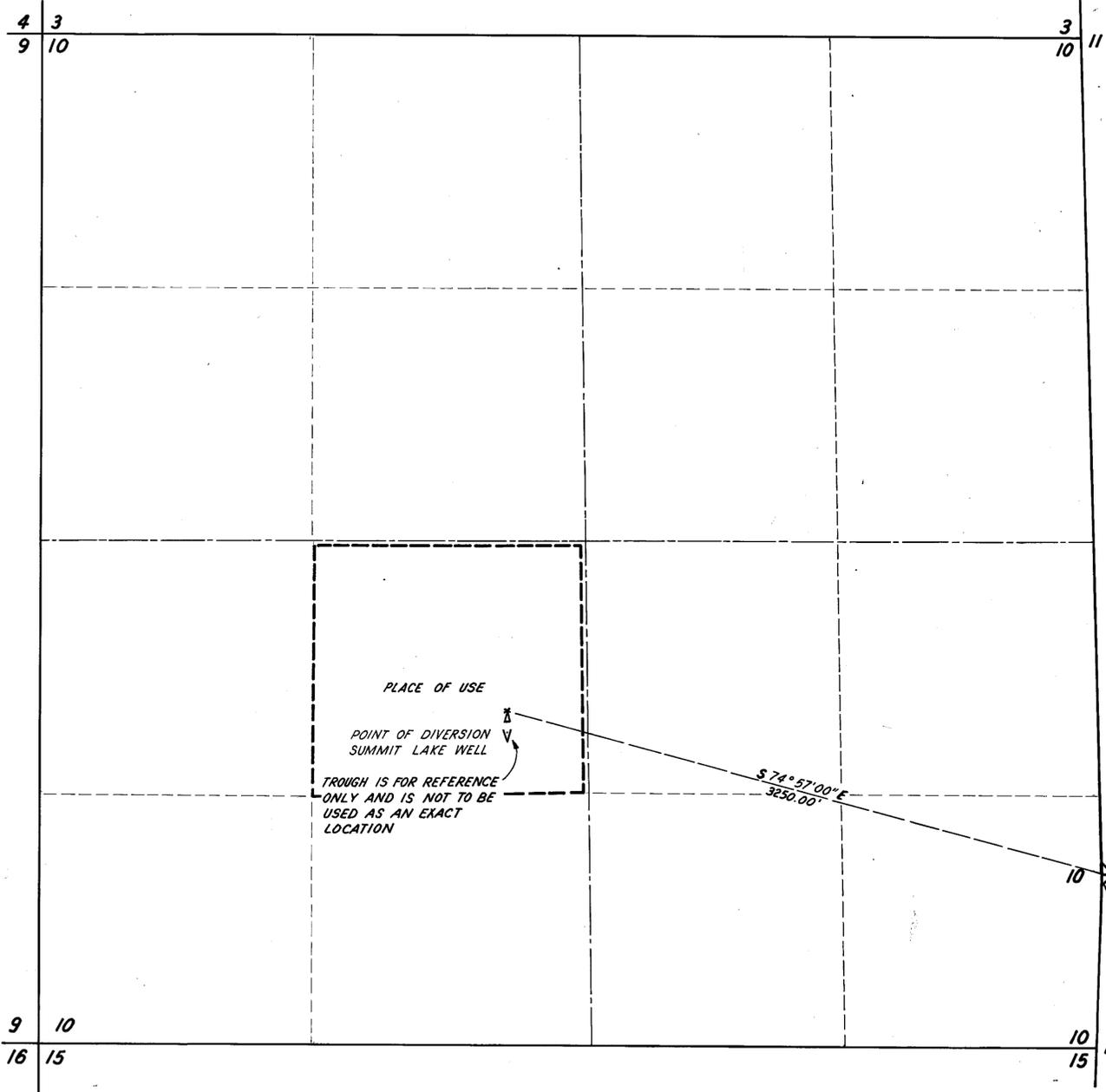


T. 42 N., R. 25 E., M.D.B. & M.



STATE OF NEVADA
 COUNTY OF WASHOE

I, WILLIAM F. PILLSBURY, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, has been correctly drawn to the designated scale from survey field notes of the General Land Office/BLM and data from USGS 7-1/2' topographic map titled Virgin Creek 4 S.E. Nevada, under my supervision on the 24th day of October, 1981; that it truly and correctly represents the location and extent of the works as extracted from the improvement records of the BLM, used to divert water from an underground source in Humboldt County, by Bureau of Land Management for stockwatering, wildlife, and wild horse purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon, based on the above data reference.

William F. Pillsbury
 STATE WATER RIGHTS SURVEYOR No. 478

STATE OF NEVADA
 COUNTY OF WASHOE

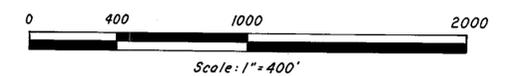
Subscribed and sworn to me, this 24th day of October 1981. Notary Public in and for Washoe County, Nevada.

Carolyn Rossetto

CAROLYN ROSSETTO
 Notary Public - State of Nevada
 Washoe County
 My Appointment Expires Mar. 26, 1983

CORNER WAS SET BY JAMES HARDISON.
 AN IRON POST 3'-0" LONG, 2" DIA.,
 2'-3" IN THE GROUND WITH A BRASS
 CAP, (FOUND FROM FIELD NOTES OF
 SURVEY DATED JULY 2, 1946)
 BRASS CAP MARKED:
 T. 42 N. R. 25 E.
 S 10 S 11
 S 14 S 14
 1946

'82 MAR 12 P3:59
 STATE ENGINEERS OFFICE



BASIS OF BEARING:
 MAPPED BY PACIFIC AREA GEOLOGIC
 SURVEY, TRUE NORTH, 7.5' MINUTE
 QUADRANGLE MAP, VIRGIN CREEK
 4 S.E. NEVADA, HUMBOLDT COUNTY.
 ADVANCE COPY, ORIGINAL MANUSCRIPT
 1965.

LEGEND
 WINDMILL
 TROUGH

CERTIFICATE No. 12288 ISSUED 4/23/89

FILED
 MAR 12 1982
 STATE ENGINEER'S OFFICE

SUMMIT LAKE WELL

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE
 WATER FROM AN UNDERGROUND SOURCE FOR
 STOCKWATERING, WILDLIFE, AND WILD HORSES.
 BY BUREAU OF LAND MANAGEMENT.

0.77 S.N. 44805 HUMBOLDT COUNTY

78851 44805