



NORTH

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883 - 1600
ENGINEERING · ECONOMICS · RESOURCE PLANNING

JOB NO. G112
DATE 8-2-82
REVISED
DRAWN BY S.G.P.
Sheet | of |



MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR STOCKWATER AND DOMESTIC PURPOSES BY
RAY OKELBERRY
FROM UNDERGROUND AND SURFACE SOURCES IN LINCOLN COUNTY, NEVADA

- P.O.D.
- #1 TROUGHS, POINT OF DIVERSION TIE: S. 14° 10' E. 82,925 FT. TO THE E 1/4 COR. SEC. 2, T-6-N, R-69-E, M.D.B. #M. BASED ON A PROOF OF APPROPRIATION MAP # 02198.
 - #2 MONUMENT WELL, POINT OF DIVERSION TIE: N. 86° 33' E. 1053 FT. TO THE NE COR. SEC. 6, T-8-N, R-70-E, M.D.B. #M. BASED ON A USGS 7 1/2' QUAD (HYDE WELL) AND BLM TOWNSHIP SURVEY PLAT.
 - #3 HYDE WELL, POINT OF DIVERSION TIE: S. 9° 40' E. 53,463 FT. TO THE E 1/4 COR. SEC. 2, T-6-N, R-69-E, M.D.B. #M. BASED ON A PROOF OF APPROPRIATION MAP # 02199.
 - #4 LINE WELL, POINT OF DIVERSION TIE: S. 15° 30' W. 47480 FT. TO THE NE COR. SEC. 5, T-6-N, R-68-E, M.D.B. #M. BASED ON USGS 7 1/2' QUADS (ATLANTA & WELLS SUMMIT) AND BLM TOWNSHIP SURVEY PLAT.
 - #5 MX WELL, POINT OF DIVERSION TIE: N. 56° 42' 55" E. 7,161.30 FT. TO THE NE COR. SEC. 36, T-8-N, R-69-E, M.D.B. #M. BASED ON A APPLICATION TO APPROPRIATE MAP # 41721
 - #6 ROSENCRANS WELL, POINT OF DIVERSION TIE: N. 5° 25' E. 1500 FT. TO THE NW COR. SEC. 31, T-8-N, R-70-E, M.D.B. #M. BASED ON A APPLICATION TO APPROPRIATE MAP # 41721 AND BLM TOWNSHIP SURVEY PLAT.

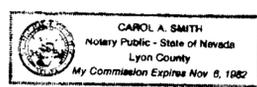
STATE OF NEVADA
S.S.
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22ND OF JUNE, 1982 AND OTHER RECORDED INFORMATION AS NOTED THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND AND SURFACE SOURCES IN LINCOLN COUNTY BY RAY OKELBERRY FOR STOCKWATER AND DOMESTIC PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR, NR 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF August 1982. NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA

