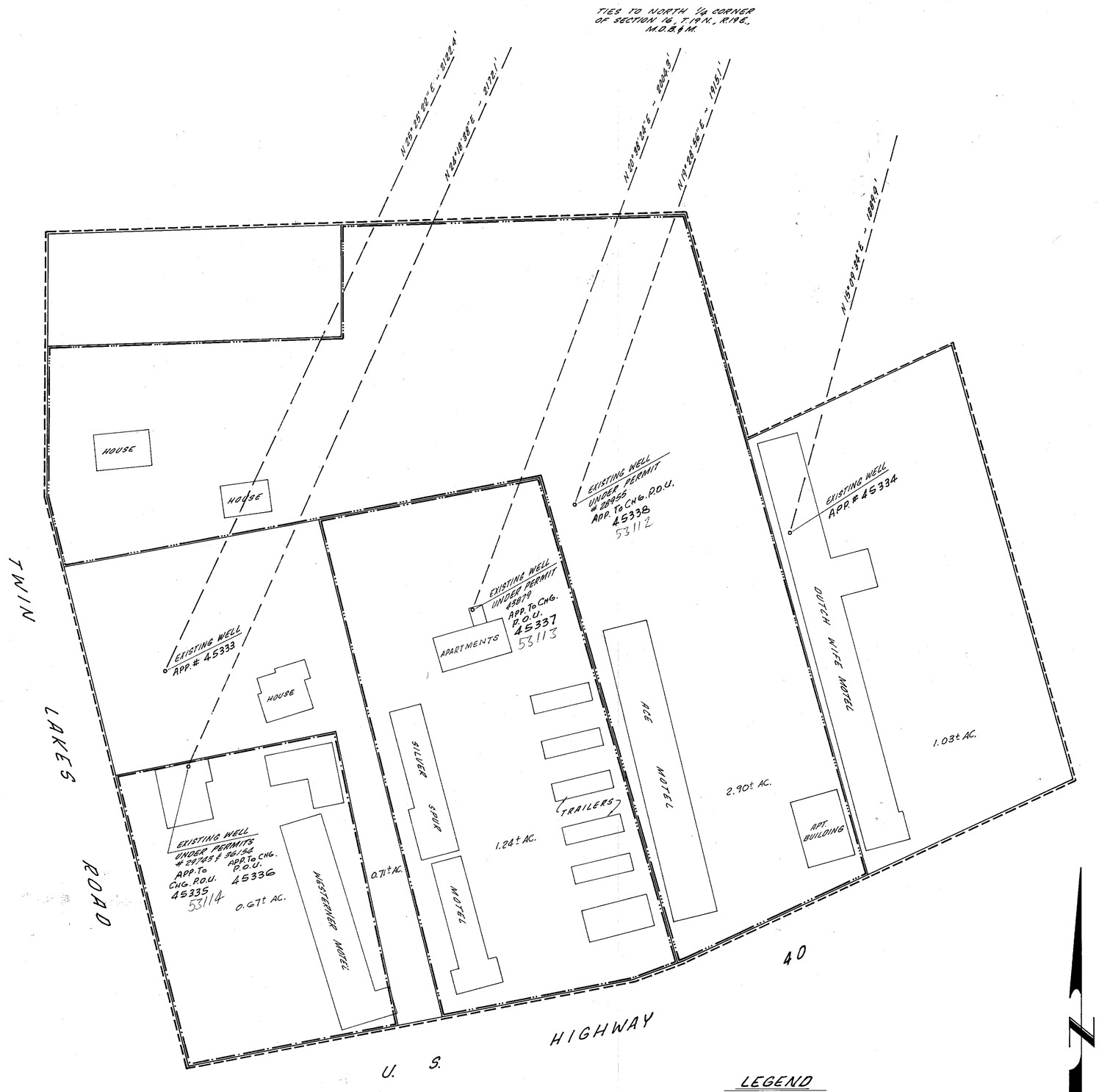

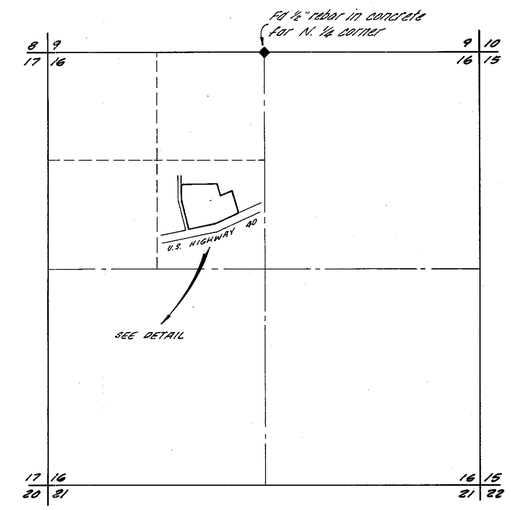

SCALE : 1" = 1000'

SECTION 16
T.19N., R.19E., M.D.B.&M.
WASHOE COUNTY, NEVADA

STATE OF NEVADA
COUNTY OF WASHOE ss

I, Eugene B. Langfield, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 14th day of December, 1981; that it truly represents the location and extent of the works used to divert water from an underground source in Washoe County, Nevada, by John William Griffin for commercial and domestic purposes; that the points of diversion and the boundaries of the land to be served are fully and correctly designated hereon.

Eugene B. Langfield
State Water Right Surveyor
PLS 886

Subscribed and sworn before me this 11th day of FEBRUARY, 1982.

Lydia Moisano
Notary Public in and for the County of Washoe, State of Nevada
My commission expires March 7, 1982.

45338 11081 1/31/85
45338 CERTIFICATE No. 11081 ISSUED 1/31/85

SCALE: 1" = 40'
40 20 0 40 80

SCALE: 1" = 1000'
1000 500 0 1000 2000

45333-8 53112

'82 FEB 17 P1:41

STATE ENGINEER'S OFFICE

FILED
FEB 17 1982
STATE ENGINEER'S OFFICE

DETAIL
SCALE : 1" = 40'

LEGEND
- EXISTING PLACE OF USE FOR WELL UNDER PERMITS # 29743 & 36154
- EXISTING PLACE OF USE FOR WELL UNDER PERMIT # 43879
- EXISTING PLACE OF USE FOR WELL UNDER PERMIT # 28955
- NEW PLACE OF USE FOR ALL WELLS

45335 CERTIFICATE No. 11606 ISSUED 12/02/86
45336 CERTIFICATE No. 11607 ISSUED 12/02/86
45337 CERTIFICATE No. 11608 ISSUED 12/2/86

BASIS OF BEARINGS: RECORD OF SURVEY FILE NO. 133882 RECORDS OF WASHOE COUNTY, NEVADA

45333 CERTIFICATE No. 14245 ISSUED 11-29-95
45334 CERTIFICATE No. 14246 ISSUED 11-29-95
53112 CERTIFICATE No. 14247 ISSUED 11-29-95
53113 CERTIFICATE No. 14248 ISSUED 11-29-95
53114 CERTIFICATE No. 14249 ISSUED 11-29-95

Prepared By: Langfield Engineering
Reno, Nevada
J-6875

53114 53113 53112

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER AND PROOF OF BENEFICIAL USE; AND TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR WELLS UNDER PERMITS NUMBER 28955, 29743, 36154 AND 43879, FOR COMMERCIAL AND DOMESTIC PURPOSES
by
JOHN WILLIAM GRIFFIN
from
AN UNDERGROUND SOURCE

45 44 43 42 41 210 326 74325 74324 74323 74322 74321 74320 74319 74318 [redacted] 45338 45337 45336 45335 45334 45333 FILE UNDER