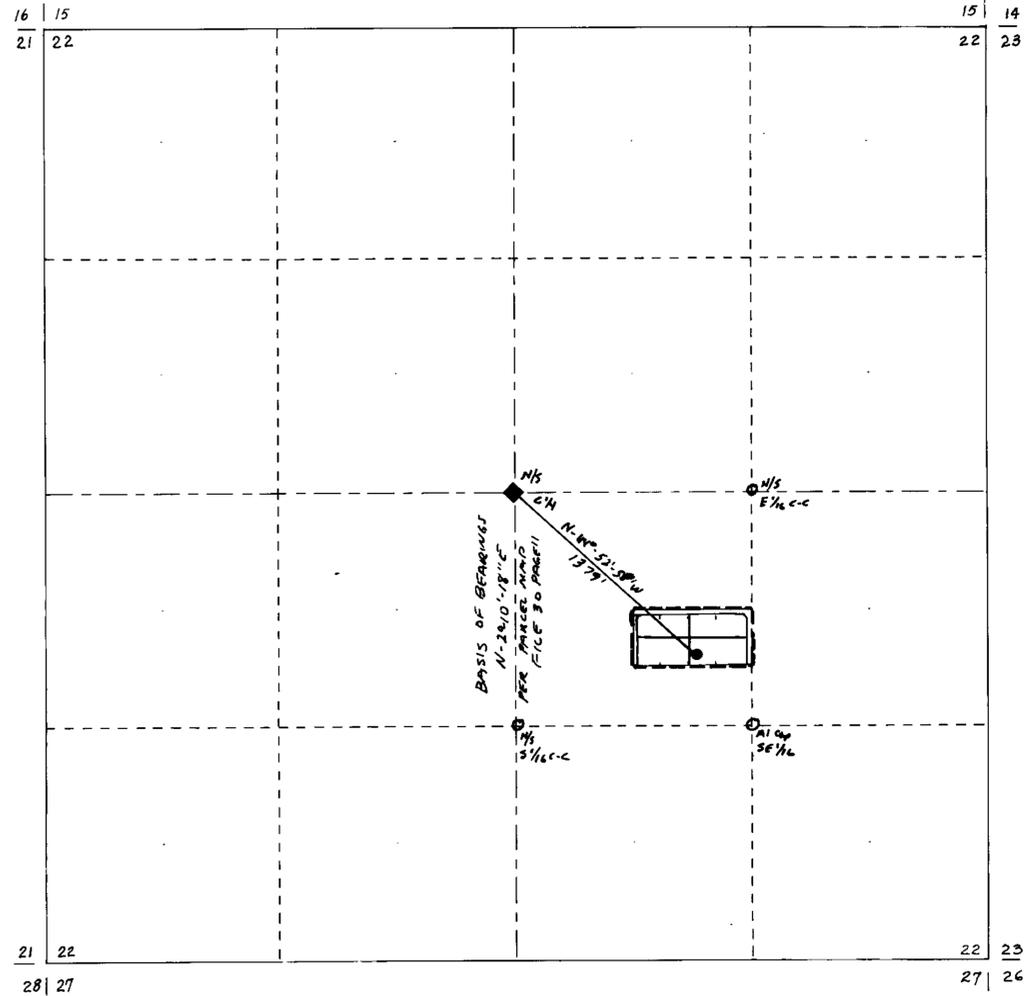


STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 18 DAY OF MAY, 1979 AND THE 28 DAY OF OCTOBER, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY WILLIAM E. & DOLORES MC GARRY

FOR QUASI-MUNICIPAL (4 RESIDENCES) AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY EIGHTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 22 T-19-S R-60-E M.D.M.

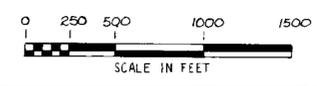
David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19TH DAY OF NOVEMBER, 1981.

Sandra L. Giles
 SANDRA L. GILES
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 My Appointment Expires May 1, 1985

LEGEND

———	TOWNSHIP LINE	———	MAIN SUPPLY DITCHES OR CANALS
———	SECTION LINE	———	SECONDARY OR LATERAL DITCHES
———	QUARTER-SECTION LINE	———	DAMS, BRIDGES
———	SIXTEENTH-SECTION LINE	———	INTERSECTING DITCHES OR CANALS
———	PLACE OF USE	———	TRAVERSE LINES
◇	SECTION CORNER FOUND	———	TIE LINES
○	QUARTER CORNER FOUND	———	ROADS
●	MONUMENT FOUND	———	FENCES
●	MONUMENT SET K.L.S. 1811	———	RAILROADS
———	RIVERS OR PERPETUAL STREAMS	———	BUILDINGS
		⊗	WELL SITE



SCALE 1"=500'	DATE
DR. J. D. H.	7-23-81

REVISIONS BY DATE
 CORRECT TOWNSHIP & SPELLING OF OWNERS NAME P 14/11/81

RECEIVED
 DEC 9 1981
 Div. of Water Resources
 Branch Office

FILED
 DEC 9 1981
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (4 RESIDENCES) AND DOMESTIC USE

IN N 1/4 SE 1/4 NW 1/4 SE 1/4 SECTION 22
 TOWNSHIP 19 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN
 CLARK COUNTY, NEVADA
 BY WILLIAM E. & DOLORES MC GARRY

CAUSEY ENGINEERING SERVICE
 CIVIL ENGINEERS • PLANNERS • SURVEYORS
 4325 W. STEVENSON BLVD. SUITE 200
 LAS VEGAS, NEVADA 89103 • TEL. 733-1111

43880	JOB NO. 7487-2	SHEET 1 OF 1
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