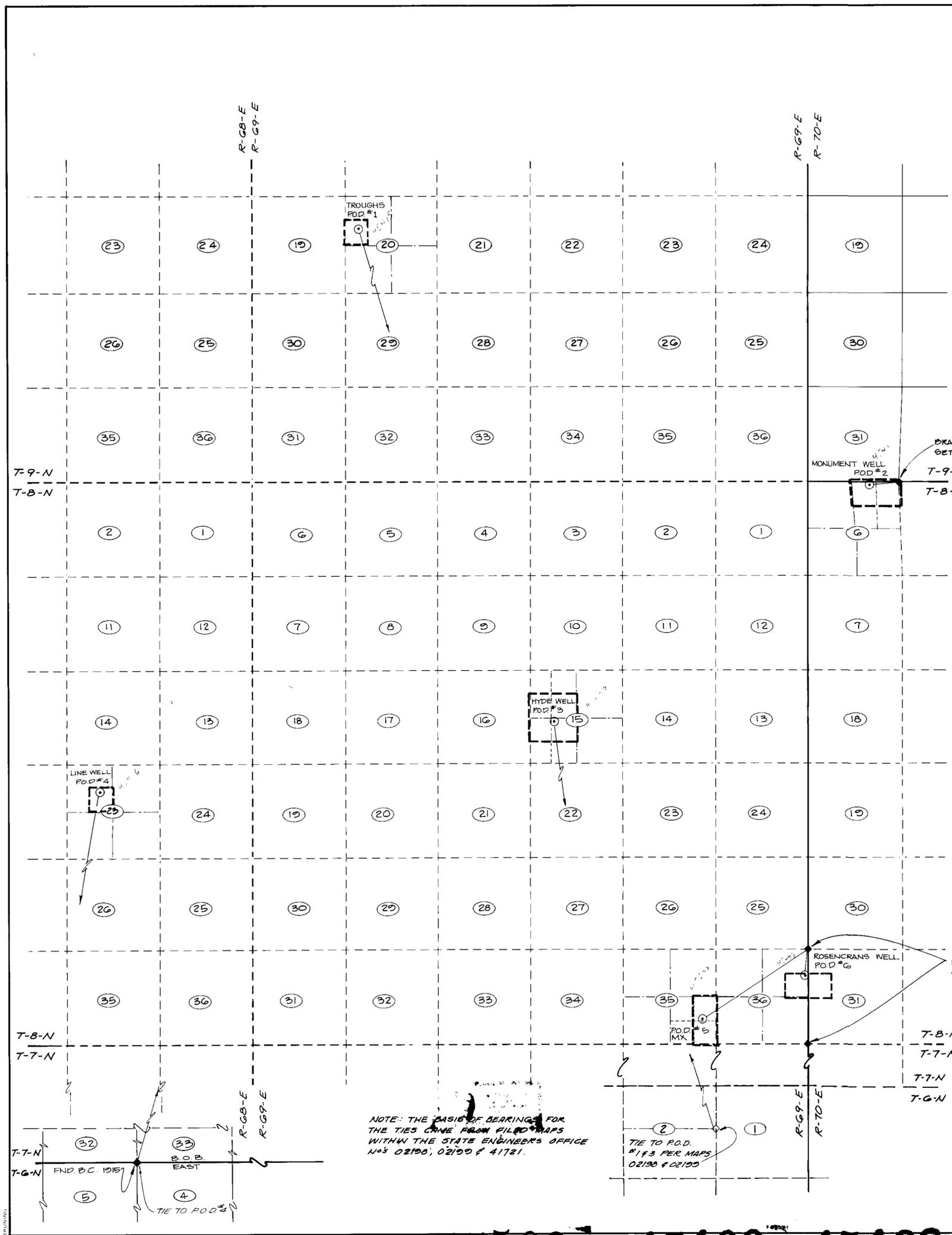
Carol A. Smith



SCALE 1" = 3,000'
3000 1500 0 3000 6000

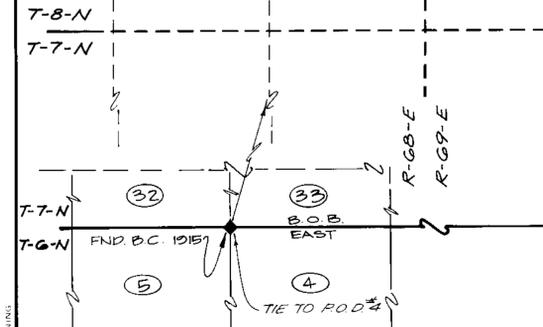
FILED
AUG 16 1982
STATE ENGINEER'S OFFICE

- LINES SURVEYED
- LINES PROTRACTED (UNSURVEYED)
- PROPOSED PLACE OF USE



NOTE: THE BASIS OF BEARINGS FOR THE TIES CAME FROM FILED MAPS WITHIN THE STATE ENGINEER'S OFFICE NOS 02198, 02199 & 41721.

TIE TO P.O.D. #1 & 3 PER MAPS 02198 & 02199



45496 CERTIFICATE NO. 11965 ISSUED 10/16/80
 45497 CERTIFICATE NO. 11966 ISSUED 10/16/80
 45498 CERTIFICATE NO. 11967 ISSUED 10/16/80
 45499 CERTIFICATE NO. 11968 ISSUED 10/16/80
 45500 CERTIFICATE NO. 11969 ISSUED 10/16/80
 45495 CERTIFICATE NO. 44193 ISSUED 10/13/89

45500 45499 45498 45497 45496 45495