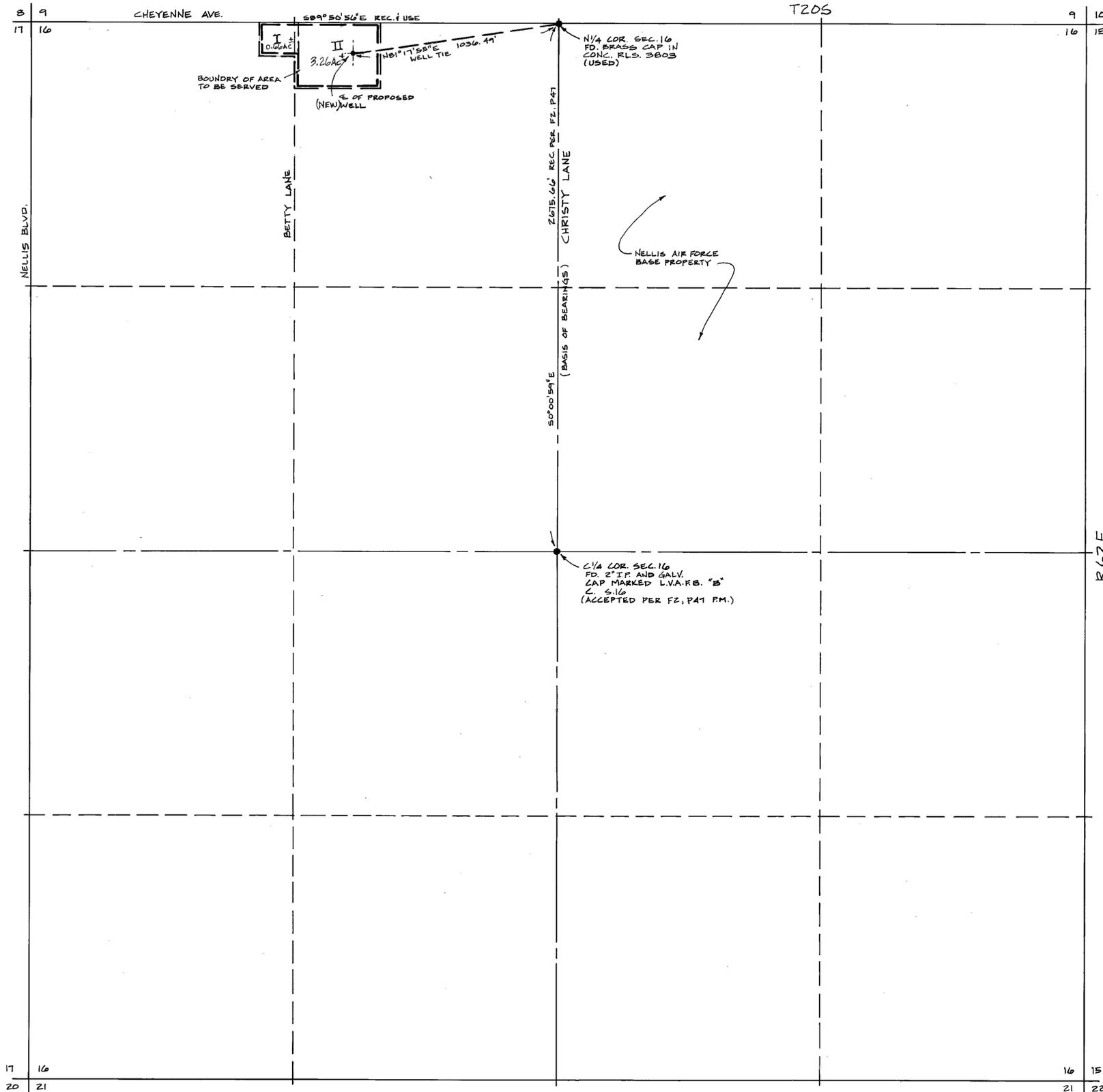


SECTION 16, TOWNSHIP 20 SOUTH,  
RANGE 62 EAST, MDBM



AREA TO BE SERVED = 3.92 AC. ±

**ENGINEERS CERTIFICATE**

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN MAY 27, 1981 AND JUNE 1, 1981, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY RUTH HUNSAKER and FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Russell Avery* 6/1/81  
RUSSELL AVERY—WATER RIGHTS SURVEYOR—NO. 339  
REGISTERED LAND SURVEYOR—NO. 2002  
REGISTERED CIVIL ENGINEER—NO. 2002



STATE OF NEVADA SS  
COUNTY OF CLARK  
SUBSCRIBED AND SWORN TO ME THIS 1st DAY OF June, 1981

*Grace H. Pointer*  
NOTARY PUBLIC  
IN AND FOR, CLARK COUNTY, NEVADA  
August 25, 1981  
MY COMMISSION EXPIRES

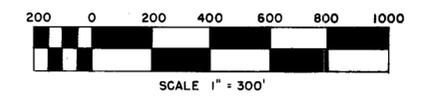


**LEGAL DESCRIPTION**

SCALE 1" = 300'  
BASIS OF BEARINGS  
NORTH-SOUTH CENTER  
SEC. LINE SEC. 16  
BEARING 30°00'59"E  
PER F2, P47 PARCEL MAPS

PARCEL I: THE EAST 173 FEET OF THE N/2 N/2 NE 1/4 NW 1/4 NW 1/4 SEC. 16 T20S, R62E, MDBM

PARCEL II: N/2 NW 1/4 NE 1/4 NW 1/4 SEC. 16, T20S, R62E, MDBM EXCEPT THE EAST 230 FEET



FILED  
AUG 3 1981  
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: QUASI-MUNICIPAL PURPOSES BY: RUTH HUNSAKER CLARK COUNTY, NEVADA

AVERY ENGINEERING CONSULTANTS  
DIVISION OF AVERY CORPORATION)  
1401 MARYLAND PARKWAY  
LAS VEGAS, NEVADA (702)-385-3877  
89104

DWG. BY: K. ZIRKLE  
DATE: 5-28-81  
REVISED DATE:  
DWG. NO. 41-11