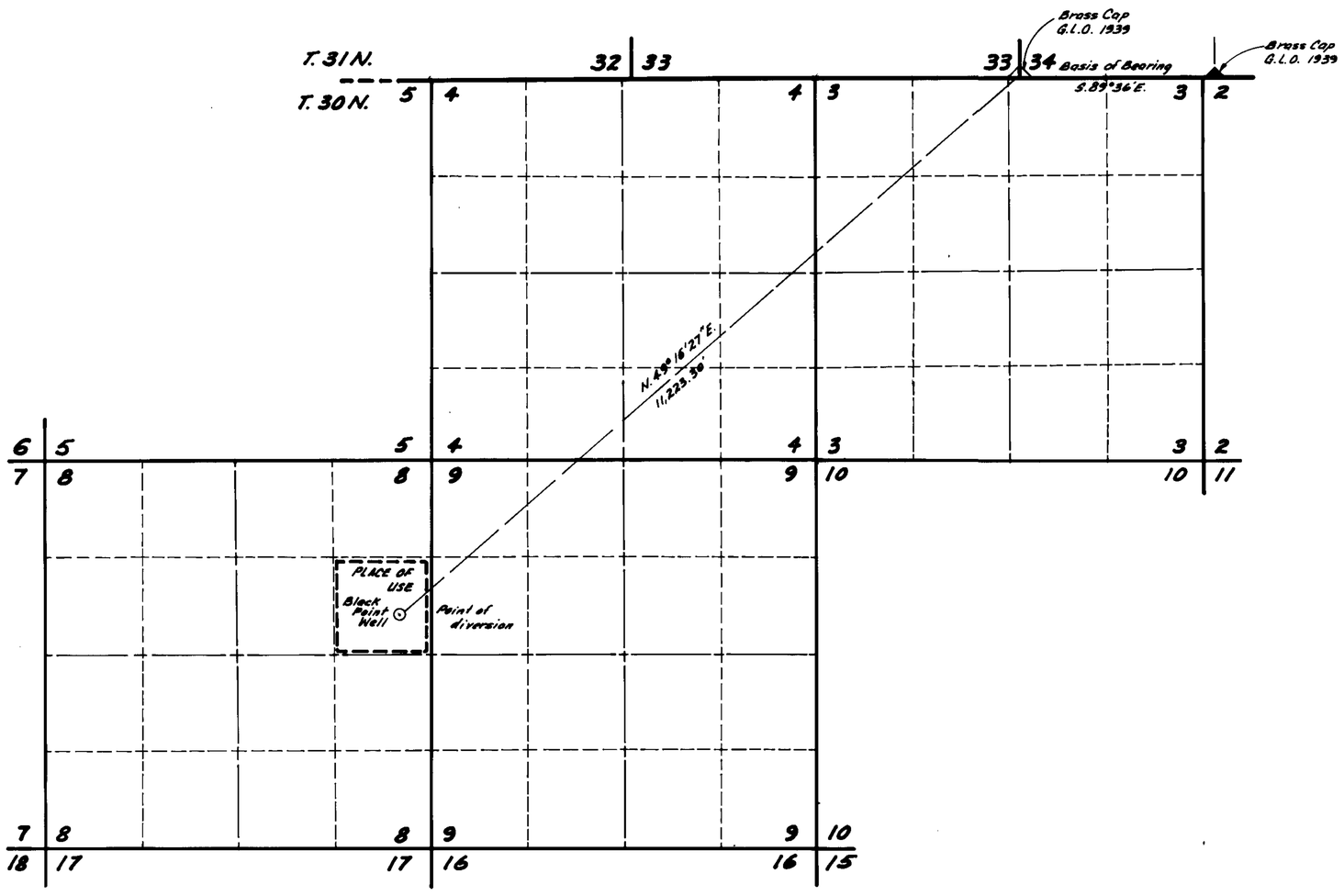
T. 31 N., R. 67 E., M.D.B. & M.




T. 30 N., R. 67 E., M.D.B. & M.

STATE OF NEVADA
COUNTY OF WASHOE

I, WILLIAM F. PILLSBURY, being first dully sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision on the 30th day of October, 1981; that it truly and correctly represents the location and extent of works used to divert water from an underground source by Bureau of Land Management for stockwatering, wildlife, and wild horse purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated hereon.

William F. Pillsbury
STATE WATER RIGHTS SURVEYOR No. 478

STATE OF NEVADA
COUNTY OF WASHOE

Subscribed and sworn to before me, this 19th day of April, 1982. Notary Public in and for Washoe County, Nevada.

Carolyn Rossetto

CAROLYN ROSSETTO
Notary Public - State of Nevada
Washoe County
My Appointment Expires Mar. 26, 1983

N

0' 1,000' 2,500' 5,000'
SCALE: 1" = 1,000'

FILED
OCT 1 1984
STATE ENGINEER'S OFFICE

Black Point Well

**BASIS OF BEARING:**
The South line of the S.W. 1/4 of Section 34, T. 31 N., R. 67 E., M.D.B. & M. From Dependent Resurvey of T. 31 N., R. 67 E., M.D.B. & M. Dated 1939. S. 89°36' E.

**LEGEND:**
⊙ Well

'84 OCT -1 P1:34
STATE ENGINEER

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR STOCKWATERING, WILDLIFE, AND WILD HORSES. BY BUREAU OF LAND MANAGEMENT.

S.N. 44988 Elko County #150

44988