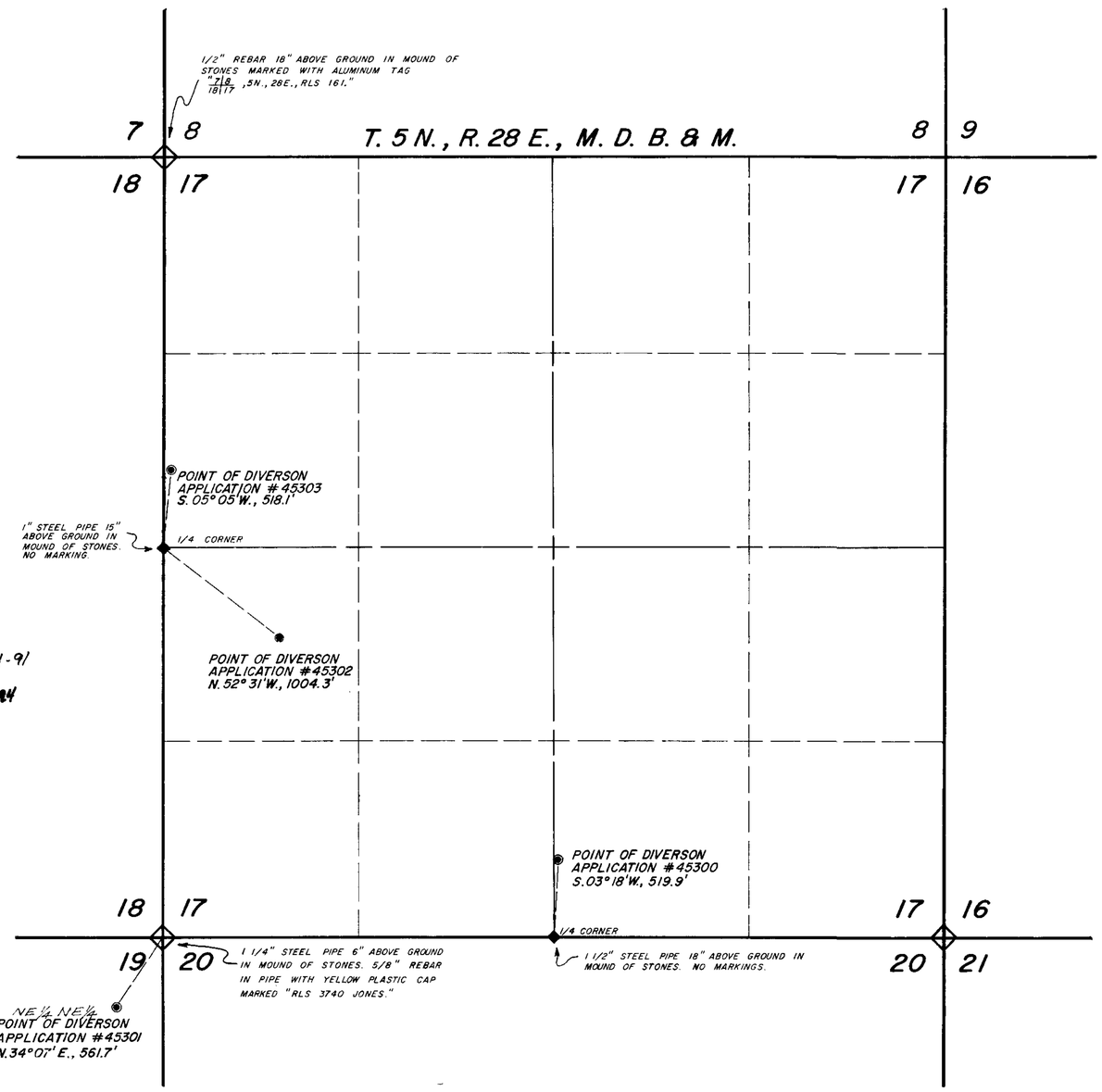


45303 CERTIFICATE NO. 13032 ISSUED 9-24-91

45301 [illegible] 13962 ISSUED 11-14-94

STATE OF NEVADA, CARSON CITY } S.S.

I, HUBERT B. CHESSHER, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 9th DAY OF FEBRUARY, AND THE 9th DAY OF MARCH, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SOURCES SHOWN ON THIS MAP ALL 4 OF WHICH ARE LOCATED IN MINERAL COUNTY, NEVADA, BY SISKON CORPORATION FOR MINING, MILLING, & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF USE, THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL (OR CONDUIT), AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

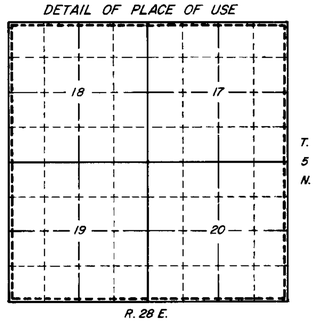
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF March, 1982.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

LINDA C. BLEVINS
Notary Public - State of Nevada
Carson City
My Appointment Expires July 29, 1985

NOTARY

DETAIL OF PLACE OF USE



NOTE:

1) THIS SURVEY BASED ON TRANSIT & TAPE SURVEY, AERIAL SURVEY AND NEVADA STATE COORDINATES.

2) WATER TO BE DIVERTED TO PLACE OF USE BY PIPELINE.

3) MAGNETIC COMPASS DELLINATION IS APPROXIMATELY 16° EAST FROM TRUE NORTH.

SCALE 1 in. = 500 ft.

0 125 250 375 500 1000 1500 2000 2500 ft.

FILED
APR 16 1982
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS #45300, #45301 #45302, #45303 TO APPROPRIATE WATER FOR MINING, MILLING, DOMESTIC, PURPOSES BY SISKON CORPORATION

SOURCE: UNDERGROUND AND SURFACE

70735 70729T 58658 58657T 45303 45302 45301 45300