



NORTH

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883 - 1600

PLANNING · ENGINEERING · ARCHITECTURE

State of Nevada SS
Carson City

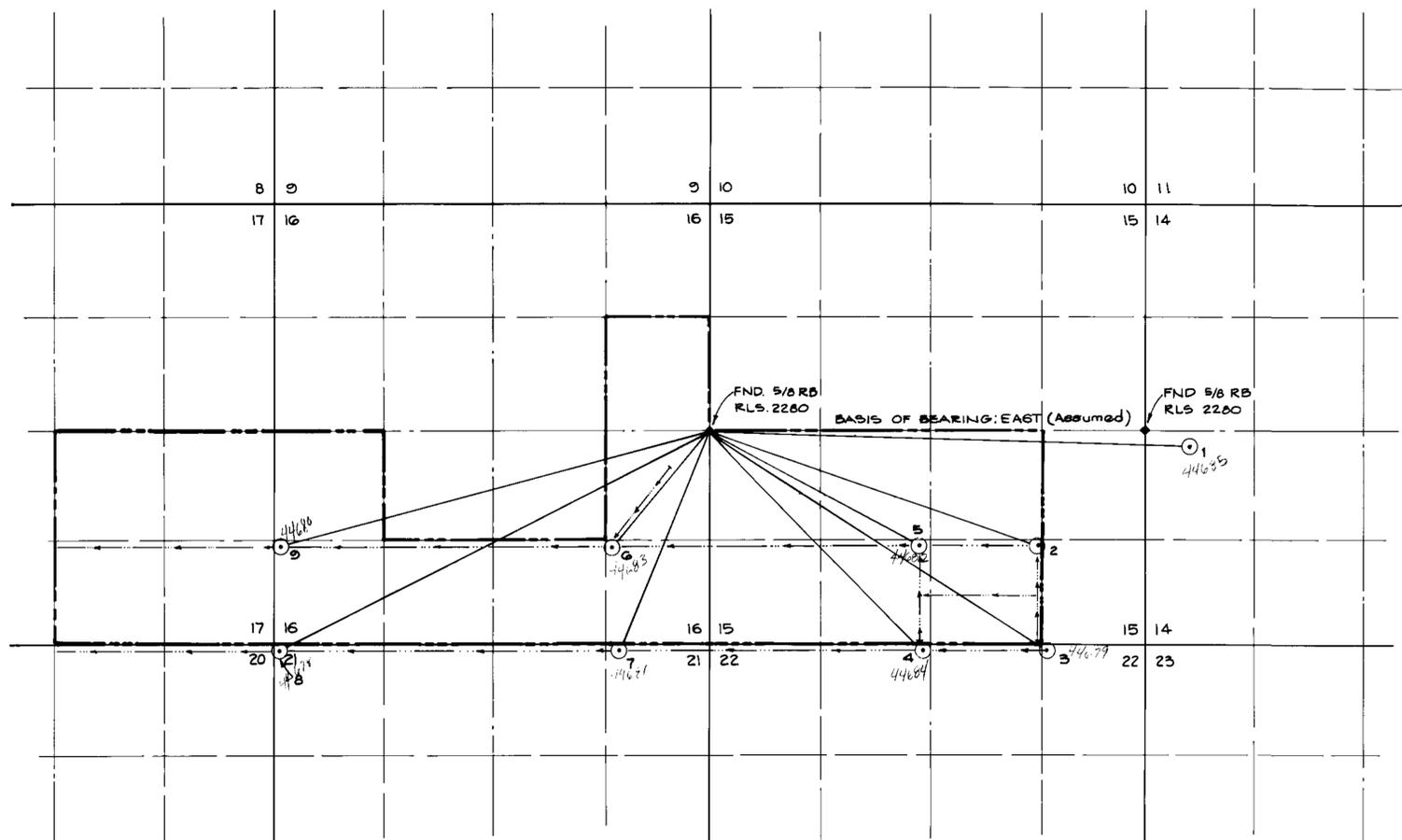
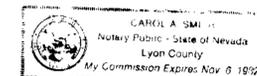
I, Bruce R. Scott, being first duly sworn, depose and say that this map consisting of one sheet, has been drawn correctly to the designated scale from field notes of a survey made under my supervision on the 9TH day of March, 1982, that it truly and correctly represents the proposed location and extent of the works used to divert water from Seeps and Springs in Douglas County by John B. Anderson and Edith Anderson for Irrigation purposes, that the proposed point of diversion and the boundary of all lands, showing by 40-acre subdivision the areas where the water is to be used, are fully and correctly designated hereon.

Bruce R. Scott

State Water Right Surveyor No. 427

Subscribed and sworn to before this 16th day of April 1982. Notary Public in and for Lyon County, Nevada.

Carol A. Smith



T-13-N, R-20-E, M.D.B.#M.

LEGEND

- PROPOSED PLACE OF USE
- ← PROPOSED NEW DITCHES
- ⊙ 4 PROPOSED POINTS OF DIVERSION

POINTS OF DIVERSION

TIES		APPLICATION NUMBER	
1.	N. 87° 45' W.	5846'	44685
2.	N. 71° 15' W.	4229'	44686
3.	N. 56° 30' W.	4869'	44679
4.	N. 44° 46' W.	3712'	44684
5.	N. 61° 13' W.	2915'	44682
6.	N. 40° 28' E.	1639'	44683
7.	N. 24° 38' E.	2865'	44681
8.	N. 62° 49' E.	5865'	44678
9.	N. 75° 28' E.	5391'	44680

SCALE 1" = 1000'
1000 500 0 1000 2000



MAP

To Accompany Applications to Appropriate Water for Irrigation Purposes by John B. Anderson and Edith Anderson from Seeps and Springs in Douglas County, Nevada

JOB NO. 6006.5

DATE

REVISED

DRAWN BY SGP

Sheet / of /



65230 65229 65228 65227 65226 65225 65224 65223 44686 44685 44684 44683 44682 44681 44680 44679 44678