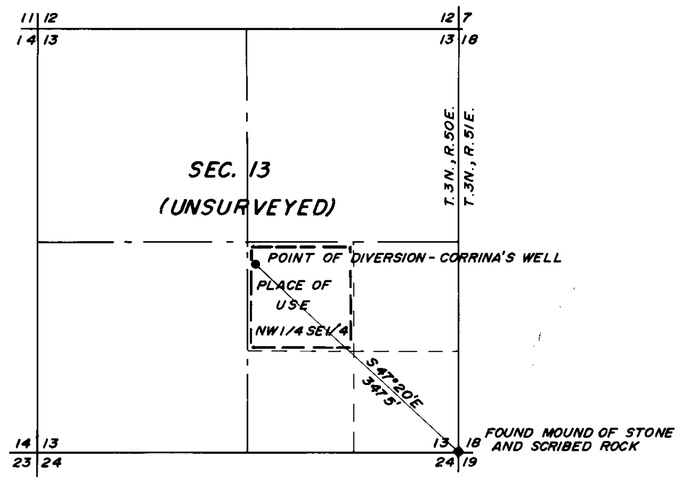
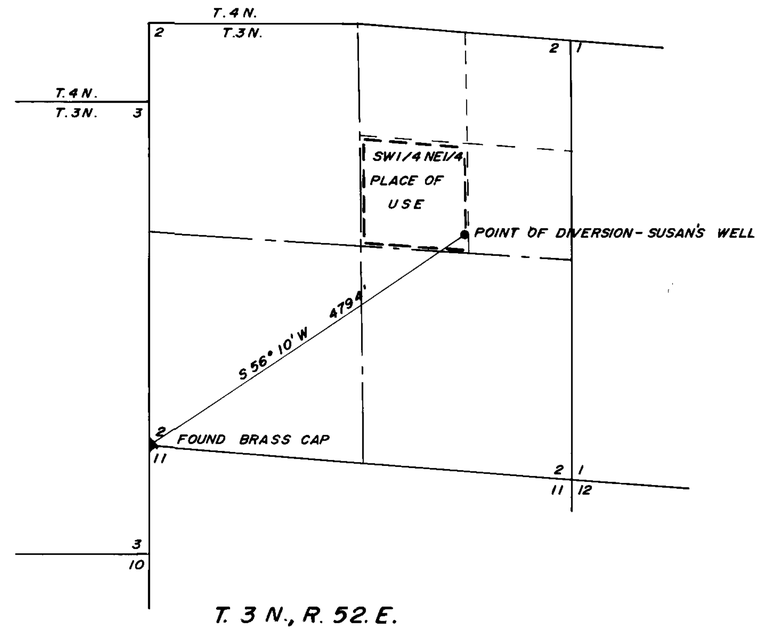
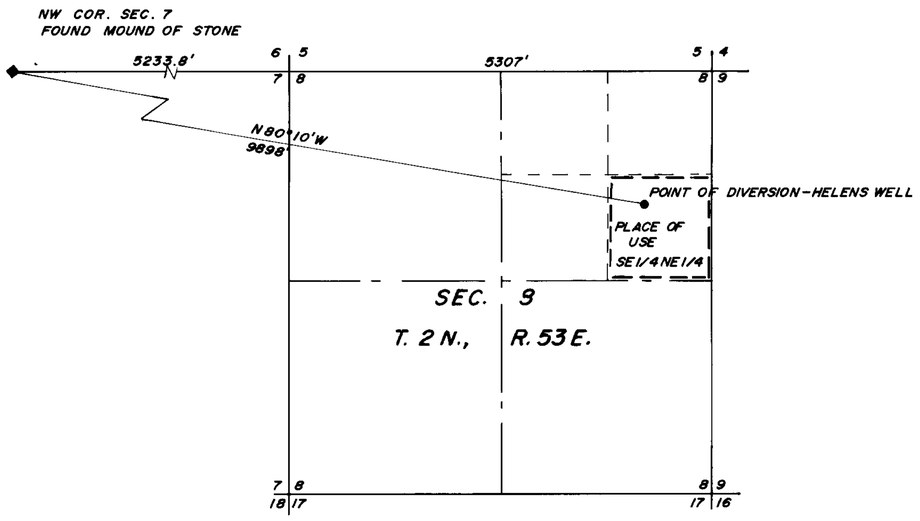




T. 3 N., R. 52. E.



STATE OF NEVADA
COUNTY OF Carson City

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON FEBRUARY 16, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY BY JOE FALLINI, JR., HELEN L. FALLINI & SUSAN L. FALLINI FOR STOCKWATERING & INDUSTRIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 23rd DAY OF March 1982
NOTARY PUBLIC IN AND FOR Carson City
Mary Beth Adelson

BASIS OF BEARING - ALL TIES - MAGNETIC NORTH
V=16°30'E

45247 PERMIT NO. 11854 ISSUED 4/13/87

SCALE: 1" = 1000'

1000 0 1000 2000 3000

45249-49

FILED
MAR 23 1982
STATE ENGINEER'S OFFICE

45248 CERTIFICATE NO. 11446 ISSUED 7/8/86

MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER

BY: JOE FALLINI, JR., HELEN L. FALLINI, & SUSAN L. FALLINI

FROM: HELEN'S WELL, SUSAN'S WELL AND CORRINA'S WELL

FOR: STOCKWATERING & INDUSTRIAL

BRUCE L. RICE
Civil Engineering & Surveying
P.O. BOX 642
BRIDGEPORT, CA

45249 45248 45247