



STATE OF NEVADA }  
COUNTY OF CLARK } SS.

I, C. STEVE DEAL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 21st day of June, 1980; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, by FRED and RAE MARSHALL for quasi-municipal subdivision purposes. That the proposed point of diversion, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivision the area proposed to be subdivided, are fully and correctly designated thereon.

*C. Steve Deal*  
State Water Right Surveyor No. 599

Subscribed and sworn to before me  
this 13th day of January, 1981

Notary Public in and for Clark County, Nevada.

Notary Public

(Backsight on property line  
at Mohawk at stakes set  
by RLS 2002).

Basis of bearing used  
was N 01° 16' 40" W,  
the westerly property line  
as shown on parcel map  
of the W 1/2, S 1/4, NW 1/4,  
NE 1/4, SEC. 36, T. 21 S.,  
R. 60 E., MD B & M Drawing  
No. A1-14 by Avery  
Engineering Co., dated 8/8/73.

1 INCH = 300 FEET

R. 61 E.

9-20-81  
FILED  
JUL 20 1981  
STATE ENGINEER'S OFFICE

43275  
MAP  
TO ACCOMPANY APPLICATION TO  
CHANGE POINT OF DIVERSION FOR  
QUASI-MUNICIPAL - SUBDIVISION  
BY FRED AND RAE MARSHALL  
FROM UNDERGROUND

43275