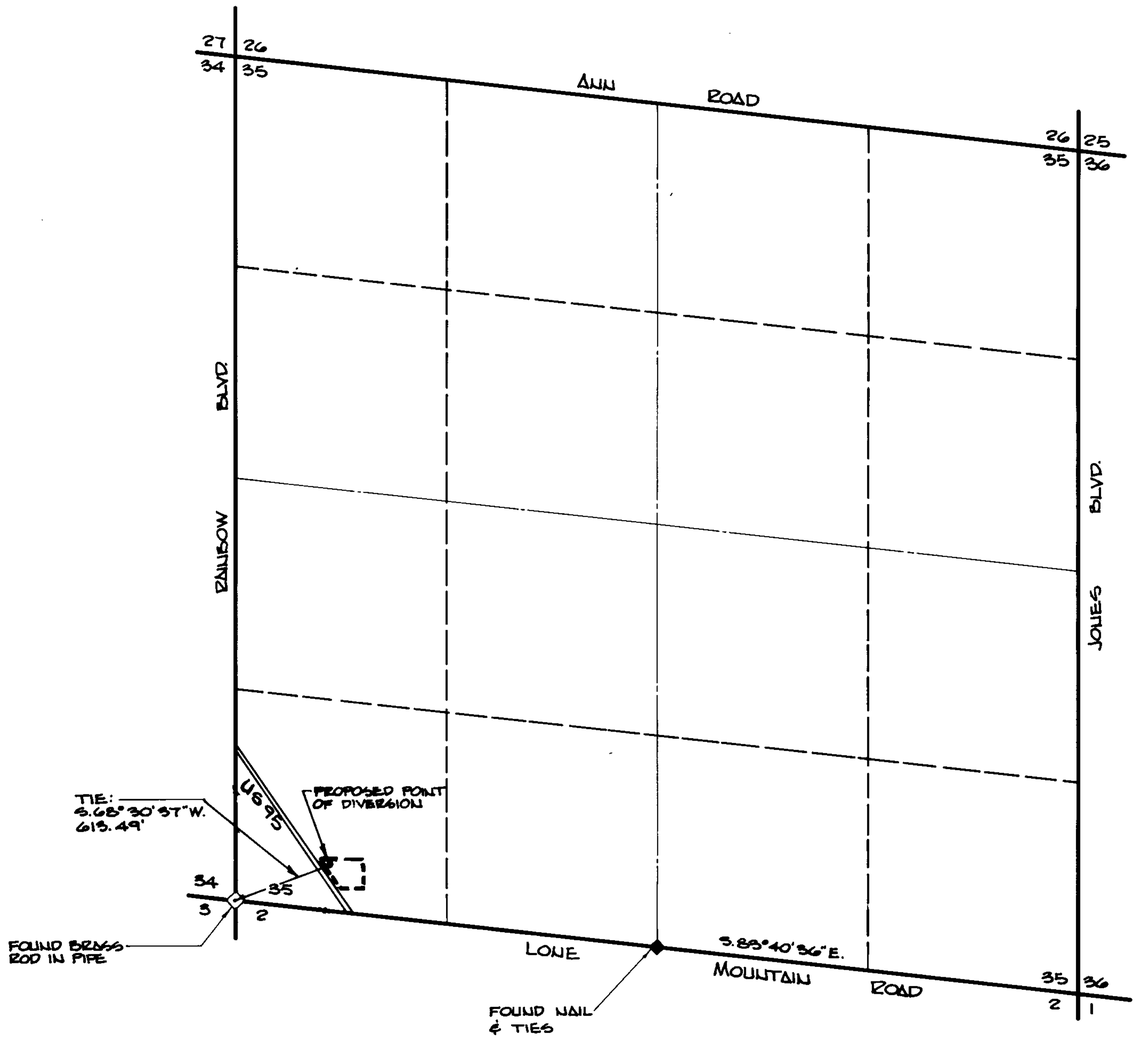

SEC. 35, T. 19 S., R. 60 E.
M.D. B. & M.

BASIS OF BEARINGS

S 89° 40' 36" E ~ BEING THE SOUTH SECTION LINE OF SECTION 35, T. 19 S., R. 60 E., M.D.B. & M. AS SHOWN ON RECORD OF SURVEY, CLARK COUNTY RECORDS FILE 1, PAGE 46, CLARK COUNTY, NEVADA.

N

STATE OF NEVADA
COUNTY OF CLARK SS

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 23RD DAY OF OCTOBER, 1981; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY JIMMY E. FLANAGAN FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 14TH DAY OF APRIL 1982.

NOTARY PUBLIC

RECEIVED
MAY 21 1982
Div. of Water Resources
Search Office — Las Vegas, Nev.

500 0 500 1000 1500
SCALE 1" = 500'

44677

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR COMMERCIAL PURPOSES.
IN CLARK COUNTY, NEVADA
BY JIMMY E. FLANAGAN
FROM UNDERGROUND SOURCE

FILED
MAY 25 1982
STATE ENGINEER'S OFFICE

44677