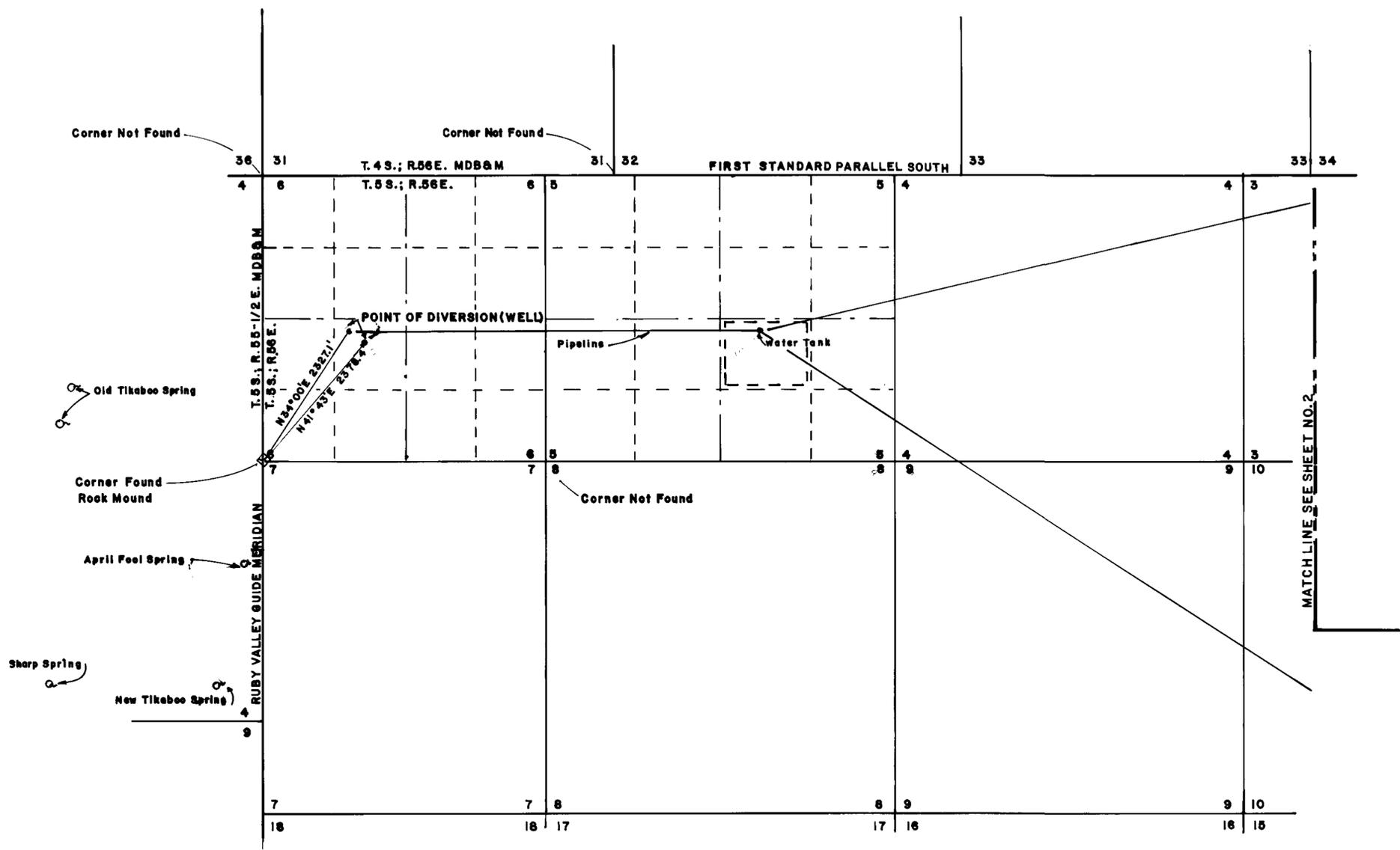


FILED
STATE ENGINEER'S OFFICE

Serial Nos. 45428 & 29

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
STOCKWATERING
BY D/4 ENTERPRISES, INC.
FROM UNDERGROUND

45429 45428



STATE OF NEVADA }
 COUNTY OF CLARK } ss.

I, C. STEVE DEAL, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made by me on the 10th day of October, 1981; that it truly and correctly represents the proposed locations and extent of the works used to divert water from underground sources in Lincoln County by D/4 ENTERPRISES, INC. for Stockwatering purposes. That the proposed points of diversion, the approximate location and size of the diverting channel or other conduits, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

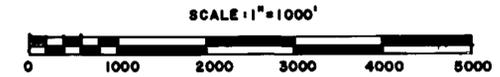
C. Steve Deal
 State Water Right Surveyor No. 599

Subscribed and sworn to before me this 30 day of August, 1982

Notary Public in and for Clark County, Nevada
Lisa J. Dennis
 Notary Public



Basis of bearing was magnetic North with 16-1/2° East declination.



45428 11568 9-17-86
 45429 11569 9-17-86

Serial Nos. 45428 & 29

MAP
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 APPROPRIATE WATER FOR
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