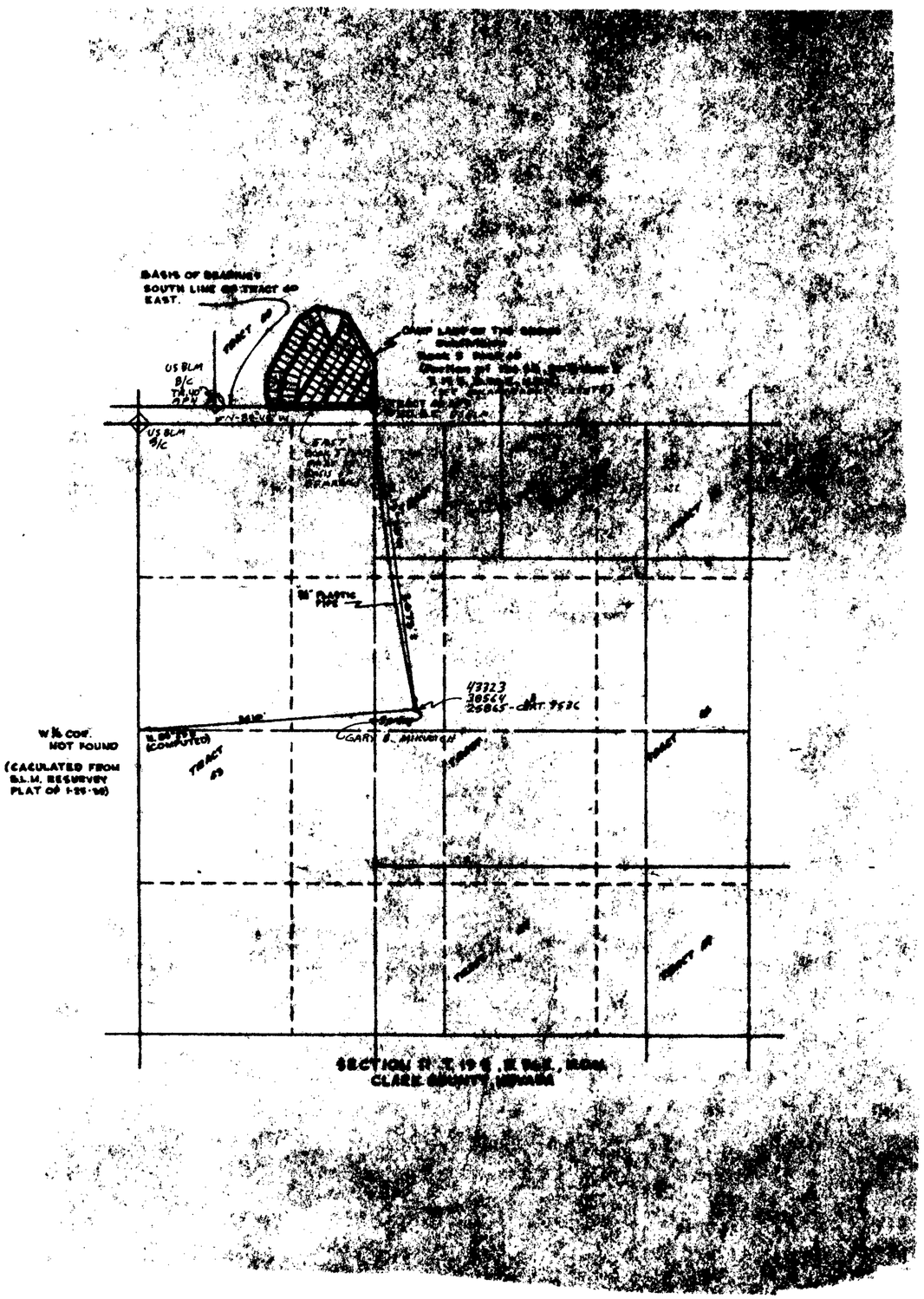

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF TWO SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11th DAY OF SEPTEMBER, 1970 AND THE 20th DAY OF JANUARY, 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM GARY B. MIKULICH SPRING IN CLARK COUNTY, BY CAMP LADY OF THE SNOWS MUTUAL WATER AND IMPROVEMENT ASSOCIATION FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David F. Causey
DAVID F. CAUSEY
STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF OCTOBER, 1981.

Marie A. McCaughey
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- QUARTER-SECTION LINE
- SIXTEENTH-SECTION LINE
- PLACE OF USE
- SECTION CORNER FOUND
- QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- WELL SITE

0 300 600 1200 1800
SCALE IN FEET

SCALE 1" = 600'	DATE
DES.	
DR.	

REVISIONS BY DATE

43323

F: 1-11-82
FILED

'82 JAN 11 A9 '81 DEC 28 AM 10
STATE ENGINEER STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL AND DOMESTIC USE
IN SE¼ NW¼ SECTION 11 & S½ SW¼ SECTION 2
TOWNSHIP 19 SOUTH, RANGE 56 EAST MOUNT DIABLO MERIDIAN
LEE CANYON CLARK COUNTY, NEVADA
BY CAMP LADY OF THE SNOWS MUTUAL WATER AND IMPROVEMENT ASSOCIATION

P.O. BOX [illegible] LAS VEGAS, NEVADA 89114

43323 [redacted] 2 JOB NO. 7572-4

43323

CAMP LADY OF THE SNOWS SUBDIVISION
BOOK 5 OF PLATS PAGE 45
CLARK COUNTY, NEVADA
POR. S½ SW¼ SEC. 2 T-19-S R-56-E M.D.M.

LOTS AUTHORIZED SERVICE OF WATER UNDER PERMIT 25867 CERTIFICATE 9586

△ WATER SERVICE TO LOT

▭ WATER SERVICE TO RESIDENCE

ALL OTHER LOTS TO BE SERVED BY THIS PERMIT (SEE ALSO PERMIT 38856)

⬡ BLOCK NUMBER

0 25 50 100 150
SCALE IN FEET

SCALE 1"=50' 43323

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL AND DOMESTIC USE
IN SE¼ NW¼ SECTION 11 & S½ SW¼ SECTION 2
TOWNSHIP 19 SOUTH, RANGE 56 EAST MOUNT DIABLO MERIDIAN
LEE CANYON CLARK COUNTY, NEVADA
BY CAMP LADY OF THE SNOWS MUTUAL WATER AND IMPROVEMENT ASSOCIATION

P.O. BOX 1116 LAS VEGAS NEVADA 89114

SHEET 2 OF 2 JOB NO. 7572-4

'82 JAN 11 A9:21
RECEIVED
STATE ENGINEERS OFFICE

'81 DEC 28 A10:10
RECEIVED
STATE ENGINEERS OFFICE

43323