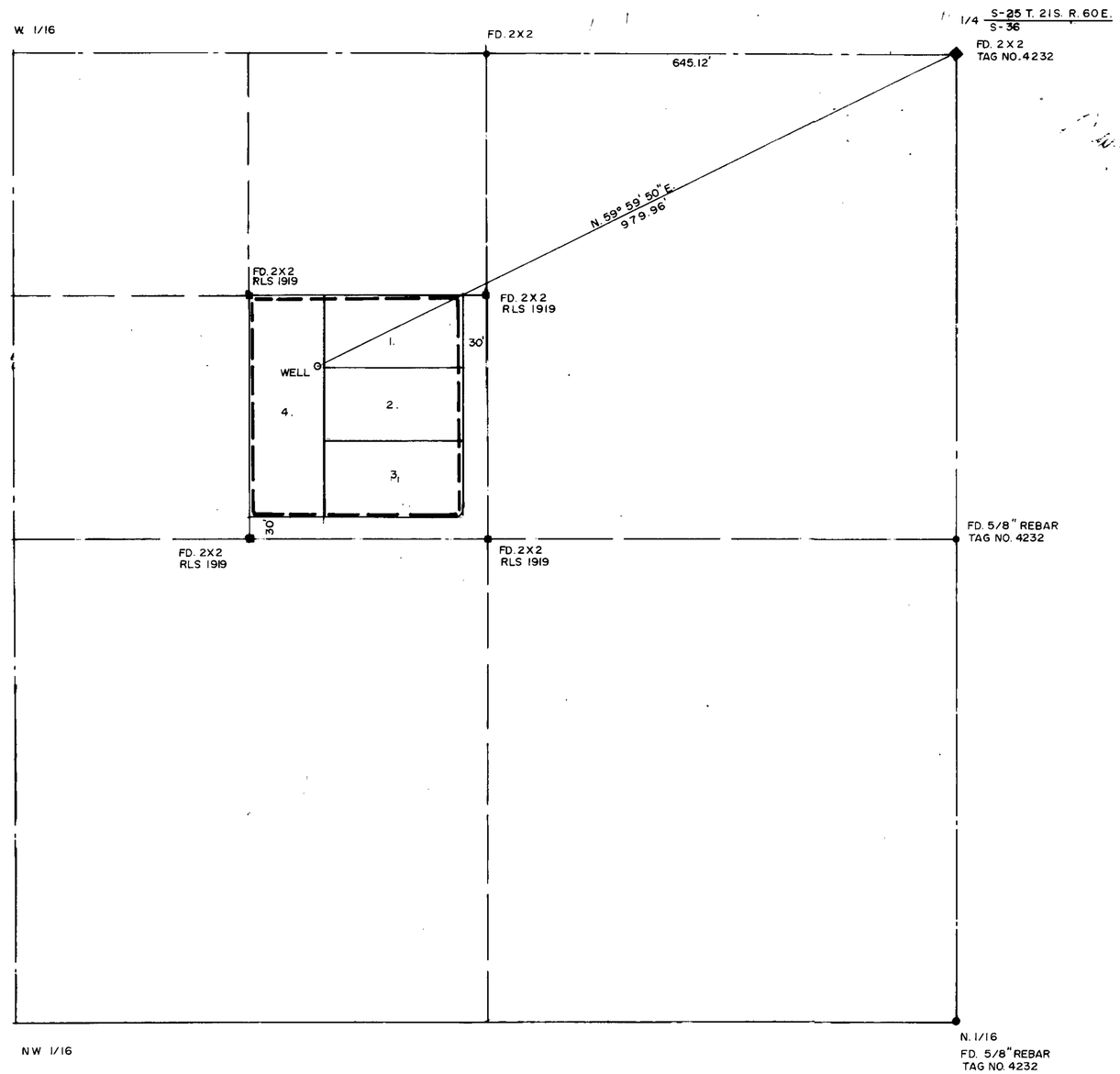

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, JAY M. RASSLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION THIS 20TH DAY OF DEC. 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY WILLIAM AND LINDA VADEN FOR QUASI-MUNICIPAL (4 HOMES) PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED FOR USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jay M. Rassler
STATE WATER RIGHT SURVEYOR #477

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF March, 1981

Annette L. Johnson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES March 11, 1984

Notary Public State of Nevada
CLARK COUNTY
Annette L. Johnson
My Appointment Expires Mar. 11, 1984

BASIS OF BEARINGS: (S. 86°02'00" W.) NORTH LINE OF NW 1/4 SEC. 36, T. 21S., R. 60E. AS PER FILE 4, PAGE 62 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE.

100 50 0 100 200 300 400
1" = 100'

43356

FILED
MAR 19 1981
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE (FOUR HOMES)
BY
WILLIAM AND LINDA VADEN
FROM
AN UNDERGROUND SOURCE
IN CLARK COUNTY

43356