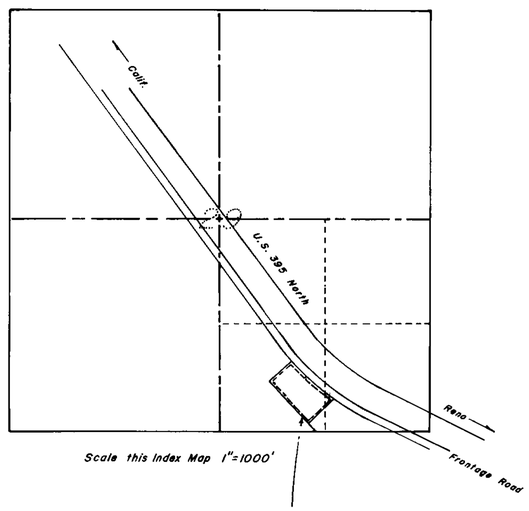
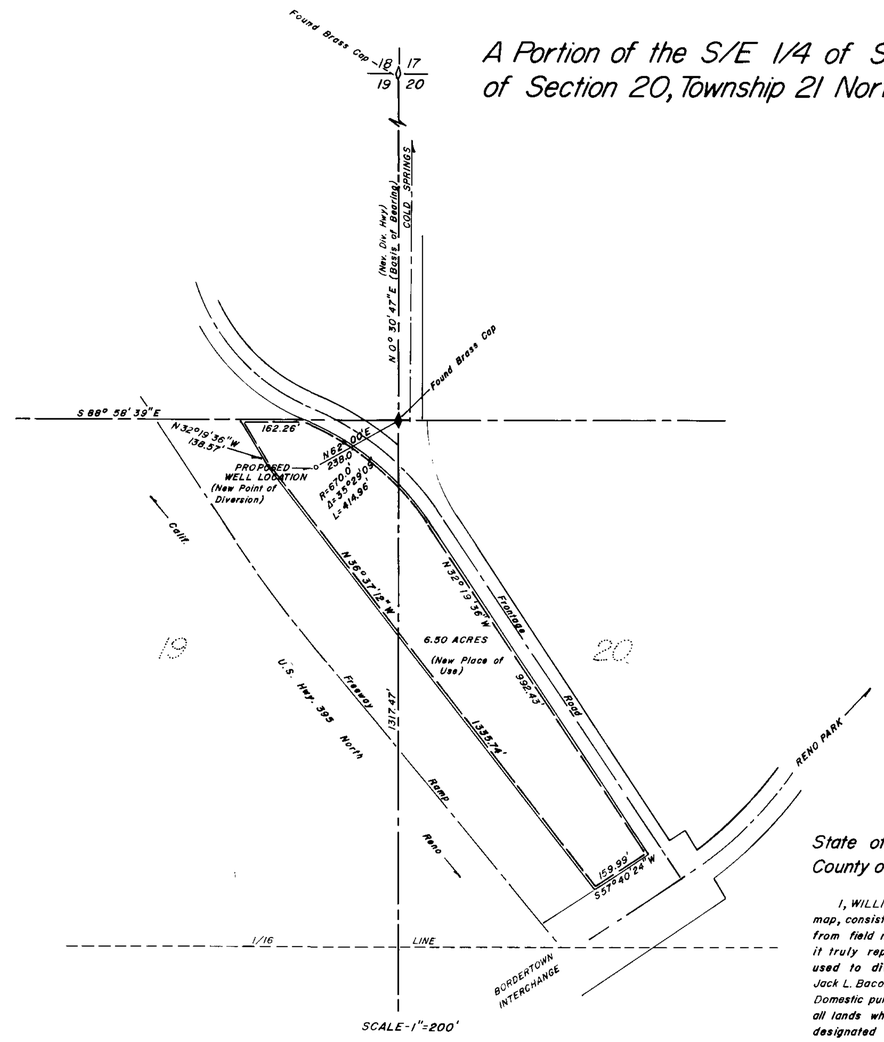
A Portion of the S/E 1/4 of Section 29, Township 21 North, Range 18 East, M.D.B.&M.

A Portion of the S/E 1/4 of Section 19 & the S/W 1/4 of Section 20, Township 21 North, Range 18 East, M.D.B.&M.



Scale this Index Map 1"=1000'



SCALE-1"=200'

State of Nevada
County of Washoe SS

I, WILLIAM C. RICE, being first duly sworn, depose and say that this map, consisting of one sheet, has been drawn to the designated scale from field notes of a survey made by me on October 18, 1981; that it truly represents the proposed location and extent of works to be used to divert water from underground source in Washoe County, by Jack L. Bacon; Wm. H. Amesbury and Steven C. Amesbury for Commercial and Domestic purposes; that the proposed point of diversion and the boundary of all lands wherein the waters are to be used are fully and correctly designated thereon.

William C. Rice

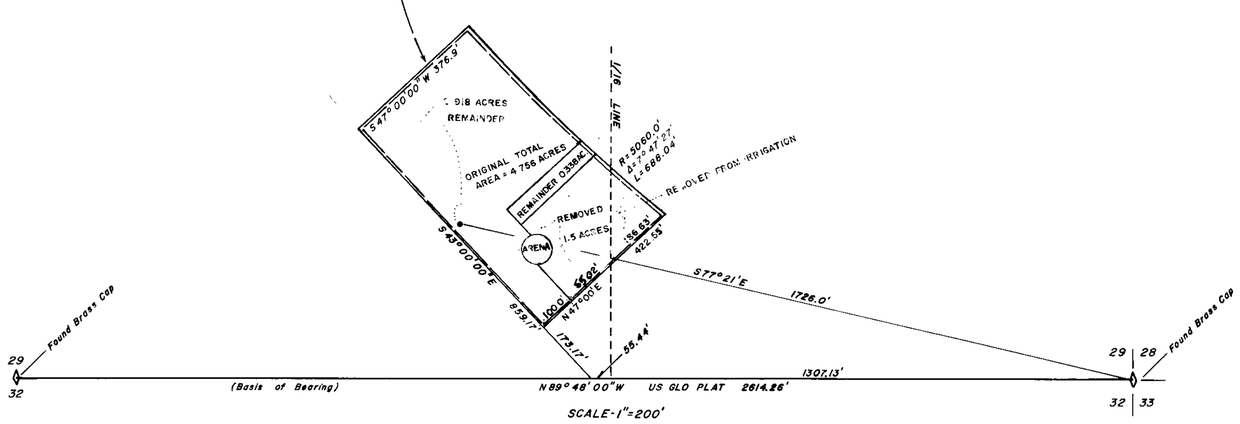
William C. Rice State Water-Right Surveyor No. 546

Subscribed and sworn to before me this 25th day of November, 1981

Laurie L. Ferrick

Notary Public in and for Washoe County, Nevada

LAURIE L. FERRICK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 23 1984



SCALE-1"=200'

SCALE 1"=200'

0 100 200 400 800 1600

FILED

MAP to ACCOMPANY APPLICATION to CHANGE
the POINT of DIVERSION, MANNER and PLACE of USE of a PORTION of PERMIT Number 26556
for COMMERCIAL and DOMESTIC USES
by
JACK L. BACON; WM. H. AMESBURY and STEVEN C. AMESBURY
from UNDERGROUND SOURCE

47783 45094