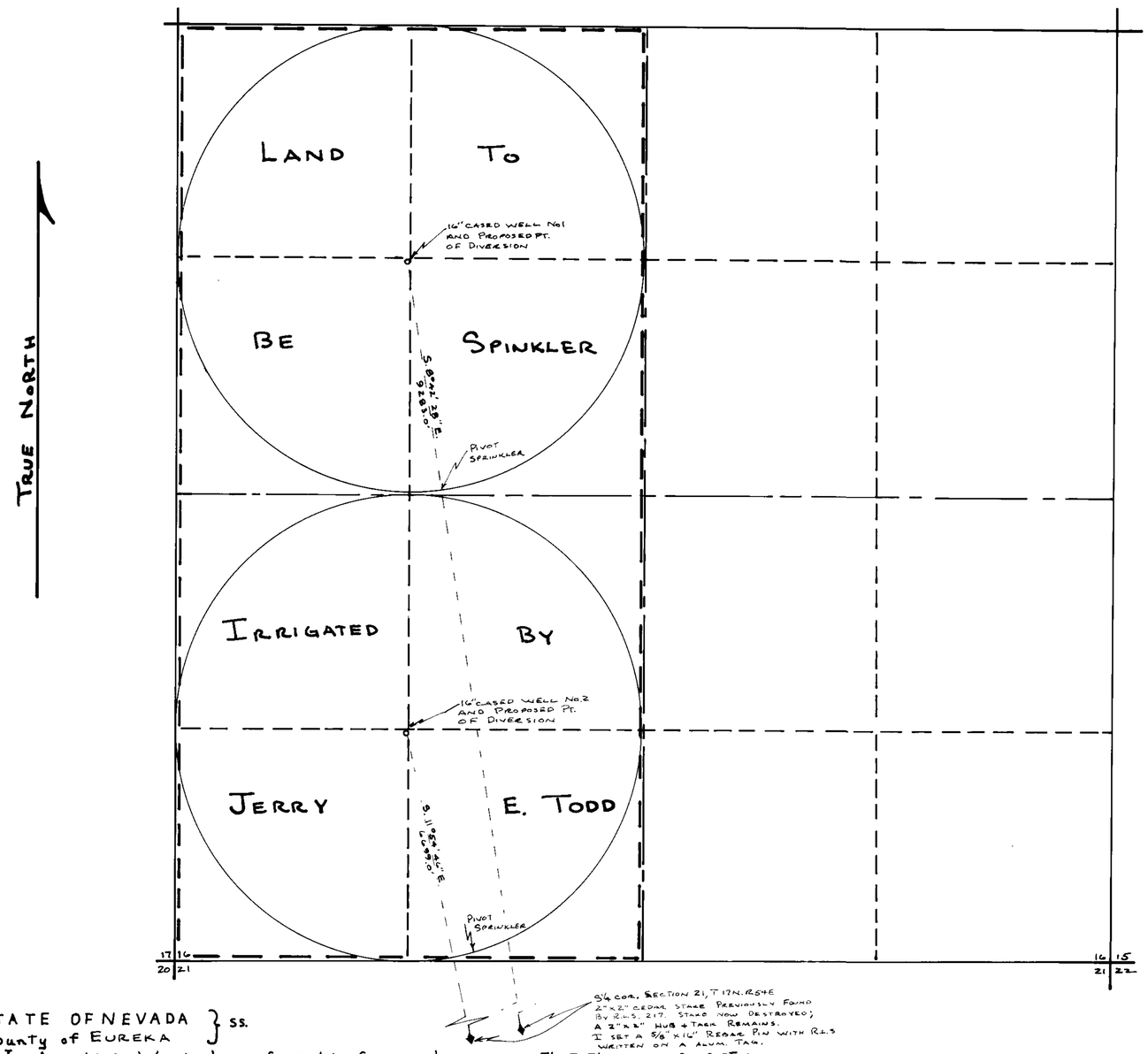
SECTION 16, T. 17 N., R. 54 E., M.D. MER, NEVADA



STATE OF NEVADA } ss.
County of EUREKA

I, Arnold C. Wood, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 18th day of November; that it truly + correctly represents the proposed location + extent of the works used to divert water from UNDERGROUND SOURCES IN WHITE PINE Co., by JERRY E. TODD for irrigation + domestic purposes. That the proposed points of diversion, the approximate location + size of the diverting channels, all reservoirs or basins, the location + names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully + correctly designated thereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR No. 495

Subscribed + sworn to before me this 23rd day of November 1981

Joan Shangle
Notary Public in + for Eureka County, Nev.

BASIS FOR BEARINGS: SOLAR OBSERVATION

FILED
DEC 4 1981
STATE ENGINEER'S OFFICE

0 200' 400' 800' 1200' 1600' 2000'
100' 300'

45073-74

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
FOR: IRRIGATION + DOMESTIC
BY: JERRY E. TODD
FROM: UNDERGROUND SOURCES
SCALE 1" = 400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 NOV. 1981

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