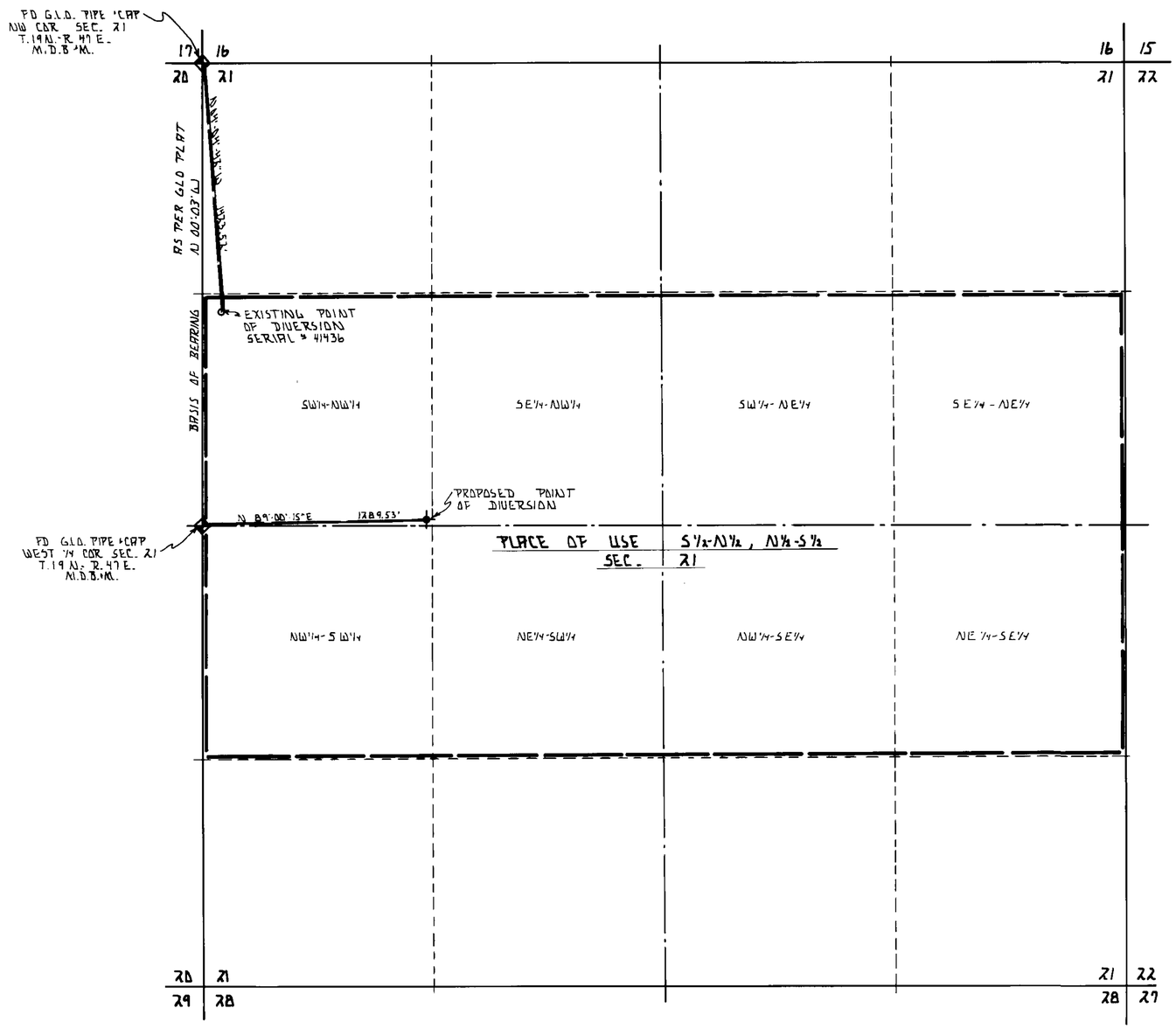

SEC. 21 T. 19 N.-R. 47 E. M.D.B.&M.

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT #41436 FOR IRRIGATION & DOMESTIC.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 2ND DAY OF OCT. AND THE 10TH DAY OF OCT 1981 ; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN LANDER COUNTY BY _

SHELBY K. GUELICH
APPLICANT

FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION ARE THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON _

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536 R.L.S. 1251

REGISTERED LAND SURVEYOR - STATE OF NEVADA
LOWELL D EMERY
1251

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 19TH DAY OF OCT 1981
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA _

BARRY A. FITZPATRICK JR.
Notary Public - State of Nevada
Churchill County
My Appointment Expires Mar. 23, 1983

Barry A. Fitzpatrick
NOTARY PUBLIC

N

BASIS OF BEARING
N 00°-03'-00" W ON THE WEST LINE OF THE NW¼
SEC. 21 T. 19 N.- R. 47 E. M.D.B.&M.
AS PER GLO PLAT.

SCALE 1" = 400 FT.

0 500 1000 1500 2000 2500

44691

FILED
FEB 5 1982
STATE ENGINEER'S OFFICE

'82 FEB -5 A10:11
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT #41436 FOR IRRIGATION & DOMESTIC.

BY SHELBY K. GUELICH

FROM UNDERGROUND SOURCE

DRAWN BY
BUZZ FITZPATRICK
SCALE 1" = 400 FT.
DATE OCT. 13, 1981

SURVEYED BY
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

44691