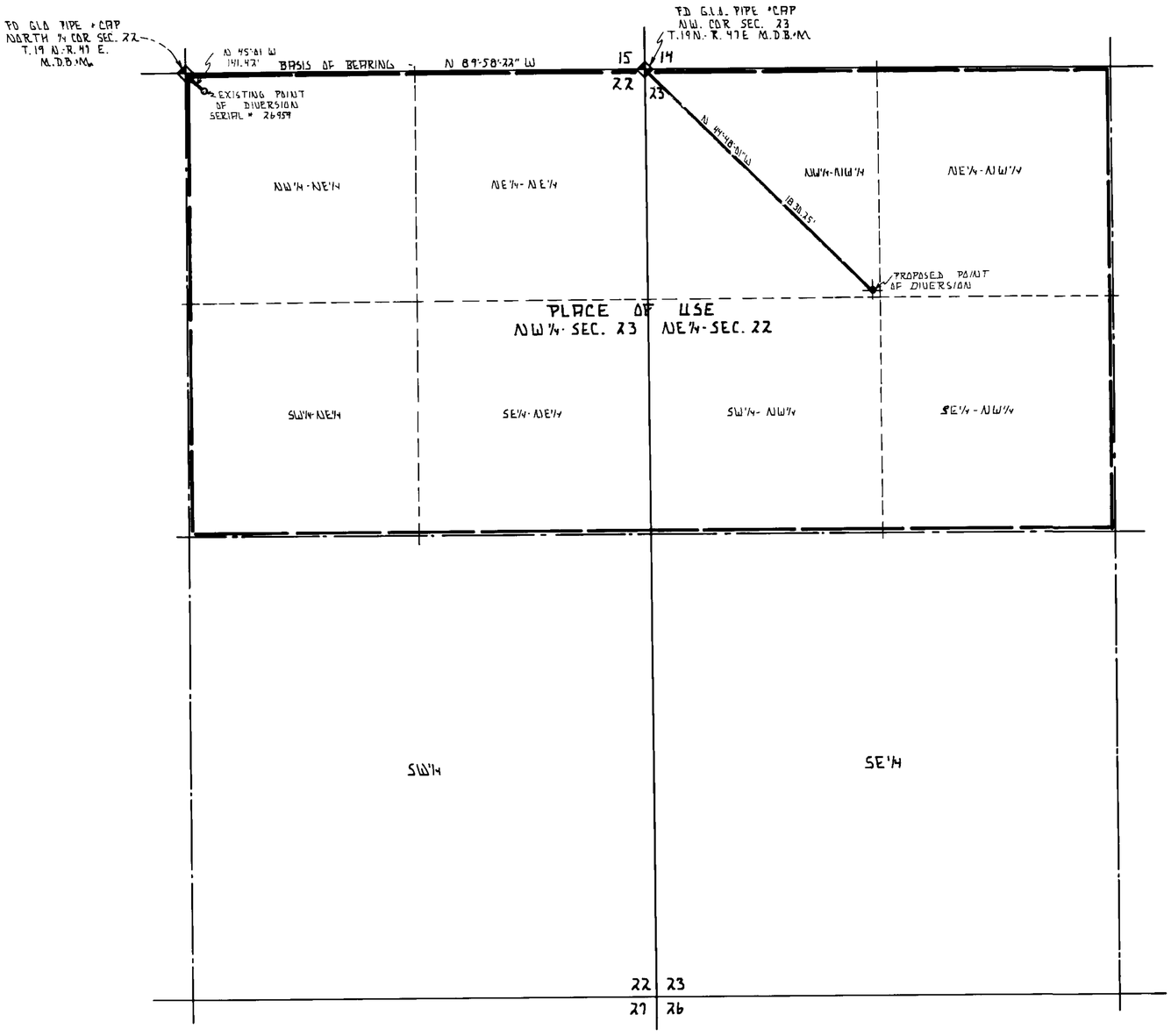

SECTION 22 & 23 T. 19 N.-R. 47 E. M.D.B.&M.

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT #26959 FOR IRRIGATION & DOMESTIC.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 1ST DAY OF OCT AND THE 10TH DAY OF OCT 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITE IN LANDER COUNTY BY_

EVERETTE W. ARTIS
APPLICANT

FOR IRRIGATION PURPOSES: THAT THE PROPOSED POINTS OF DIVERSION ARE THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESCRIBED THEREON_

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536-R.L.S. 1251

REGISTERED LAND SURVEYOR LOWELL D. EMERY 1251 STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19TH DAY OF OCT 1981.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA_

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar 28, 1983

N

BASIS OF BEARING

N 00°03'00" W ON THE WEST LINE OF THE NW¼ SEC. 21 T. 19 N.-R. 47 E. M.D.B.&M. AS PER GLO PLAT.

SCALE 1" = 400 FT.

0 500 1000 1500 2000 2500

44693

FILED
MAR 04 1982
STATE ENGINEER'S OFFICE

'82 MAR -4 P2:32

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT #26959 FOR IRRIGATION & DOMESTIC.

BY. EVERETTE W. ARTIS

FROM. UNDERGROUND SOURCE

DRAWN BY BILL FITZPATRICK SCALE 1" = 400 FT. DATE OCT. 19, 1981	SURVEYED BY LOWELL D. EMERY S.W.R.S. 536 P.O. BOX 84 FALLON, NEVADA 89406

55426 44693