

BASIS OF BEARING

THE BASIS OF BEARING OF THIS MAP BEING THE SECTION LINE COMMON TO SECTIONS 31,32 AS REFERENCED ON MAP PREPARED FOR BELL ENERGY AND DEVELOPMENT COMPANY, RECORDED OCT, 29th 1981 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, FILE NUMBER 184888.
(i.e. N 00° 01' 00" E)

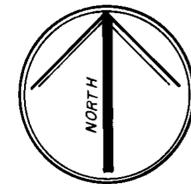
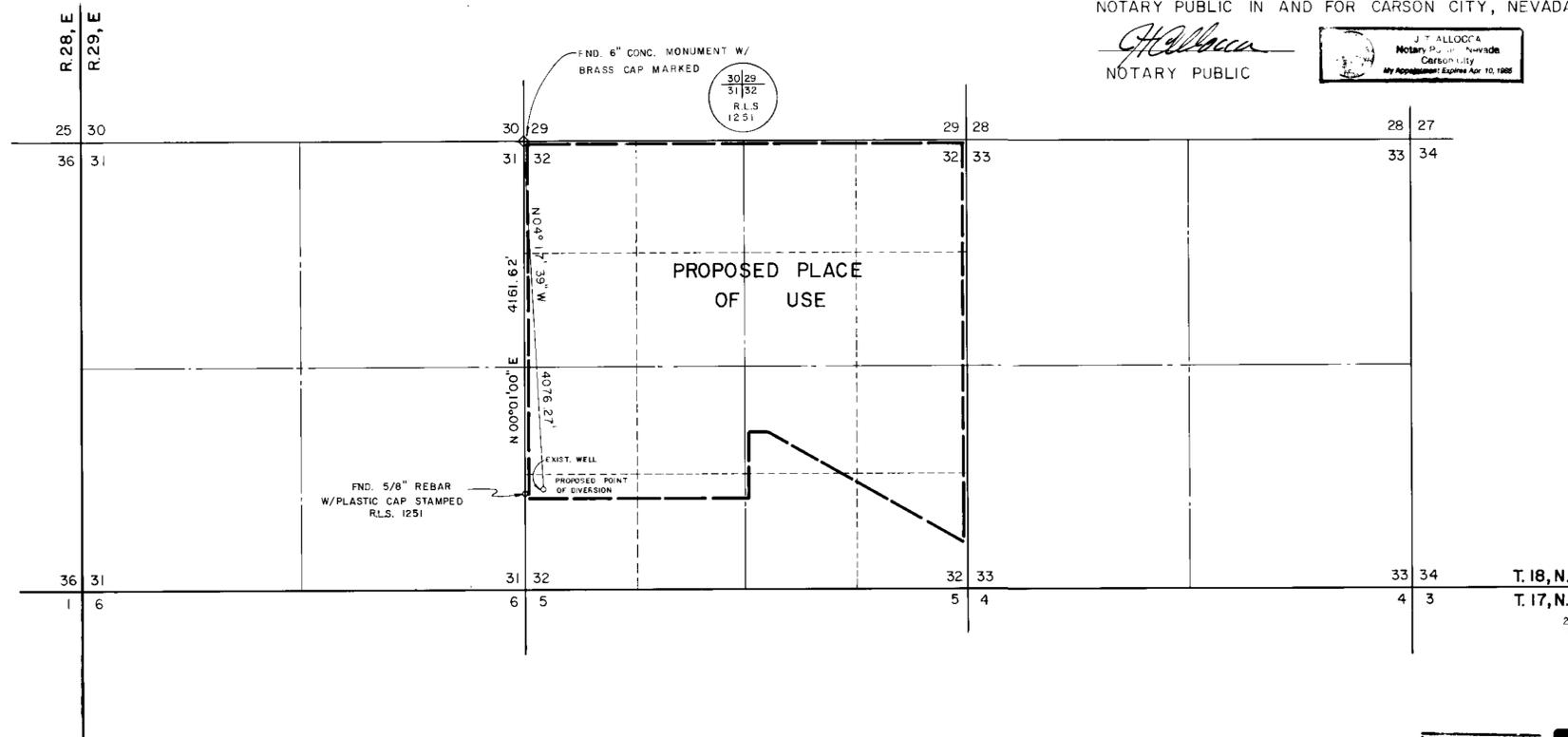
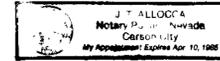
**STATE OF NEVADA
CARSON CITY S.S.**

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, COMPLETED ON THE 22nd DAY OF DECEMBER, 1981. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CHURCHILL COUNTY, NEVADA. BY BAR BELL FARMS, INC. FOR QUASI MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Paul Lumos
STATE WATER RIGHTS SURVEYOR No. 421

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF December, 1981.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

J. T. Alloggia
NOTARY PUBLIC



Scale 1" = 1000'

FILED
DEC 28 1981
STATE ENGINEER'S OFFICE

CERTIFICATE No. 11687 IS FILED 12/21/81

DEC 28 1981

STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL PURPOSES. BY BAR BELL FARMS, INC. FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA.



DECEMBER 23, 1981

SHEET 1 OF 1

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