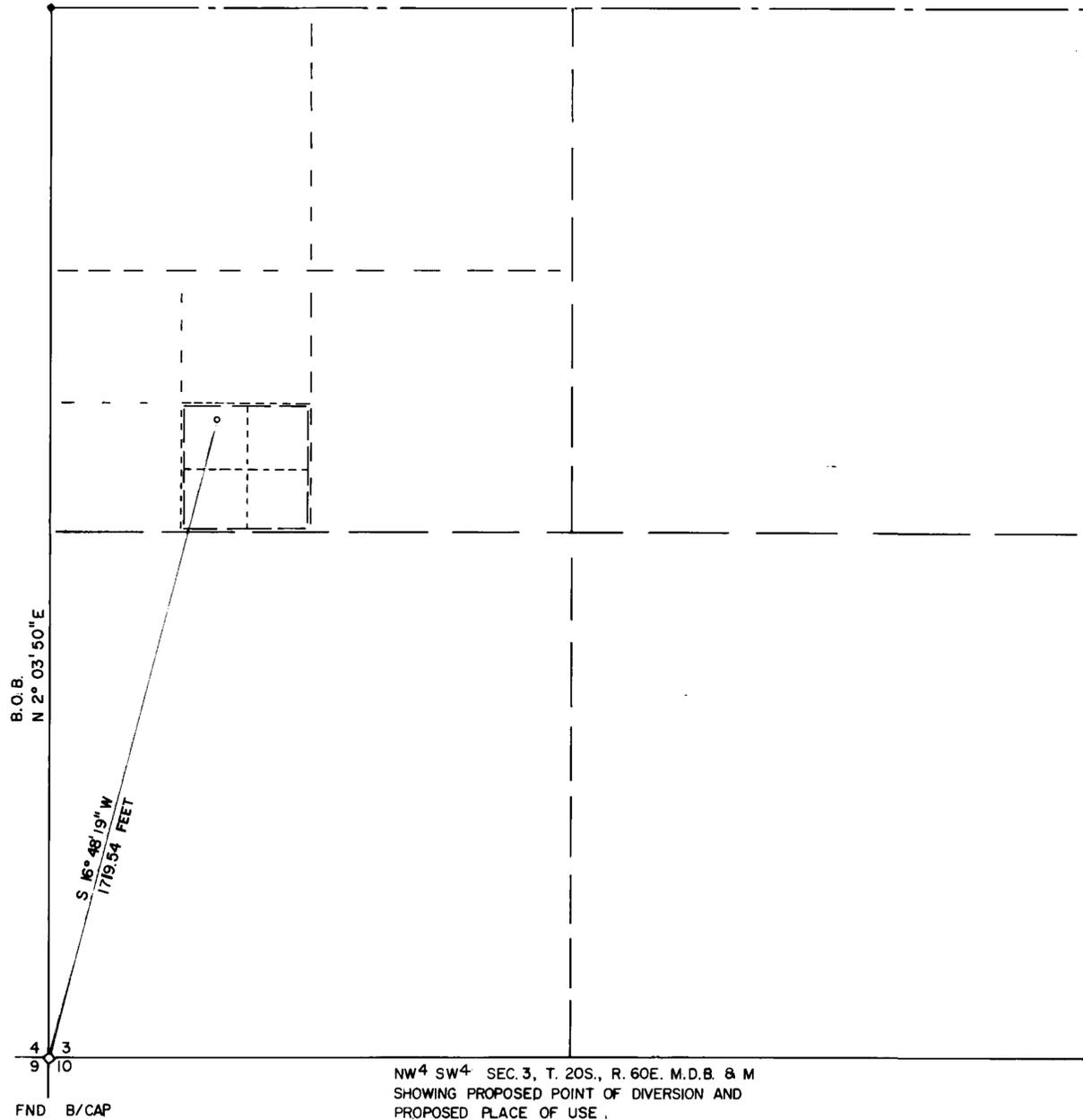


W⁴ FND HUB WITH TIES



NW⁴ SW⁴ SEC. 3, T. 20S., R. 60E. M.D.B. & M
SHOWING PROPOSED POINT OF DIVERSION AND
PROPOSED PLACE OF USE .

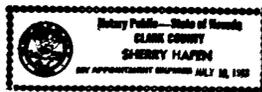
BASIS OF BEARING

N 2° 03' 50" E BEING THE WEST LINE
SW⁴ SEC. 3, T. 20S., R. 60E. M.D.B. & M.
AS PER RECORD OF SURVEY FILE 19
PAGE 15 CLARK COUNTY, NEVADA RECORDS

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP
CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND
DIRECTION COMPLETED ON NOVEMBER 2, 1981 THAT IT CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY
CHARLES M. BROWN FOR IRRIGATION AND
DOMESTIC USE; THAT THE EXISTING POINT OF DEVERSION AND THE PROPOSED POINT OF DIVERSION
AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY
DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3RD DAY OF NOV., 1981
MY COMMISSION EXPIRES JULY 18, 1983.

Sherry Hafen
SHERRY HAFEN
NOTARY PUBLIC IN AND FOR THE COUNTY OF
CLARK, STATE OF NEVADA.



Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



45093
MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR: QUASI-MUNICIPAL AND DOMESTIC
BY: CHARLES M. BROWN
FROM: LAS VEGAS ARTESIAN BASIN