



SCALE 1" = 200'

SW4 NW4 SEC. 6 TOWNSHIP 22 SOUTH, RANGE 62 EAST M.D.M. SHOWING THE PROPOSED POINT OF DIVERSION OF PLACE OF USE.

BASIS OF BEARING

N 1° 41' 19" W BEING THE WEST LINE OF NW 4 SEC. 6 T. 22 S., R. 62 E. M.D.M. AS PER FILE 24 PAGE 39 OF PARCEL MAPS CLARK COUNTY, NEVADA RECORDS

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON JUNE 3, 1981 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY BRUCE P. HULL JR. FOR IRRIGATION AND DOMESTIC USE; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3<sup>rd</sup> DAY OF June, 1981  
 MY COMMISSION EXPIRES July 18, 1993

Sherry Hafen  
 SHERRY HAFEN  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



Richard L. Hafen  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR: QUASI-MUNICIPAL AND DOMESTIC  
 BY: BRUCE P. HULL JR.  
 FROM: LAS VEGAS VALLEY ARTESIAN BASIN

FILED  
 JUN 08 1981  
 STATE ENGINEER'S OFFICE

43849