

SW 1/4, NW 1/4, Section 35, T.21S, R.60E., M.D.M.  
Clark County, Nevada

State Of Nevada } S.S.  
County Of Clark }

I, Jerry E. Barnson, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made by me (or under my supervision and direction) on the 30<sup>th</sup> day of March 1982; that it truly and accurately represents the location and extent of the works used to divert water from the Las Vegas Artesian Basin, in Clark County, by Robert T. Shaffer for Quasi-Municipal (Domestic) use; that the proposed point of diversion and the boundary of all lands are fully and correctly designated hereon.

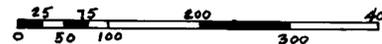
Jerry E. Barnson 3/30/82  
Jerry E. Barnson Date  
State Water Rights Surveyor No. 459

Subscribed and sworn before me this 30<sup>th</sup> day of March 1982

Ramona D. Lesley  
Ramona D. Lesley  
Notary Public State of Nevada  
CLARK COUNTY  
Ramona D. Lesley  
My Appointment Expires Jan. 4, 1985

BASIS OF BEARING:

N0°58'00"W, being the west line of the SW 1/4, NW 1/4, Section 35, T.21S, R.60E., M.D.M., as shown on BLM, Plat dated Jan. 10, 1956



FILED  
APR 6 1982  
STATE ENGINEER'S OFFICE

'82 APR -6 P2:27  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL (DOMESTIC) USE

By:  
Robert T. Shaffer

From: LAS VEGAS ARTESIAN BASIN  
Clark County, Nevada

45504