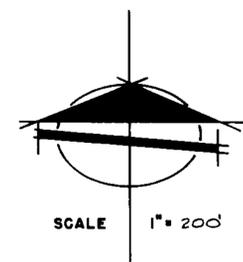


CENTER 1/4 SECTION 28



STATE OF NEVADA } ss  
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 2 SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28<sup>TH</sup> DAY OF APRIL, 1981, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN COUNTY OF CLARK, STATE OF NEVADA, BY DESERT MARINA, INCORPORATED FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard J. Baughman*  
 RICHARD J. BAUGHMAN  
 STATE WATER RIGHT SURVEYOR NO. 350



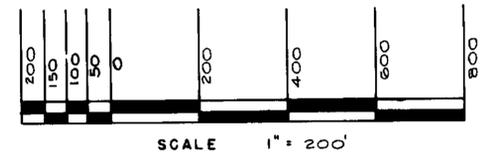
SUBSCRIBED AND SWORN TO BEFORE ME THIS 4<sup>TH</sup> DAY OF MAY, 1981.

*Virginia L. Savalli*  
 VIRGINIA L. SAVALLI - NOTARY PUBLIC IN AND  
 FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON JUNE 21, 1984.

FOUND USGLO BRASS CAP MONUMENT  
 BASIS OF BEARING - SOUTH LINE OF SECTION 28, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M., AS PER ORIGINAL USGLO SURVEY BEARING - N. 89° 49' 00" E.  
 900.01' FOR CONTINUANCE SEE SHEET 2  
 FOUND IRON PIPE SET REBAR & CAP RLS 1803  
 FOUND GALVANIZED 3/4" IRON PIPE WITH BRASS CAP 1/4 CORNER 28/33

SOUTHWEST QUARTER (SW 1/4) OF  
 SECTION 28, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M.  
 AND  
 WEST HALF (W 1/2) OF  
 SECTION 33, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M.  
 CLARK COUNTY NEVADA  
 SEE SHEET 2 FOR SECTION 33



SERIAL NO 43789

**FILED**  
 SEP 28 1981  
 STATE ENGINEER'S OFFICE

**RECEIVED**  
 SEP 28 1981  
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**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

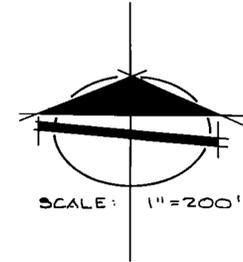
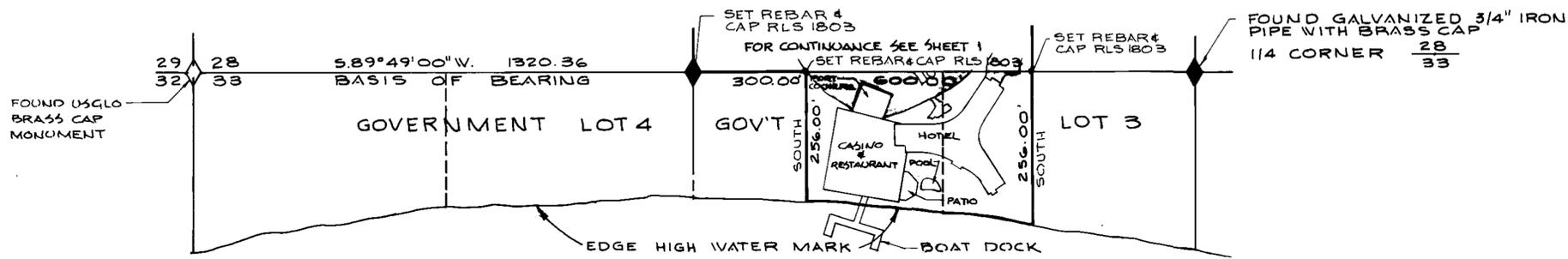
BY: DESERT MARINA, INCORPORATED  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE

SHEET 1 OF 2  
**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

FIELD BOOK 71 PAGE 27

43789

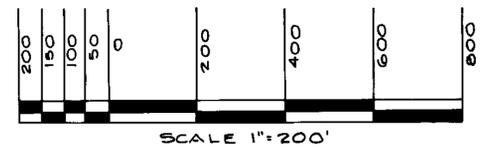
NEVADA



COLORADO RIVER

WEST HALF (W 1/2)  
 SECTION 33, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M.  
 CLARK COUNTY NEVADA

SEE SHEET 1 FOR SECTION 28



**FILED**  
 SEP 28 1981  
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DESERT MARINA, INCORPORATED  
 SHEET 2 OF 2

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