

NE⁴ NW⁴ SECTION 20, T.22 S., R.61 E. M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

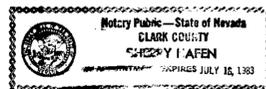
BASIS OF BEARING

N 89°13'00"W BEING THE N LINE NW⁴ SEC. 20 T.22 S., R. 61 E. M.D.M. AS PER PARCEL MAP FILE 17 PAGE 62 CLARK COUNTY, NEVADA RECORDS

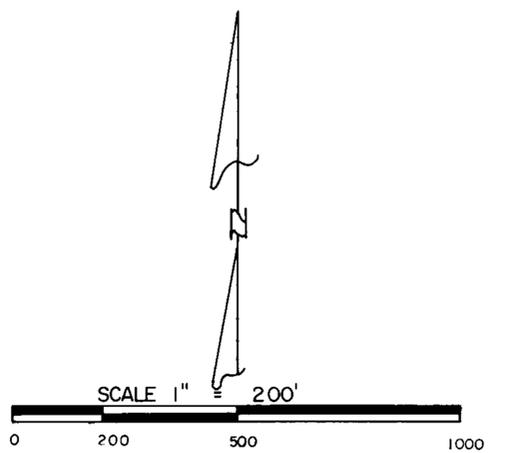
I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON SEPTEMBER 21, 1981 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY ANTHONY R. MANZO AND JEANINE A. MANZO FOR QUASI-MUNICIPAL & DOMESTIC USE; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF SEPTEMBER, 1981.
MY COMMISSION EXPIRES JULY 23, 1981.

Sherry Hafen
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



44587
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: QUASI-MUNICIPAL AND DOMESTIC
BY: ANTHONY R. MANZO & JEANINE A. MANZO
FROM: LAS VEGAS ARTESIAN BASIN

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