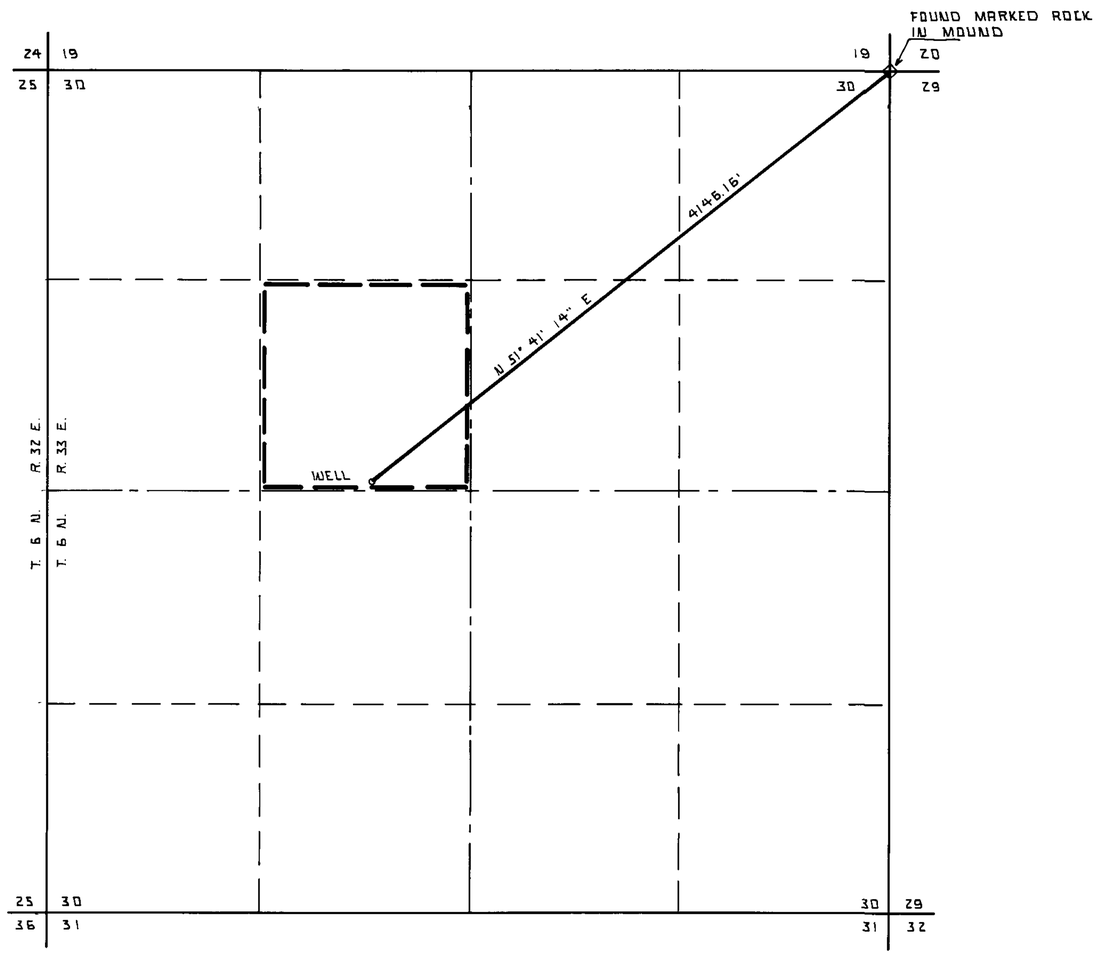
BUR OF LAND MANAGEMENT
CARSON CITY DIST OFFICE
FEB 24 7 34 AM '82



SEC. 30. T. 6 N. R. 33 E. M.D.B.&M.

STATE OF NEVADA }
COUNTY OF MINERAL } SS

I, DONALD E. LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 8TH DAY OF NOV. AND THE 9TH DAY OF NOV. 1981: THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN MINERAL COUNTY, BY U.S.D.I. ~ B.L.M. FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THESAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Donald E. Lewis
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF November 1981 NOTARY PUBLIC IN AND FOR Carson COUNTY NEVADA

Linda D. Hansen
NOTARY PUBLIC

SEAL

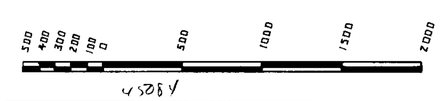
LINDA D. HANSEN
Notary Public - State of Nevada
Carson City
My Appointment Expires Jan. 6, 1985

BASIS OF BEARING: SOLAR OBSERVATION

'82 MAR -8 P2:21
STATE ENGINEER'S OFFICE

NORTH
- SCALE -
1" = 500 FT.

FILED
MAR 8 1982
STATE ENGINEER'S OFFICE



4508 V

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY U.S.D.I. ~ BUREAU OF LAND MANAGEMENT FROM AN UNDERGROUND SOURCE.

SURVEYOR: DONALD E. LEWIS
SCHINDLER ROAD
FALLON NEVADA 89406

SHEET 1 OF 1

45084