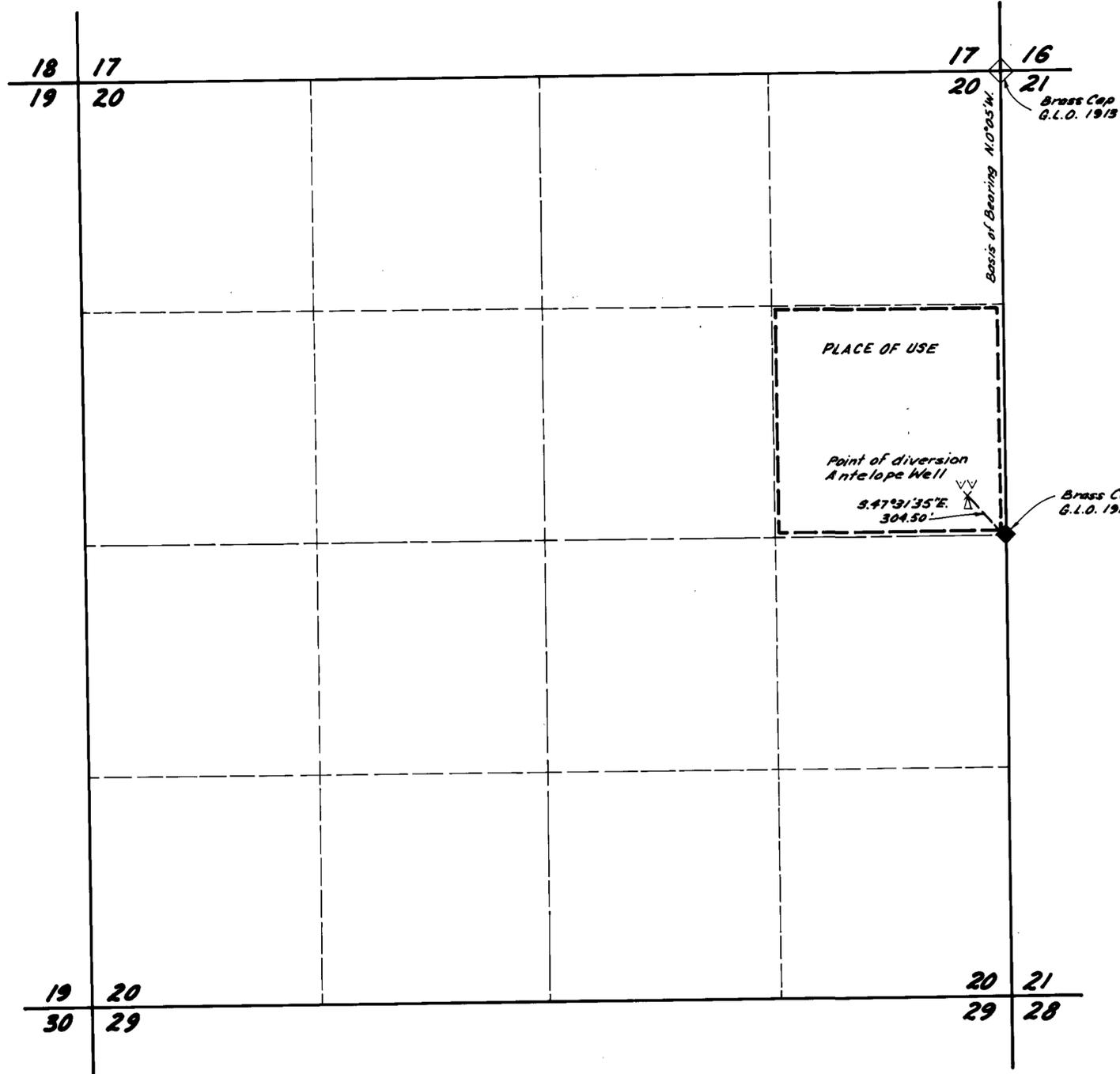


T.28N., R.35E., M.D.B. & M.



STATE OF NEVADA
COUNTY OF WASHOE

I, WILLIAM F. PILLSBURY, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision on the 15th day of March, 1982; that it truly and correctly represents the location and extent of works used to divert water from an underground source by Bureau of Land Management for stockwatering, wildlife, and wild horse purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated hereon.

William F. Pillsbury
STATE WATER RIGHTS SURVEYOR No. 478

STATE OF NEVADA
COUNTY OF WASHOE

Subscribed and sworn to before me, this 10th day of May, 1982. Notary Public in and for County, Nevada.

Clark W. Pillsbury



Antelope Well

FILED
JUN 25 1984
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR STOCKWATERING, WILDLIFE, AND WILD HORSES.

BY BUREAU OF LAND MANAGEMENT.

S.N. 44834 Pershing County #54

44834

BASIS OF BEARING:
The Easterly line of the N.E. 1/4 of Section 20, T.28N., R.35E., M.D.B. & M. N. 0°05'W.

LEGEND:

- Windmill
- Trough