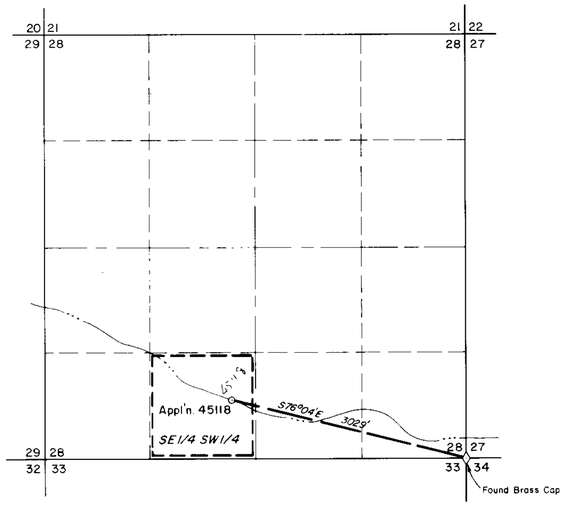
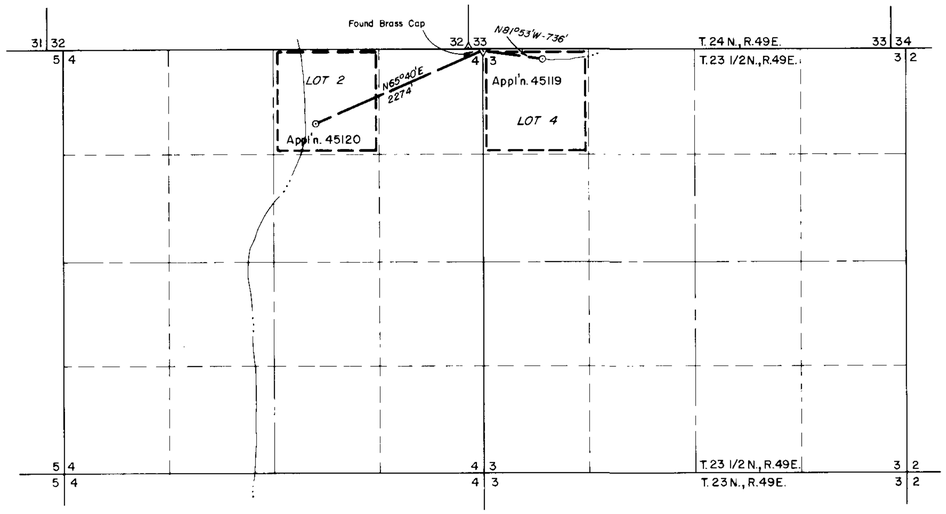


FOUND SPRING - 45118

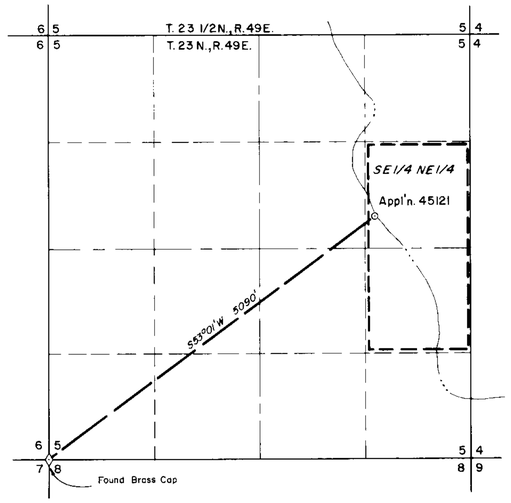
T. 24 N., R. 49 E.



