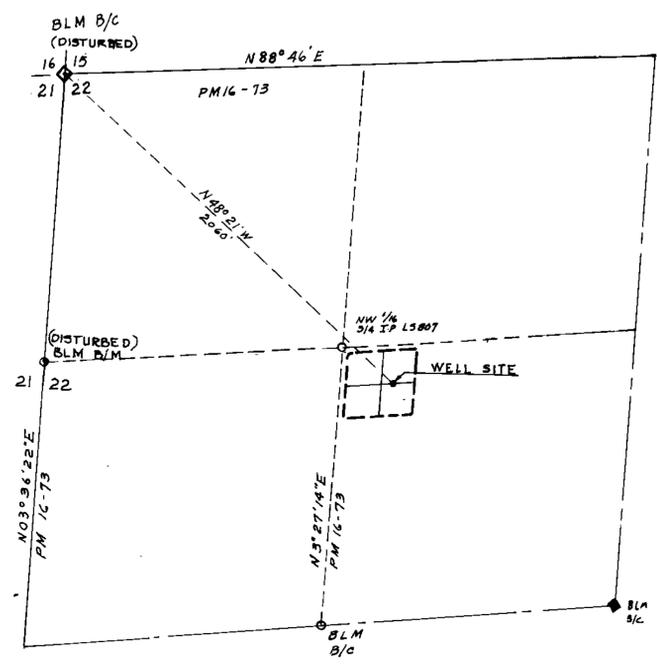


STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1011, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 7th DAY OF SEPTEMBER, 1979; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY CONNER M. AND MARILYN C. PETRIE

FOR QUASI-MUNICIPAL (4 RESIDENCES) AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE DULY AND CORRECTLY DESIGNATED THEREON.

NOTE: LOCATION OF DISTURBED B/C CALCULATED FROM PM 14-13 DATA W LINE SE 1/4 NW 1/4 SEC. 22 USED AS BASIS OF BEARINGS PER PM 16-73.



NW 1/4, SEC. 22, T22 S, R60 E, M.D.M.

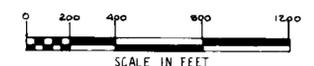
David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF MARCH, 1981.

Linda Sue Frank
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 Notary Public, State of Nevada
 CLARK COUNTY
Linda Sue Frank
 My Appointment Expires Oct. 2, 1984

LEGEND

- | | | | |
|---|-----------------------------|---|--------------------------------|
| — | TOWNSHIP LINE | — | MAIN ARRY DITCH OR CANAL |
| — | SECTION LINE | — | SECTIONARY OR LATERAL DITCHES |
| — | QUARTER SECTION LINE | — | DAM, BRIDGE |
| — | SIXTEENTH-SECTION LINE | — | INTER-ARRIAL DITCHES OR CANALS |
| — | PLACE OF USE | — | TRAVEL LINES |
| ◆ | SECTION CORNER FOUND | — | TIE LINES |
| ◆ | QUARTER CORNER FOUND | — | ROADS |
| ○ | MONUMENT FOUND | — | FENCES |
| ○ | MONUMENT SET R.L.S. 1811 | — | RAILROADS |
| — | RIVERS OR PERPETUAL STREAMS | — | BUILDINGS |
| | | ⊗ | WELL SITE |



SCALE 1" = 400'
 DES. DR. J.D.H. DATE 10-21-80

REVISIONS	BY	DATE

FILED
 MAY 7 1981
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (4 RES.) AND DOMESTIC USE

IN NW 1/4 NW 1/4 SE 1/4 NW 1/4 SECTION 22 TOWNSHIP 22 SOUTH, RANGE 60 EAST MOUNT DIABLO MERIDIAN CLARK COUNTY, NEVADA
 BY CONNER M. AND MARILYN C. PETRIE

CAUSEY ENGINEERING SERVICE

43417

JOB No. 7830-1 SHEET 1 OF 1

RECEIVED
 MAY 4 1981

43417