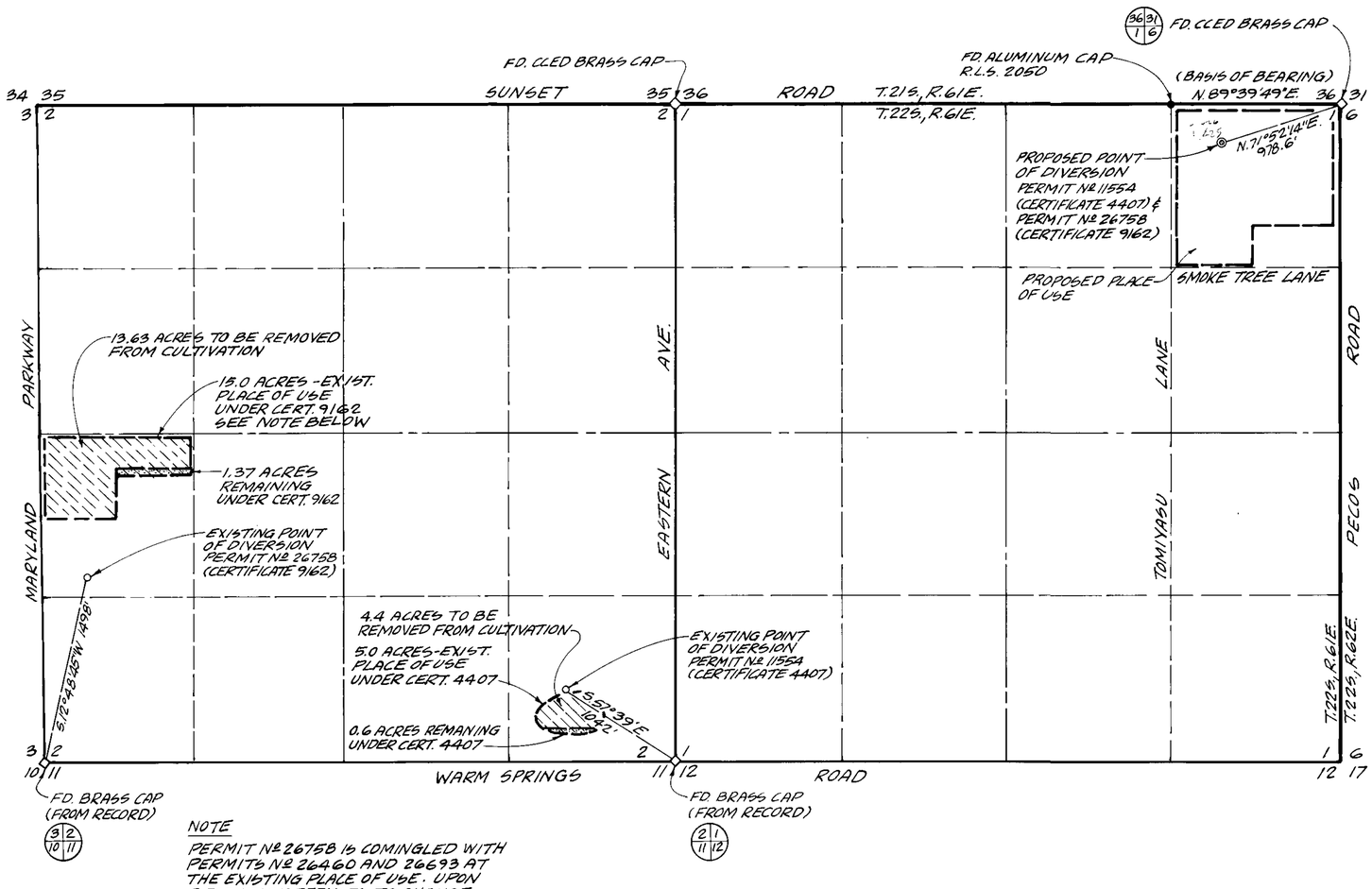
SECTION 1 & 2, T.22S., R.61E., M.D.B.&M.
CLARK COUNTY, NEVADA



NOTE

PERMIT Nº 26758 IS COMINGLED WITH PERMITS Nº 26460 AND 26693 AT THE EXISTING PLACE OF USE. UPON RECEIPT OF PERMITS TO CHANGE UNDER NEW APPLICATIONS, THE REQUIRED RELINQUISHMENTS WILL BE RENDERED.

NOTE

BASIS OF BEARING: N.89°39'49"E., BEING THE NORTH LINE OF THE NE¼ NE¼ OF SECTION 1, T.22S., R.61E., M.D.B&M. AS SHOWN IN FILE 36, PAGE 55 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE.

STATE OF NEVADA } ss
COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26TH DAY OF FEBRUARY, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM (UNDERGROUND) LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY CLARK HARTWELL FOR IRRIGATION AND DOMESTIC PURPOSES AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

James T. Anspach
JAMES T. ANSPACH, STATE WATER RIGHT SURVEYOR Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF FEBRUARY, 1982.

Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1984

PHYLLIS J. KNIGHT
Notary Public ... Nevada
County ...
My Appointment ... 1984

SCALE: 1" = 600'

0 600 1200 1800 2400 3000

FILED
JUL 26 1982
STATE ENGINEER'S OFFICE

'82 MAR -9 A9:54

STATE ENGINEER'S OFFICE

45425, 45426 AMENDED

MAP TO ACCOMPANY APPLICATION
FOR
CHANGE IN POINT OF DIVERSION AND PLACE OF USE
OF PORTIONS OF
PERMIT Nº 11554 (CERTIFICATE 4407)
BY
CLARK AND NINA HARTWELL
AND
PERMIT Nº 26758 (CERTIFICATE 9162)
BY
CLARK HARTWELL
FROM
(UNDERGROUND) LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

67212 67153 T 45426 45425