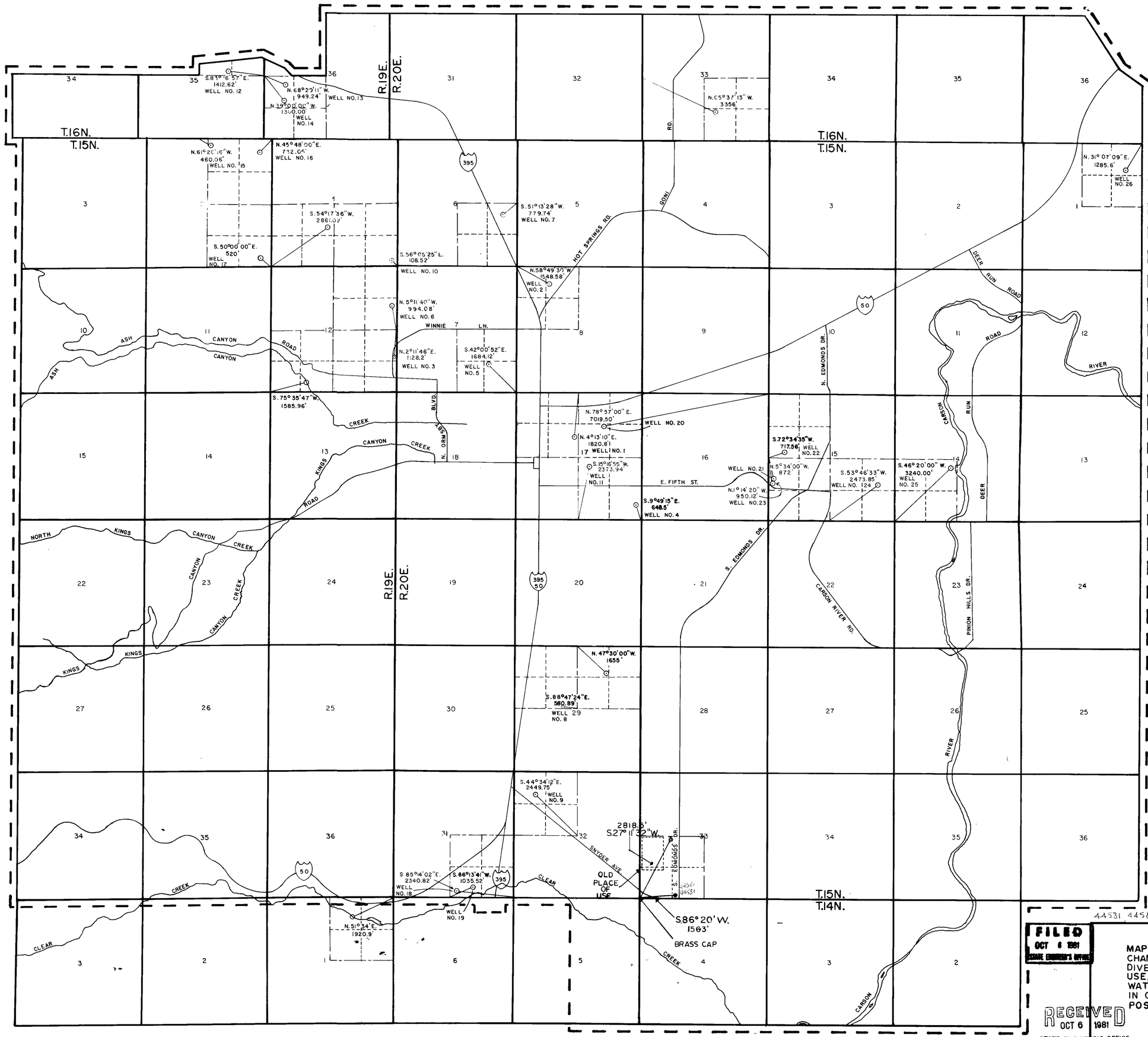

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM MAPS ON RECORD IN THE STATE ENGINEER'S OFFICE AND FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6th DAY OF OCTOBER, AND THE 6th DAY OF OCTOBER, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CARSON CITY COUNTY, BY CARSON CITY FOR MUNICIPAL PURPOSES. THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF DIVERTING CHANNEL OR OTHER CONDUITS, THE PLACES AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James P. Haddan
WATER RIGHTS SURVEY NO. 575

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF October, 1981.

Shirley B. Whitcome

SHIRLEY B. WHITCOME
NOTARY PUBLIC
CARSON CITY
State of Nevada
My Commission Expires June 23, 1982

SCALE – 1" = 2000'

2000 1500 1000 500 0 2000 4000 6000

BASIS OF BEARING:
MAGNETIC NORTH
DECLINATION 17° EAST

FILED
OCT 6 1981
STATE ENGINEER'S OFFICE

RECEIVED
OCT 6 1981
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE, POINT OF DIVERSION, MANNER OF USE, PERIOD OF USE, AND APPICATION TO APPROPRIATE WATER FROM UNDERGROUND SOURCES IN CARSON CITY, FOR MUNICIPAL PURPOSES BY CARSON CITY.

44581 CERTIFICATE No. 13600 ISSUED 2-19-93
44582 CERTIFICATE No. 13601 ISSUED 2-19-93

82303 76619 53241 53142 53141 51748 51747 44582 44581