

CORNER WAS SET BY JAMES MUNSON  
 AN IRON POST 2'-4" LONG, 2 1/2" DIA.,  
 1'-10" IN THE GROUND WITH A BRASS  
 CAP, (FROM FIELD NOTES DATED  
 JUNE 1, 1967). BRASS CAP MARKED:  
 T.32 N. R.38 E.  
 S7 S8  
 S18 S17  
 1967

T.32 N. R.37 E. M.D.B. & M.  
 T.32 N. R.38 E. M.D.B. & M.

STATE OF NEVADA  
 COUNTY OF WASHOE

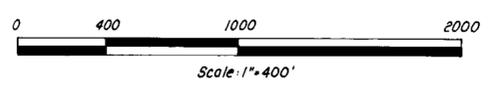
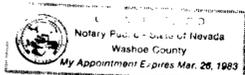
I, WILLIAM F. PILLSBURY, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, has been correctly drawn to the designated scale from survey field notes of the General Land Office/BLM and data from USGS 7-1/2' topographic map titled Clear Creek Ranch, Nevada, under my supervision on the 24th day of October, 1981; that it truly and correctly represents the location and extent of the works as extracted from the improvement records of the BLM, used to divert water from an underground source in Pershing County, by Bureau of Land Management for stockwatering, wildlife, and wild horse purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon, based on the above data reference.

*William F. Pillsbury*  
 STATE WATER RIGHTS SURVEYOR No. 478

STATE OF NEVADA  
 COUNTY OF WASHOE

Subscribed and sworn to me, this 24th day of October 1981. Notary Public in and for Washoe County, Nevada.

*Carolyn Rossetto*



**FILED**  
 STATE ENGINEER'S OFFICE

CERTIFIED 12267 ISSUED 9-26-89  
 '82 MAR 12 P 3:58  
 STATE ENGINEER'S OFFICE

**BASIS OF BEARING:**  
 MAPPED BY PACIFIC AREA GEOLOGIC SURVEY. TRUE NORTH, 7.5' MINUTE QUADRANGLE MAP, CLEAR CREEK RANCH, NEVADA. 1961

- LEGEND**
- ▲ WINDMILL
  - TANK
  - ∇ TROUGH
  - ⊙ WELL

TURNER WELL

**MAP**

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR STOCKWATERING, WILDLIFE, AND WILD HORSES. BY BUREAU OF LAND MANAGEMENT.

S.N. 44846 PERSHING COUNTY  
 44846