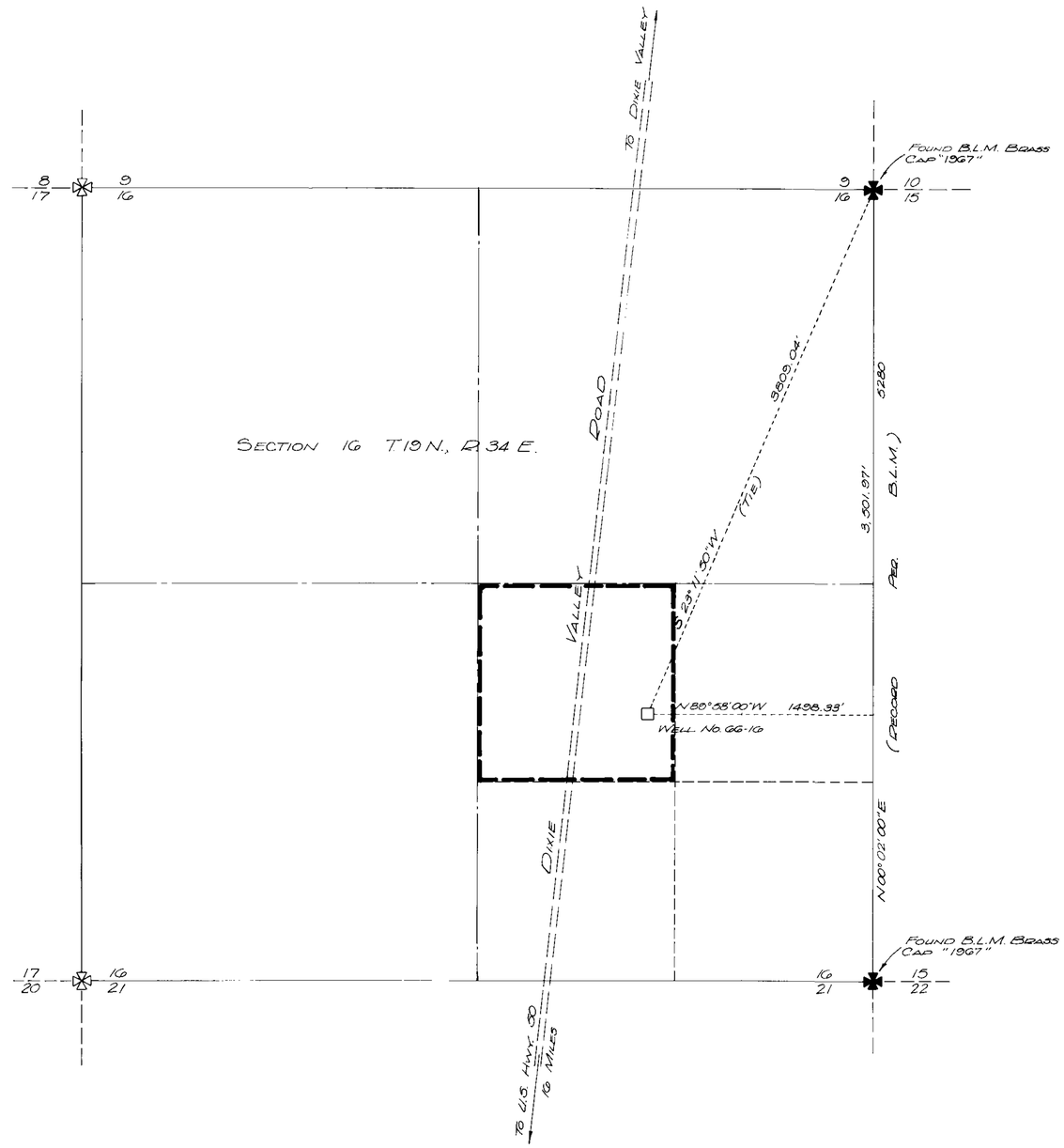
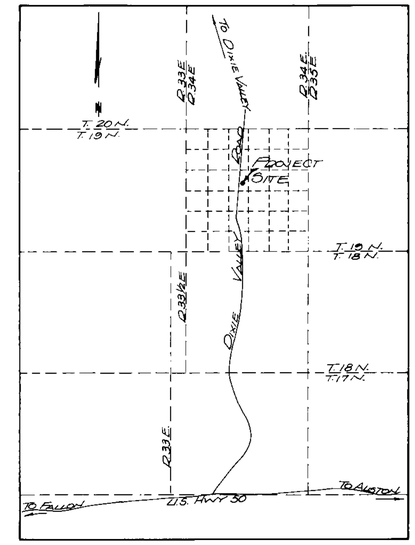
SCALE 1" = 500'

N

BASIS OF BEARINGS

THE EAST LINE OF SECTION 16 (N 00°02'00"E) AS SHOWN ON THE B.L.M. SURVEY PLAT OF T.19 N., R. 34 E., M.D.M. DATE APRIL 3, 1969





VICINITY MAP
NO SCALE

I, MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 27th DAY OF JULY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, BY HUNT ENERGY CORP. FOR GEOTHERMAL WELL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE PLACE AND MANNER OF USE, OF SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Milton L. Sharp
MILTON L. SHARP
STATE WATER RIGHTS SURVEYOR # 475

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF AUGUST, 1981. NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Margaret Wilson
NOTARY PUBLIC

0 500 1000 1500
SCALE 1" = 500'

MAP
"TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR GEOTHERMAL WELL PURPOSES BY HUNT ENERGY CORPORATION FROM AN UNDERGROUND SOURCE"

FILED
AUG 2 1981
STATE ENGINEER'S OFFICE

Prepared by SHARP, KRATER & ASSOCIATES, INC.
3195 MILL STREET
RENO, NEVADA 89502

Job No. 1881-21

SHEET 1 OF 1

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