STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, KENNETH J. BROWN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY DIRECT SUPERVISION) ON THE DAY OF , 1982, THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN IN CLARK COUNTY, NEVADA, BY LEWIS HILDRETH FOR QUASI-MUNICIPAL (DOMESTIC) PURPOSES; THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

26 JAN 82
DATE

KENNETH J. BROWN
STATE WATER RIGHTS
SURVEYOR NO. 547

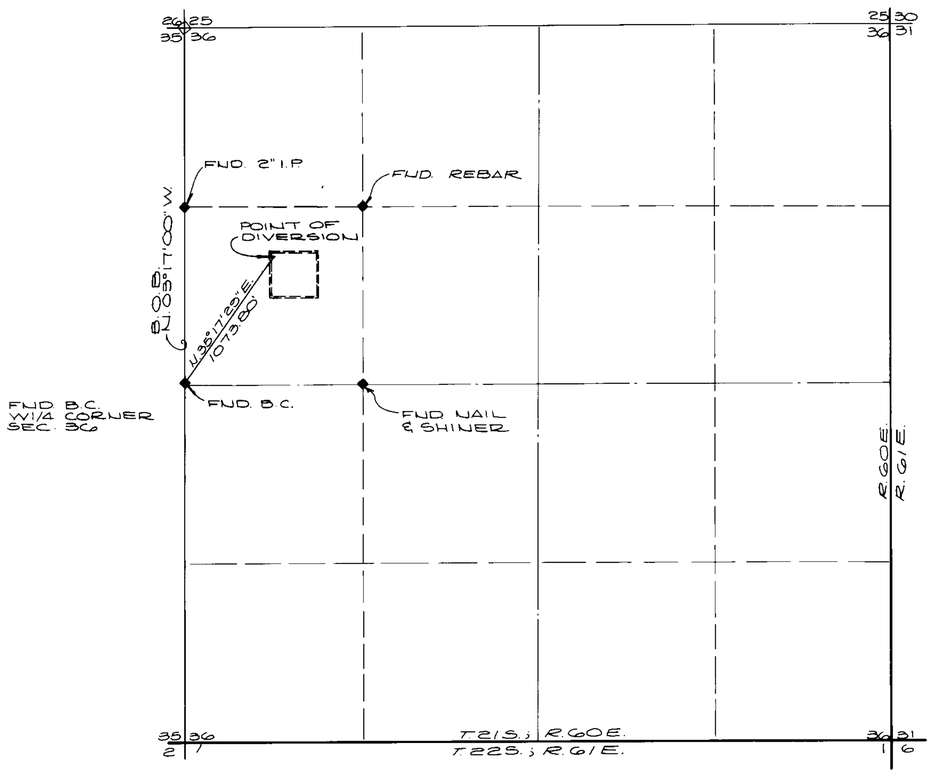
SUBSCRIBED AND SWORN BEFORE ME THIS 26th DAY OF January , 1982.

FAYE MURPHY
STATE OF NEVADA
COUNTY OF CLARK
MY COMMISSION EXPIRES
JULY 19 1984

Faye Murphy
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

BASIS OF BEARING

THIS WEST LINE OF THE NW 1/4 OF SEC. 36, T. 21S., R. 60E., M.D.M., BEARS N. 05°17'00" W. PER BLM PLAT DATED JANUARY 10, 1956.



SW 1/4 NE 1/4 SW 1/4 NW 1/4
SEC. 36, T.21S., R.60E.,
M.D.M. CLARK COUNTY, NEVADA

FILED
JAN 29 1982
STATE ENGINEER'S OFFICE

'82 JAN 29 P2:30

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC USE

FOR

LEWIS HILDRETH

KENNETH J. BROWN ASSOCIATES

3555 W. SPRING MOUNTAIN RD.
SUITE 245, LAS VEGAS, NV 89102

45269