

**BASIS OF BEARINGS:**

West line of Sec. 19, T.20N., R.54E.,  
M.D.M. (i.e. N0° 26'E.)  
Per. 1935 G.L.O. Plat

STATE OF NEVADA SS  
COUNTY OF WASHOE

I, Harry R. Ericson, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, on the 17 day of Sept., 1981; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Eureka County, by the Bureau of Land Management, for stockwatering, wildlife purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated hereon

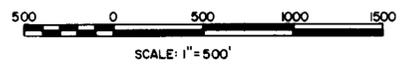
*[Signature]*  
HARRY R. ERICSON  
STATE WATER RIGHTS SURVEYOR No. 332

Subscribed and sworn to before me, a Notary Public, in and for the County of Washoe, State of Nevada, on this 10<sup>th</sup> day of December 1981.

*[Signature]*  
NOTARY PUBLIC

CAROL ANN ADAMS  
Notary Public - State of Nevada  
Washoe County  
My Appointment Expires June 25, 1983

CERTIFICATE No. 11432 ISSUED 5/24/86



**MELKA WELL**

**FILED**  
APR 1 1982  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR STOCKWATERING, WILDLIFE  
PURPOSES  
BY THE BUREAU OF LAND MANAGEMENT  
FROM AN UNDERGROUND SOURCE  
IN EUREKA COUNTY, NEVADA

'82 APR -1 P2:44  
STATE ENGINEERS OFFICE

950 INDUSTRIAL WAY  
SPARKS, NEVADA  
S.N. 44784  
DR. MCW

**44784**