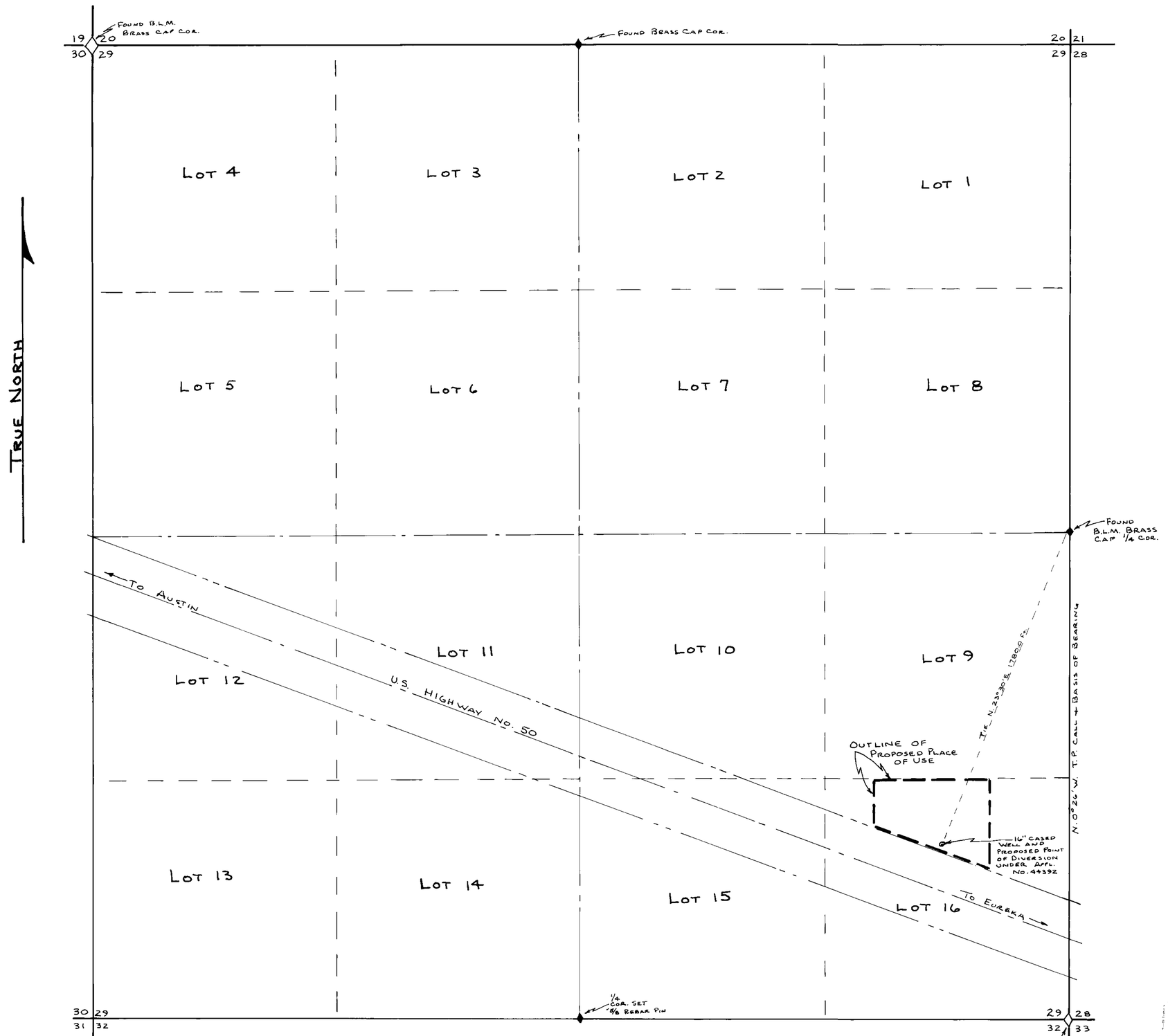
SECTION 29, T.20N., R.53E. M.D. MER. NEVADA



STATE OF NEVADA
COUNTY OF WHITE PINE } S.S.

I, ARNOLD C. WOOD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17TH DAY OF OCTOBER 1981; THAT IT TRULY + CORRECTLY REPRESENTS THE PROPOSED LOCATION + EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA CO., BY ERNEST W. PETTERSON FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE RESIDENCES TO BE SUPPLIED, THE APPROXIMATE SIZE + CAPACITY OF THE DIVERTING CONDUIT, + THE LOCATION + NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY + CORRECTLY DESIGNATED HEREON.

Arnold C. Wood
NEVADA STATE WATER RIGHTS SURVEYOR No. 495

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4 TH DAY OF FEBRUARY 1982.

Walter J. Benson
NOTARY PUBLIC IN AND FOR WHITE PINE CO., NEVADA

MAP TO ACCOMPANY APPLICATION No. 44392 TO APPROPRIATE WATER
FROM: UNDERGROUND SOURCES
FOR: QUASI-MUNICIPAL USE
BY: ERNEST W. PETTERSON
SCALE: 1" = 300'
MAP + SURVEY BY A.C. WOOD
R.L.S. 3144 OCT. 1981

44392