

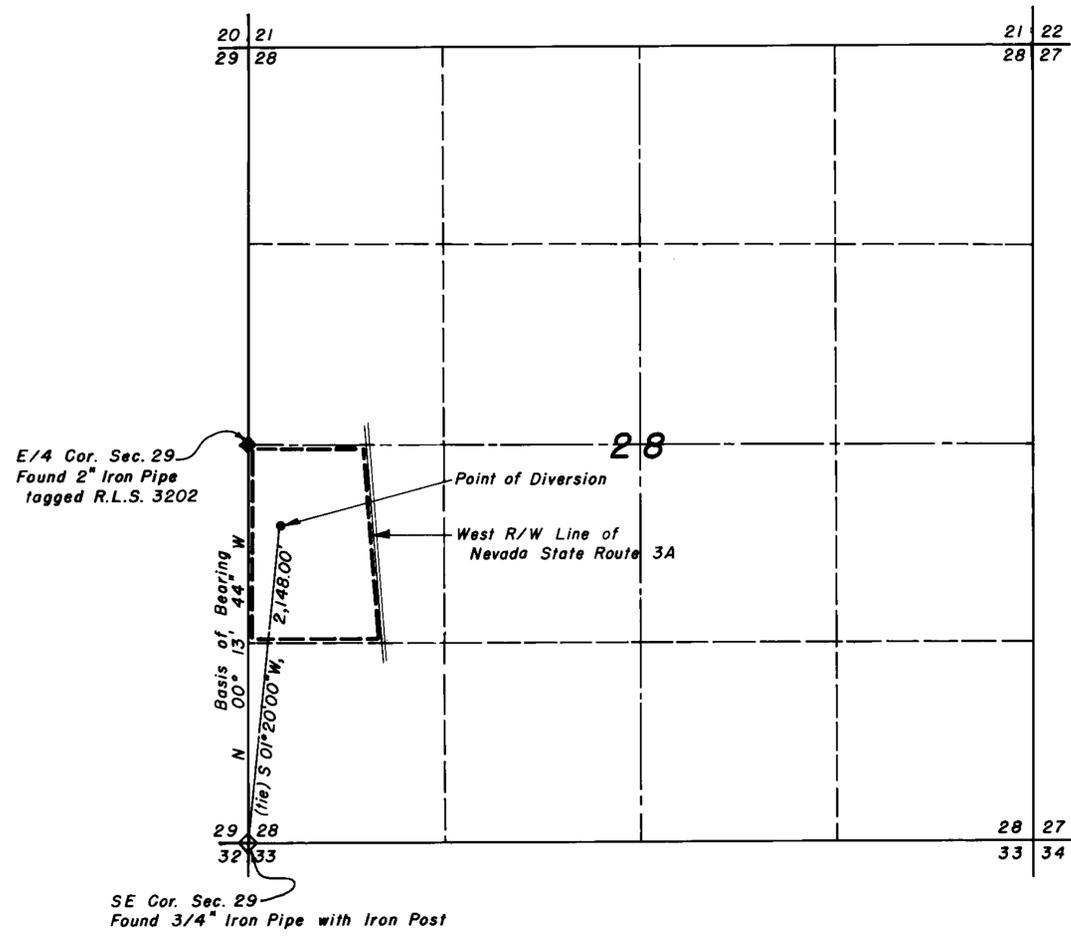
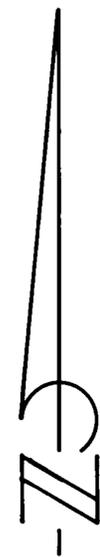
STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

I, RICHARD WHITNEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 10TH DAY OF JULY, 1981, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN ESMERALDA COUNTY BY DR. L.L. ANDERSON FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND THE SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREA PROPOSED TO BE SERVICED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard Whitney
 RICHARD WHITNEY - State Waterright Surveyor No. 510

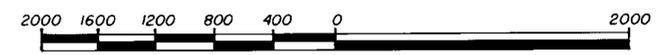
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF December, 1981.

Barbara K. Kato
 CARSON CITY
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES Feb 5, 1984



BASIS OF BEARING

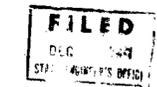
The Basis of Bearing of this map is the west line of the SW 1/4 of Section 28 which bears, N 00° 13' 44" W, as shown on the map of Chlatovich Creek Estates.



SCALE : 1" = 600'

Prepared by:
MARTIN ENGINEERING
 P.O. BOX 616
 ZEPHYR COVE, NEVADA
 (702) 588-4567

STATE ENGINEERS OFFICE
 81 DEC 21 PM 3:32



MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES
 by Dr. L. L. Anderson
 from an UNDERGROUND source in
 the NW 1/4 of the SW 1/4 of Section 28
 T. 1 S., R. 35 E., M. D. M.
 Esmeralda County, Nevada