MIDDLE MOUNTAIN SPRING - 45120

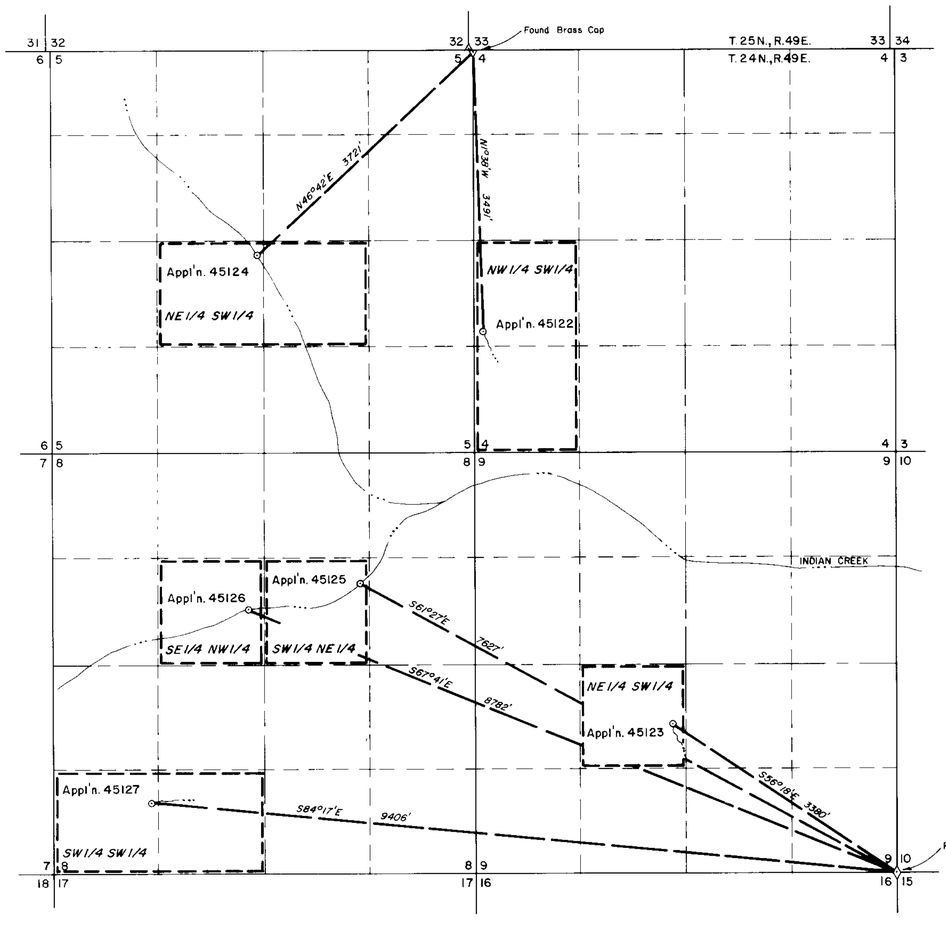
MEADOW SPRING - 45119

T. 23 1/2 N., R. 49 E.



COILS SPRING - 45121

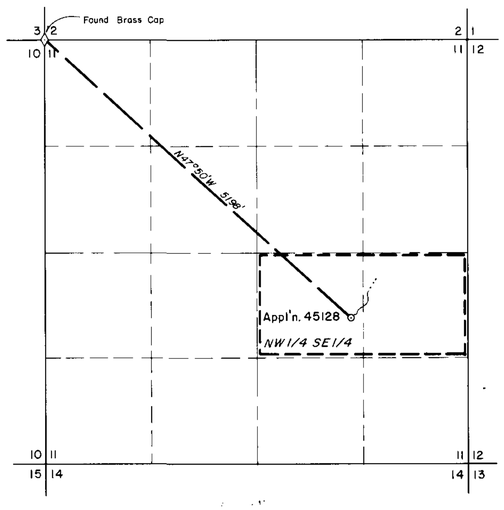
T. 23 N., R. 49 E.



BARREL SPRING - 45122
BUCK PASTURE SPRING - 45123
UPPER INDIAN SPRING #1 - 45124

UPPER INDIAN SPRING #3 - 45125
UPPER INDIAN SPRING #2 - 45126
BOUNDRY SPRING - 45127

T. 24 N., R. 49 E.



CADET TROUGH SPRING - 45128

T. 25 N., R. 49 E.

45118	[illegible] No. 13709	ISSUED	8-24-93
45119	[illegible] No. 13710	ISSUED	8-24-93
45124	13711	[illegible]	8-24-93
45125	[illegible] No. 13712	ISSUED	8-24-93
45126	[illegible] No. 13713	ISSUED	8-24-93
45127	[illegible] No. 13714	ISSUED	8-24-93
45128	[illegible] No. 13715	ISSUED	8-24-93
45120	16392	ISSUED	9-3-04
45121	16393	ISSUED	9-3-04
45122	16394	[illegible]	9-3-04
45123	16395	[illegible]	9-3-04

STATE OF NEVADA }
COUNTY OF ELKO } ss.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from a survey using U.S.G.S. quad maps and G.L.O. survey plats, made under my supervision and direction, on the 15 day of APRIL, 1982; that it truly and correctly represents the proposed location and extent of the works used to divert water from SPRINGS in EUREKA COUNTY by FRANK PAXTON & FAMILY for STOCKWATER & DOMESTIC PURPOSES. That the proposed points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served are fully and correctly designated thereon.

William A. Nisbet

STATE WATER RIGHT SURVEYOR NO. 448

Subscribed and sworn to before me this 29th day of April, 1982.
Notary Public in and for Elko County, Nevada.

Leora Bernadot

LEORA BERNADOT
Notary Public - State of Nevada
Elko County, Nevada
Commission Expires May 2 1982

BASIS OF BEARINGS: Magnetic North Declination of N 17°15' E.

0 1000 2000 3000 4000 5000
SCALE: 1" = 1000'

FILED
APR 30 1982
STATE ENGINEER'S OFFICE

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D

REVISIONS

DRAWN BY W.S. | APPROVED BY WAN
JOB NO. 2236-001 | DATE April, 1982

FOR
BY
FROM

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
STOCKWATER & DOMESTIC
FRANK PAXTON & FAMILY
SPRINGS

CHILTON ENGINEERING CHARTERED
ELKO, NEVADA RENO, NEVADA

W82009 1/1

45128 45127 45126 45125 45124 45123 45122 45121 45120 45119 **45118**