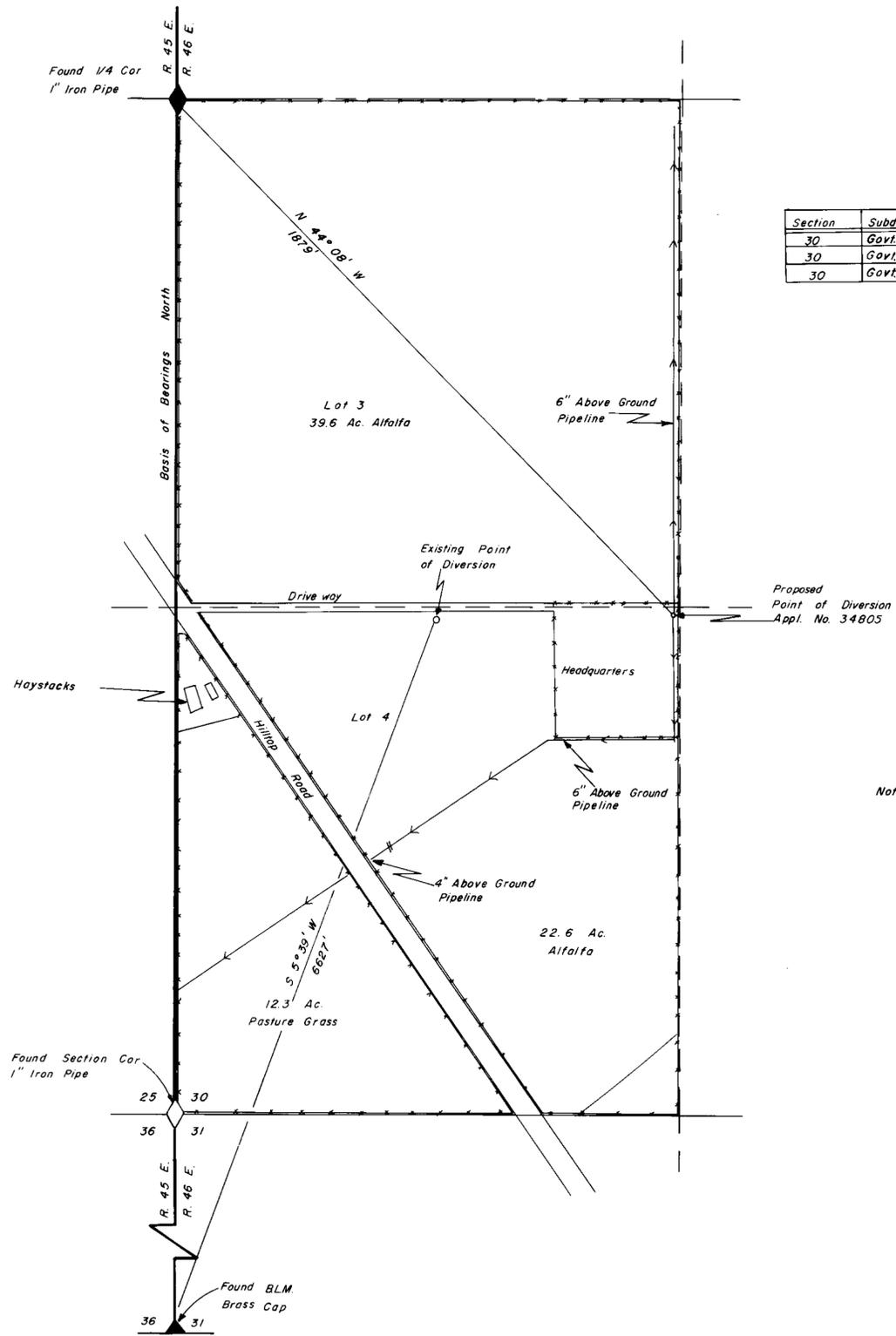


T.31N., R.46 E.  
M.D.B. & M.



Section	Subdivision	Township	Range	Acres	Culture
30	Govt. Lot 3	T.31N.	R.46 E.	39.6	Alfalfa
30	Govt. Lot 4	T.31N.	R.46 E.	22.6	Alfalfa
30	Govt. Lot 4	T.31N.	R.46 E.	12.3	Pasture Grass
Total: 74.5 Acres					

State of Nevada }  
County of Humboldt } S.S.

I, Thomas W. Stoutenburg, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 10<sup>th</sup> day of Nov. and the 10<sup>th</sup> day of Nov. 1981; that it truly and correctly represents the location and extent of the works used to divert water from Underground, in Lander

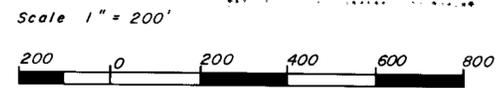
County, by Michael C. Mitchel for irrigation purposes under Application No. 34805. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 34805 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Notes:  
Basis of Bearings Derived From 1869 G.L.O. Plat



Subscribed and sworn to before me this 30<sup>th</sup> day of November, 1981.

Dolores Crawford  
Notary Public



FILED  
STATE ENGINEER'S OFFICE

'82 MAR -9 P2:38

STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company  
Smith Plaza Suite #10  
200 Carson Rd.  
Battle Mtn., Nevada 89820

Map  
To Accompany Proof Of Beneficial Use  
Under Application No. 34805  
And Change The Point of Diversion  
Under Permit No. 34805 By Michael C. Mitchel  
From Underground  
Lander County Nevada

45092