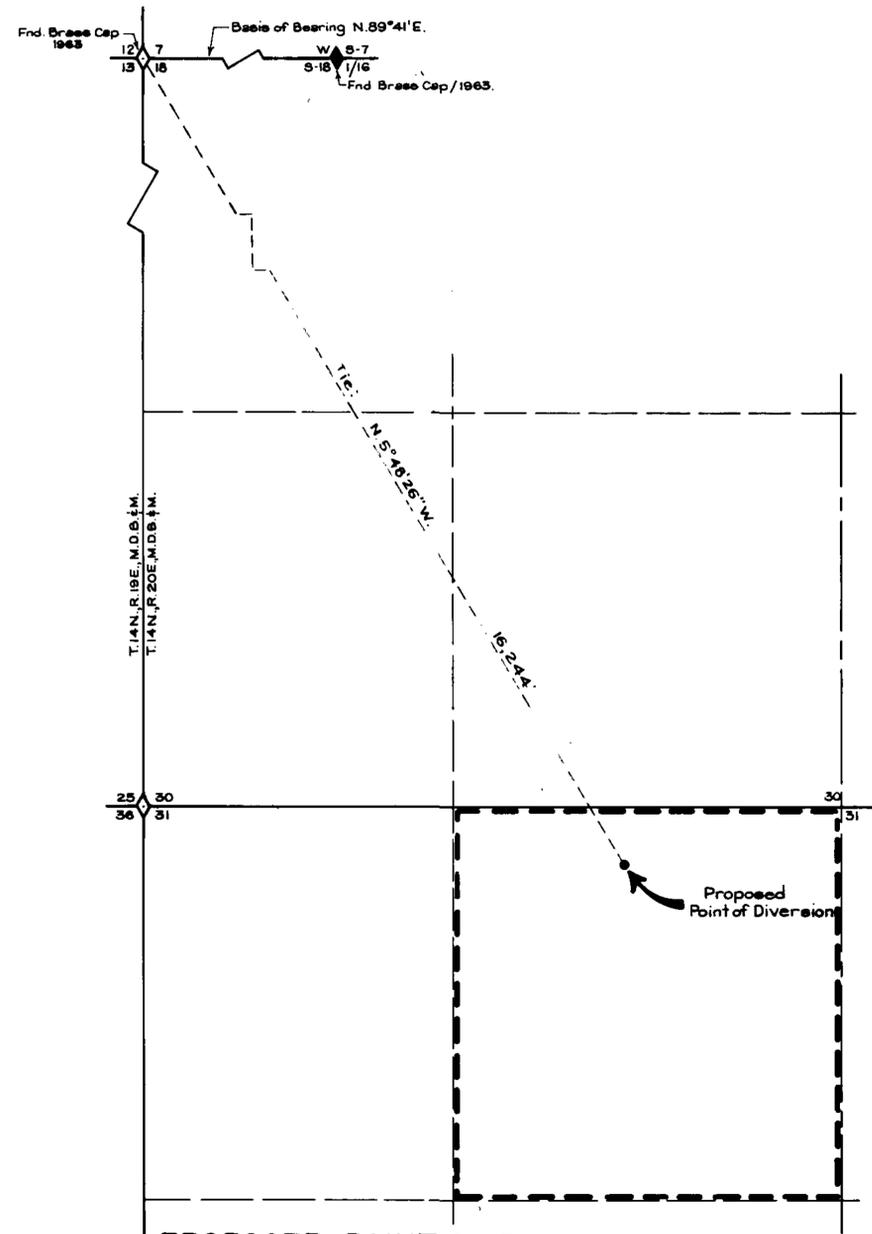


NW<sup>4</sup> Section 33, T.13N., R.21E., M.D.B. & M.



PROPOSED POINT OF DIVERSION, PLACE OF USE, NE<sup>4</sup> NW<sup>4</sup> Section 31, T.14N., R.20E., M.D.M.

STATE OF NEVADA  
 COUNTY OF Carson City SS.

I, Brien B. Walters, being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from records filed in the office of the State Engineer and/or from field notes made by me or under my direction, between the 5<sup>th</sup> day of January, and the 5<sup>th</sup> day of March 1982; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, by Jack D. Ferris & Rhonda L. Ferris and George M. Thiel & Christine M. Thiel for Irrigation & Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs and basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivision the areas to be irrigated, are fully and correctly designated thereon.

*Brien B. Walters*  
 Brien B. Walters S.W.R.S. No. 319

Subscribed and sworn to before me  
 this 11 day of March 1982.  
 Notary Public in and for Carson City County, Nevada.

*Norma Jean Smetile*

PBU  
 Basis of Bearing: Map filed under 31119, 28799, Office of the State Engineer.

**LEGEND**  
 Existing Place of Use ..... - - - - -  
 Proposed Place of Use ..... - . - . - .

'82 MAP 11 P1:55  
 SCALE 1"=300'

**FILED**  
 MAR 11 1982  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY APPLICATION TO CHANGE  
 Point of Diversion, and Place of Use of a  
 Portion of Permit No. 31119  
 By JACK D. FERRIS & RHONDA L. FERRIS  
 And  
 GEORGE M. THIEL & CHRISTINE M. THIEL  
 From an UNDERGROUND source in  
 DOUGLAS COUNTY NEVADA