. SHARP, STATE WATER RIGHTS SURVEYOR, TITLED "MAP TO ACCOMPANY TEN APPLICATIONS TO CHANGE POINTS OF DIVERSION AND PLACE OF USE FOR APPLICATIONS TO APPROPRIATE WATER FOR MINING AND MILLING BY PAVEMENT PLANING CO., INC. FROM AN UNDERGROUND SOURCE, CHURCHILL COUNTY," DATED JANUARY 14, 1982.

500' 0 500' 1000'
SCALE: 1" = 500'

STATE OF NEVADA }
COUNTY OF WASHOE } S.S.

I MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 4TH DAY OF JANUARY, AND THE 8TH DAY OF JANUARY, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY PAVEMENT PLANING COMPANY, INC., FOR MINING AND MILLING PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF THE PLACE OF USE, AND THE LOCATION OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

STATE WATER RIGHTS SURVEYOR
MILTON L. SHARP #475

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF JAN., 1982.
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Suellen Humphrey

SUELLEN HUMPHREY
Notary Public State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES SEPT 11, 1985

FILED
APR 30 1982
STATE ENGINEER'S OFFICE

JANUARY 14, 1982

Prepared by: SHARP, KRATER & ASSOCIATES, INC.
3195 MILL STREET
RENO, NEVADA 89502
JOB No. 282-0

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING AND MILLING, APPLICATION No. _____, BY PAVEMENT PLANING CO., INC. FROM AN UNDERGROUND SOURCE.
CARSON SINK, CHURCHILL COUNTY, NEVADA

45492 45493 45490 45488
45612