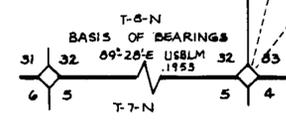
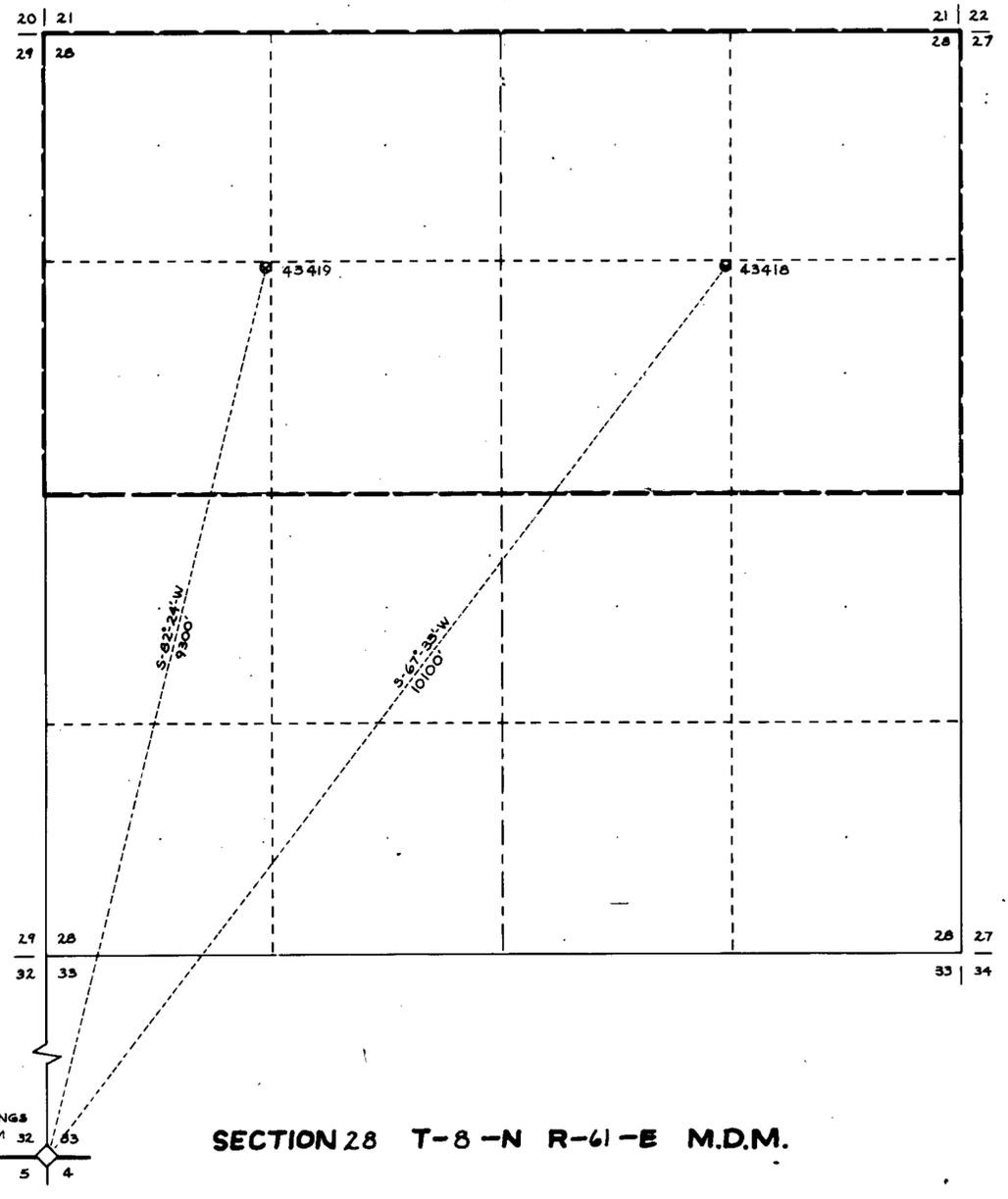


STATE OF NEVADA }  
 COUNTY OF CLARK } ss.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1011, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF DECEMBER, 1980 AND THE 24 DAY OF MAY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY SANDRA L. GILES

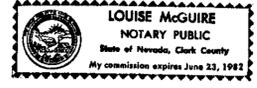
FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



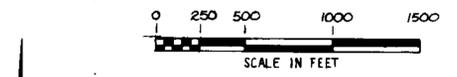
*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF MAY, 1981.

*Louise McGuire*  
 LOUISE MCGUIRE  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



- LEGEND**
- TOWNSHIP LINE
  - SECTION LINE
  - QUARTER-SECTION LINE
  - - - SIXTEENTH-SECTION LINE
  - PLACE OF USE
  - ◊ SECTION CORNER FOUND
  - ◆ QUARTER CORNER FOUND
  - MONUMENT FOUND
  - MONUMENT SET R.L.S. 1811
  - RIVERS OR PERPETUAL STREAMS
  - MAIN SUPPLY DITCHES OR CANALS
  - SECONDARY OR LATERAL DITCHES
  - DAMS, BRIDGES
  - INTERSECTING DITCHES OR CANALS
  - TRAVERSE LINES
  - TIE LINES
  - ROADS
  - FENCES
  - RAILROADS
  - BUILDINGS
  - ⊗ WELL SITE



|                 |      |
|-----------------|------|
| SCALE 1" = 500' | DATE |
| DES.            |      |
| DR.             |      |

| REVISIONS | BY | DATE |
|-----------|----|------|
|           |    |      |
|           |    |      |

**FILED**  
 JUN - 2 1981  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN N½ SECTION 28  
 TOWNSHIP 8 NORTH, RANGE 61 EAST MOUNT DIABLO MERIDIAN  
 WHITE PINE COUNTY, NEVADA  
 BY SANDRA L. GILES

**CAUSEY ENGINEERING SERVICE**

|       |       |                      |                 |
|-------|-------|----------------------|-----------------|
| 43418 | 43419 | JOB NO.<br>7834-1-60 | SHEET 1<br>OF 1 |
|-------|-------|----------------------|-----------------|

**43419 43418**