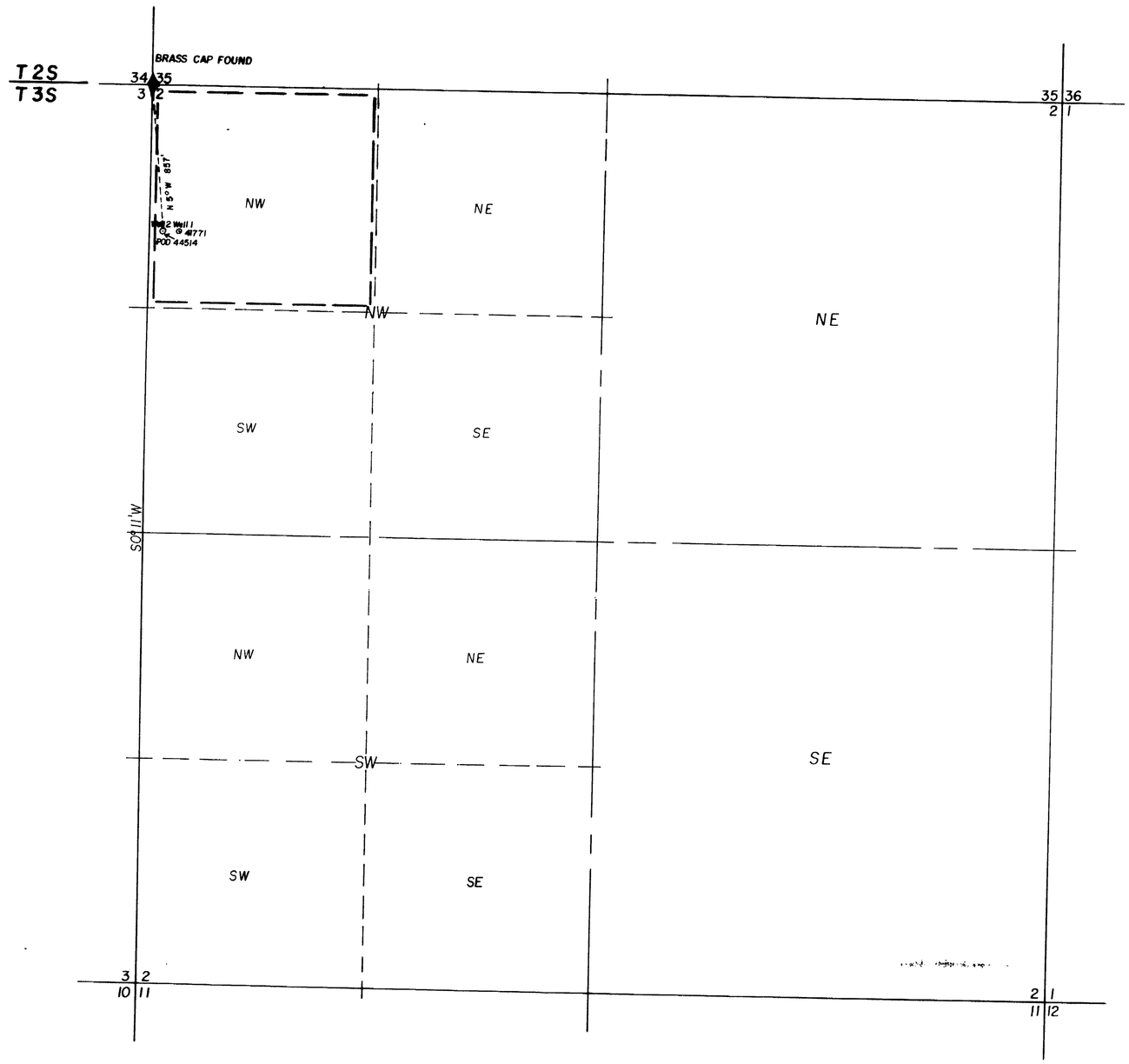
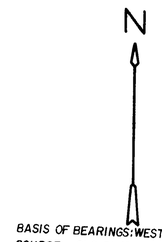
Sec. 2, T3S, R67E, M.D.B. & M.





BASIS OF BEARINGS: WEST SECTION LINE SEC. 2, T3S, R67E S0°11'W
SOURCE: GLO PLAT, CHECKED BY SOLAR OBSERVATION.

SURVEYOR'S STATEMENT

STATE OF NEVADA)
COUNTY OF LINCOLN) SS.

I, PHILIP C. HULSE, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Sept. 22nd, 1981, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lincoln County, Nevada, by Jack E. Cupples for QUASI-MUNICIPAL & COMMERCIAL. Place of use being 40 acre subdivisions shown by heavy dashed lines — — —

State Water Right Surveyor

Subscribed and sworn to before me this 23rd day of Sept. , 1981.
Notary Public in and for Lincoln County, Nevada.

Daniel A. Dils

Notary Public State of Nevada
Daniel A. Dils
My Appointment Expires Feb. 28, 1986

1" = 400'
0 400 800 1200 1600'

44514

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL
BY JACK E. CUPPLES
FROM UNDERGROUND SOURCES

PHILIP C. HULSE Land and Water Rights Surveyor

'82 FEB 12 A9:24
RECEIVED
STATE ENGINEER'S OFFICE

FILED
FEB 12 1982
STATE ENGINEER'S OFFICE

'82 JAN 25 A10:00
RECEIVED
STATE ENGINEER'S OFFICE

RECEIVED
OCT 7 1981
STATE ENGINEER'S OFFICE

44514