

C 4 FND. RLS  
2051 ALUM. CAP

E 4 SEC. 26  
FND. PK NAIL  
25 PER FILE 23  
PG 48 PARCEL MAPS

SW 4 NE 4 SECTION 26, T. 19 S., R. 60 E. M.D.M. SHOWING  
PROPOSED POINT OF DIVERSION OF PLACE OF USE.

BASIS OF BEARING  
S 84° 38' 06" E BEING THE SOUTH  
LINE OF NE 4 SEC. 26, T. 19 S., R. 60 E.  
M.D.M. AS PER PARCEL MAP FILE  
25 PAGE 98 CLARK COUNTY NEVADA  
RECORDS.

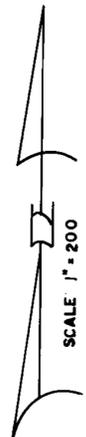
I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP  
CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED  
SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND  
DIRECTION COMPLETED ON FEBRUARY 13, 1980 THAT IT CORRECTLY REPRESENTS  
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM  
AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY  
LEO W. KNELL FOR IRRIGATION AND  
QUASI-MUNICIPAL AND DOMESTIC USE AND THE PROPOSED POINT OF DIVERSION  
AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY  
DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF FEBRUARY, 19 81  
MY COMMISSION EXPIRES JULY 18, 19 83

*Sherry Hafen*  
**SHERRY HAFEN**  
NOTARY PUBLIC IN AND FOR THE COUNTY OF  
CLARK, STATE OF NEVADA.



*Richard L. Hafen*  
RICHARD L. HAFEN  
STATE WATER RIGHT SURVEYOR  
NEVADA CERTIFICATE NO. 515



43352

**FILED**  
MAR 17 1981  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
FOR: QUASI-MUNICIPAL AND DOMESTIC  
BY: LEO W. KNELL  
FROM: LAS VEGAS ARTESON BASIN

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