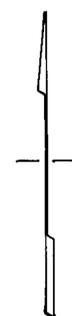


T. 4 N., R. 50 E., M. D. B. & M.



STATE OF NEVADA  
COUNTY OF CARSON CITY

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON FEBRUARY 16, 1962; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY BY JOE B. FALLINI, JR., HELEN L. FALLINI, AND SUSAN L. FALLINI FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION & SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce L. Rice*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 16th DAY OF March, 1962  
NOTARY PUBLIC IN AND FOR Carson City

*Wesley B. H. Callahan*



12752 3-29-91

SCALE: 1" = 400'



BASIS OF BEARING: MAGNETIC NORTH  
V = 16° 30' E

STA.

**FILED**  
MAR 23 1962  
STATE ENGINEER'S OFFICE

**BRUCE L. RICE** P.O. BOX 642  
Civil Engineering & Surveying BRIDGEPORT, CA

**MAP**  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER NO. 45380  
BY: JOE B. FALLINI, JR., HELEN L. FALLINI,  
AND SUSAN L. FALLINI  
FROM: UNDERGROUND  
FOR: QUASI-MUNICIPAL & DOMESTIC

**45380**