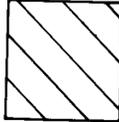
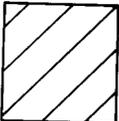


**LEGEND**

-  AREA PROPOSED TO BE SERVED WITH WATER FOR COMMERCIAL AND DOMESTIC USE.
-  AREA PROPOSED TO BE SERVED WITH WATER FOR QUASI-MUNICIPAL-SUBDIVISION USE.

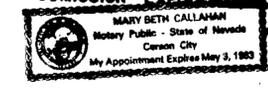
STATE OF NEVADA )  
COUNTY OF DOUGLAS ) S.S.

I, RICHARD WHITNEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 12<sup>TH</sup> DAY OF MARCH 1981, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY BY CLIFF WESTON FOR QUASI-MUNICIPAL, COMMERCIAL & DOMESTIC PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40- ACRE SUBDIVISIONS THE AREA PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

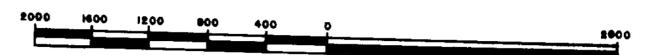
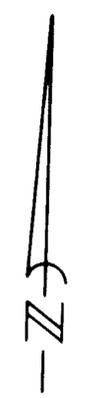
*Richard Whitney*  
RICHARD WHITNEY - STATE WATERRIGHT SURVEYOR NO. 610.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF July, 1981.  
*Mary Beth Callahan*  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
MY COMMISSION EXPIRES May 3, 1982.



**BASIS OF BEARING**

THE BASIS OF BEARING OF THIS MAP IS THE NORTH LINE OF THE NE 1/4 OF SECTION 1, WHICH BEARS "EAST" PER THE G.L.O PLAT.



SCALE: 1" = 600'

MARTIN ENGINEERING  
P.O. BOX 616  
ZEPHYR COVE, NEVADA  
(702) 588-4667

**MAP**  
TO ACCOMPANY APPLICATION FOR PERMISSION TO CHANGE MANNER OF USE OF A PORTION OF SECTION 1, T. 17 N., R. 25 E., M.D.B & M.  
BY CLIFF WESTON  
FOR QUASI-MUNICIPAL, COMMERCIAL & DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE IN  
LOT 1, SECTION 1, T. 17 N., R. 25 E., M.D.B & M.  
LYON COUNTY, NEVADA

43656 43655