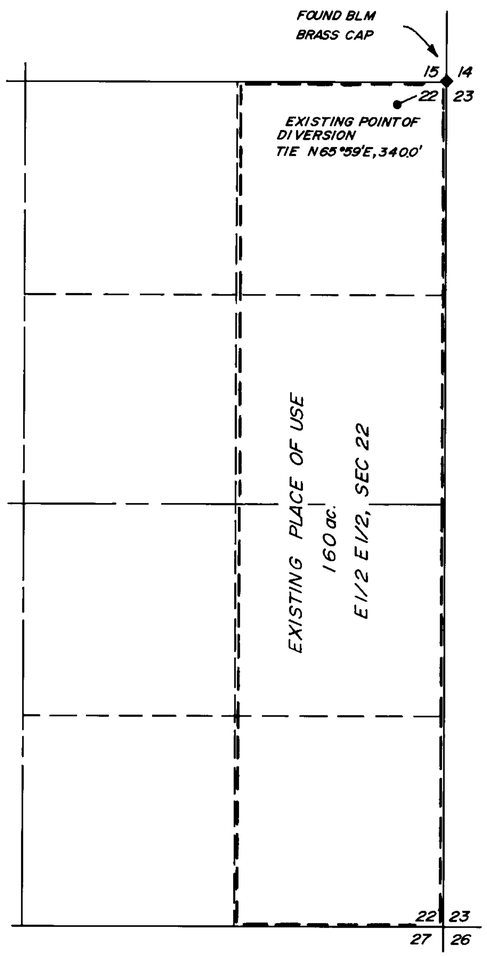
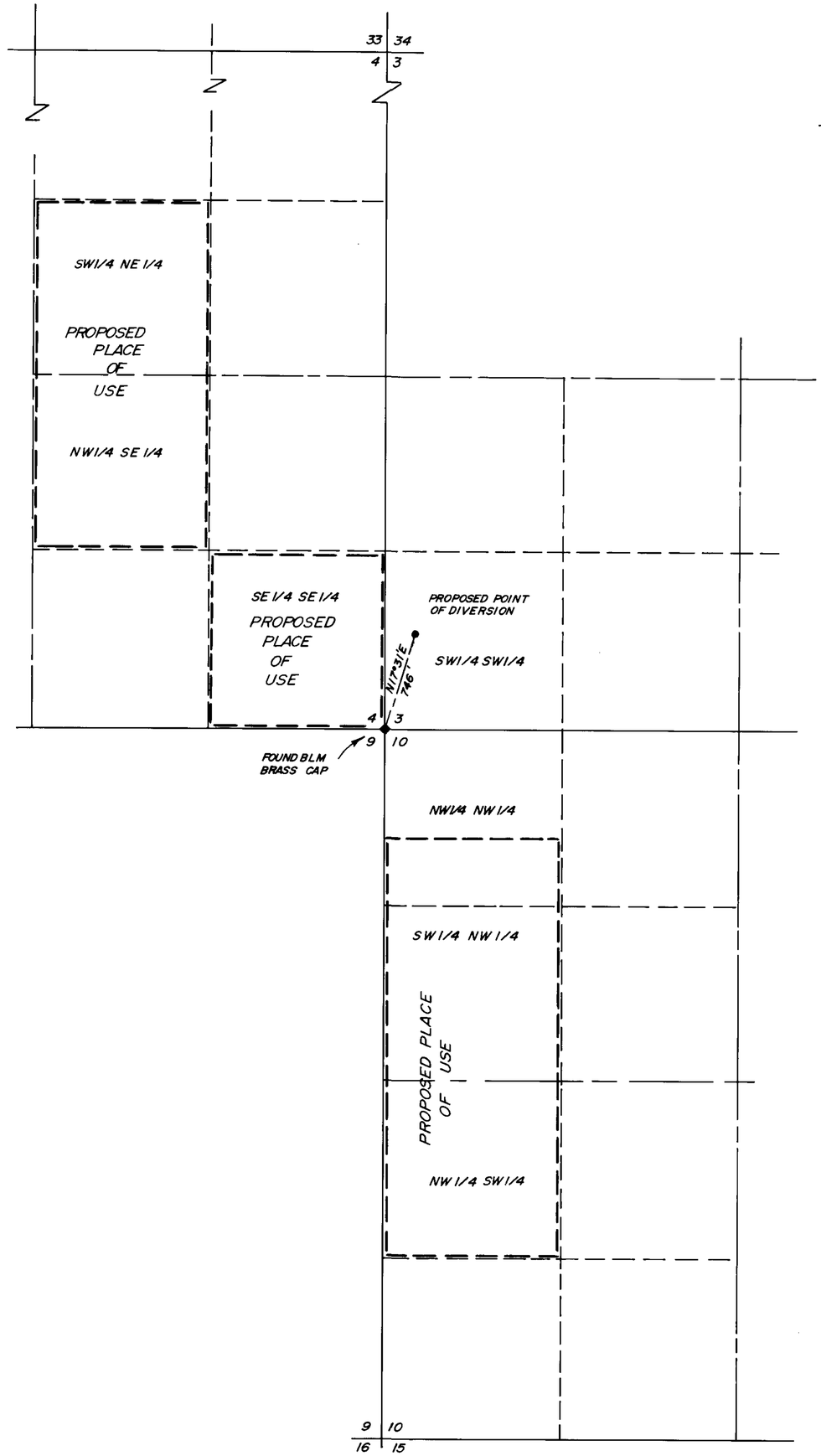


T. 4 S., R. 36 E., M.D.B.& M.



T. 4 S., R. 36. E., M.D.B.& M.

STATE OF Nevada
COUNTY OF Carson City

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME IN DECEMBER 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ESMERALDA COUNTY BY LAWRENCE T. ATKINSON FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 27th DAY OF May, 1982
NOTARY PUBLIC IN AND FOR

Mary Beth Callahan

MARY BETH CALLAHAN
State of Nevada
Carson City
My Appointment Expires May 3, 1983

BASIS OF BEARING:
MAGNETIC NORTH
VAR 16°30' E

SCALE: 1" = 500'

500 0 500 1000 1500

FILED
MAY 24 1982
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PERMIT 17824
BY: LAWRENCE T. ATKINSON
FROM: UNDERGROUND
FOR: IRRIGATION

BRUCE L. RICE
CIVIL ENGINEERING & SURVEYING
P.O. BOX 642
BRIDGEPORT
CALIFORNIA

45517