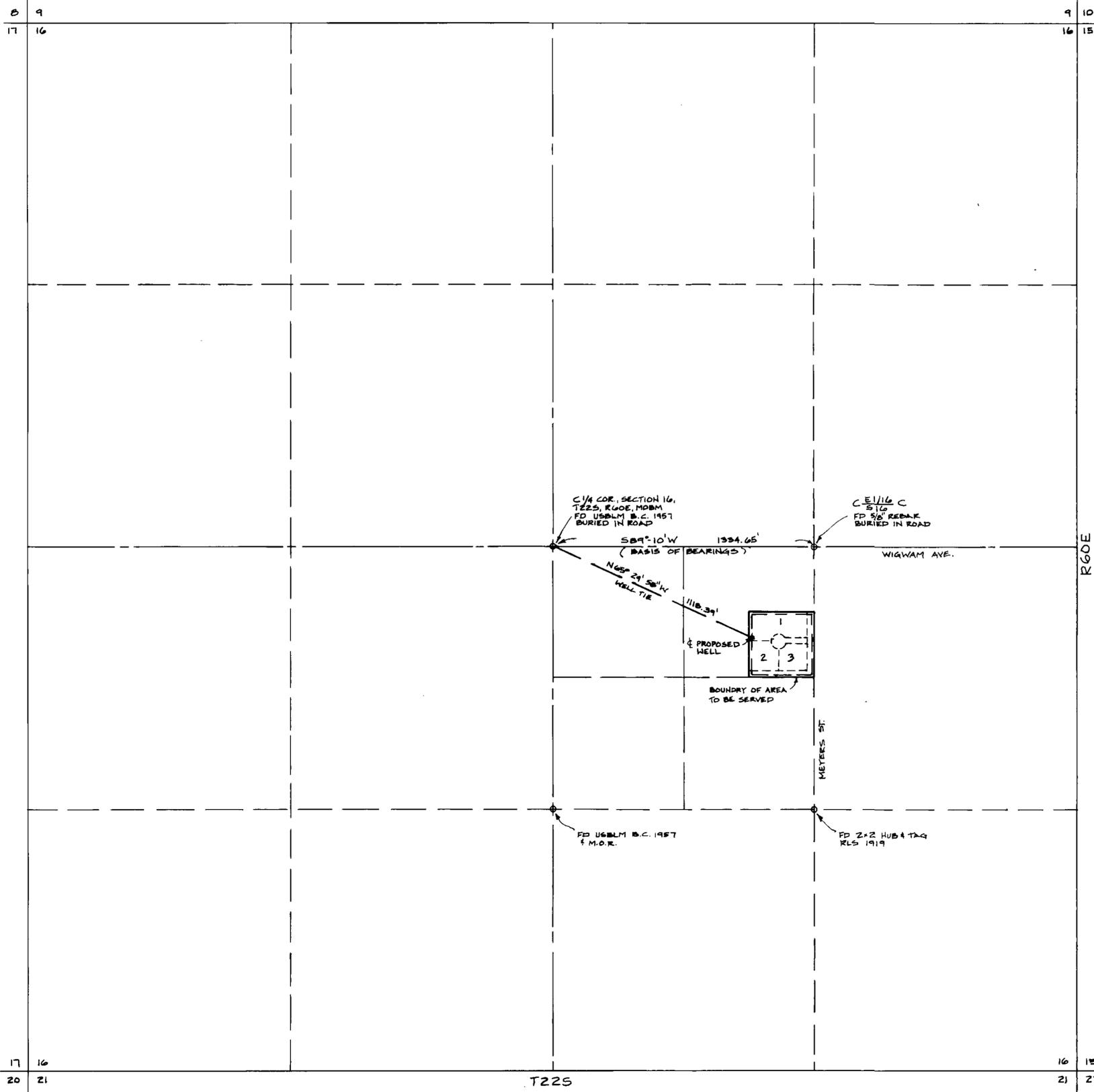


SECTION 16, T22S, R60E MDBM

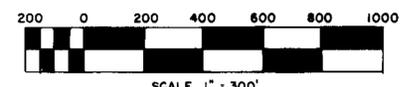


SCALE 1" = 300'

BASIS OF BEARINGS
EAST/WEST CENTER SECTION
LINE-SECTION 16, T22S, R60E,
SECTION 16, BEARING S89°10'W
PER BLM RECORD DATA
1957

SE 1/4 NE 1/4 NW 1/4 SE 1/4, SECTION 16, T22S,
R60E, MDBM, CLARK COUNTY NEVADA

LEGAL DESCRIPTION



FILED
JUN 16 1981
STATE ENGINEER'S OFFICE

43402

**MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FROM AN UNDERGROUND SOURCE**

FOR: QUASI-MUNICIPAL PURPOSES

BY: LAURA BALLOU
CLARK COUNTY, NEVADA

AVERY ENGINEERING CONSULTANTS
(DIVISION OF AVERY CORPORATION)
1408 MARYLAND PARKWAY
LAS VEGAS, NEVADA (702)-385-3877

DWG. BY: K.G.
DATE: 3-11-81
REVISED DATE:
CHECKED BY: R.F. slz/als
DWG. NO.: ES-15

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE
AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS
BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE
FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPER-
VISION AND MY DIRECTION BETWEEN FEB 17, 1981 and
MAY 21, 1981, THAT IT TRULY AND
CORRECTLY REPRESENTS THE PROPOSED LOCATION
AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
AN UNDERGROUND SOURCE IN CLARK COUNTY BY LAURA K. BALLOU
and FOR QUASI-MUNICIPAL PURPOSES
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE
LOCATION AND SIZE OF THE DIVERTING CHANNEL,
ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES
OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH
THE PROPOSED WORKS AND THE BOUNDARY OF LANDS,
SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS
THERE OF, THE AREA PROPOSED TO BE SERVICED ARE
FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 3/17/81



RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO. 339
REGISTERED LAND SURVEYOR - NO. 2002
REGISTERED CIVIL ENGINEER - NO. 2002

STATE OF NEVADA SS
COUNTY OF CLARK
SUBSCRIBED AND SWORN TO ME THIS 17th DAY OF
MARCH, 1981

Grace H. Pointer
NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA
August 25, 1982
MY COMMISSION EXPIRES

OFFICIAL SEAL
GRACE H. POINTER
NOTARY PUBLIC, NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Expires Aug. 25, 1982