

Section 12, Township 12 North, Range 61 East,  
M.D.B. & M.

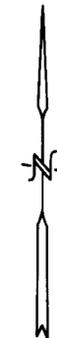
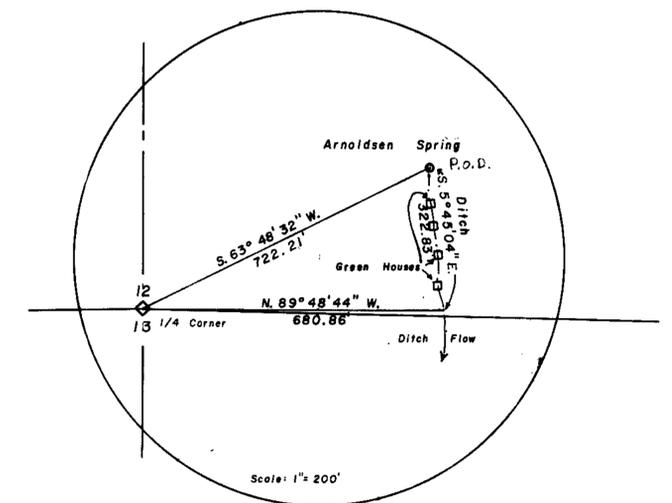
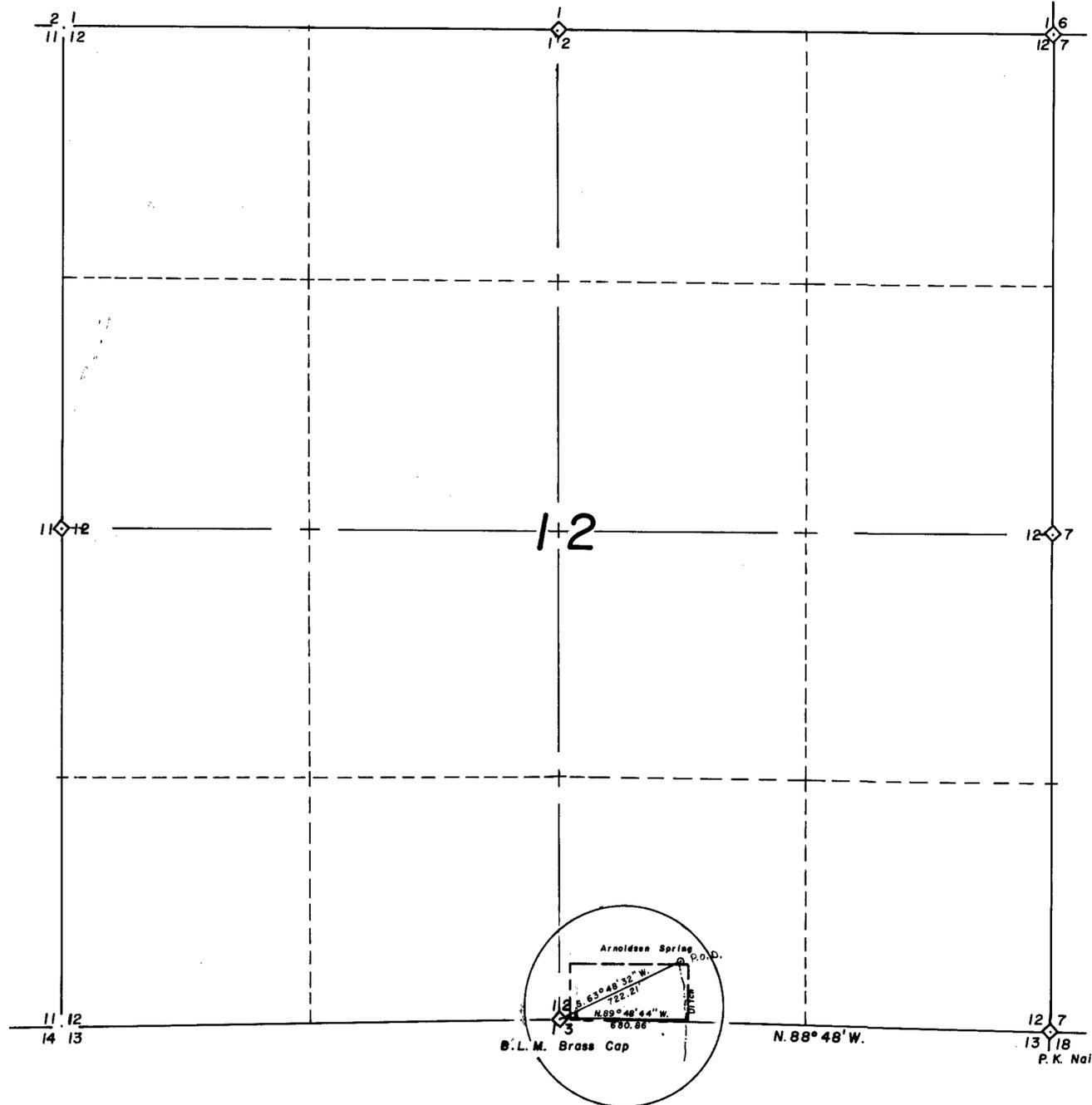
STATE OF NEVADA }  
COUNTY OF WHITE PINE } SS

I, Richard E. Fonger, being first duly sworn, depose and say that this map, consisting of One sheets, numbered from 1 to One, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 29th day of November, and the 29th day of November, 1980; that it truly and correctly represents the proposed location and extent of the works to use the water in the Arnoldsen Spring Ditch, in White Pine County, by Clarence L. Bruce and Malinda Bowen for Instream Thermo-energy purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

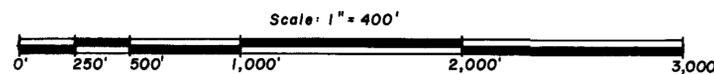
*Richard E. Fonger*  
State Water Rights Surveyor  
Certificate No 497

Subscribed and sworn before me this 27th day of May, 1981.  
Notary Public in and for White Pine County, Nevada.

*Beth M. Smith*  
Notary Public



Bearing Base used is the  
1974 B.L.M. Dependent Resurvey



**FILED**  
OCT 9 1981  
STATE ENGINEER'S OFFICE

43832  
**MAP**  
To Accompany Application to Use Water  
for Instream Thermo energy Purposes  
By Clarence L. Bruce and Malinda Bowen  
In the Arnoldsen Spring Ditch.

43832