



STATE OF NEVADA } s.s.  
 COUNTY OF DOUGLAS }

I, ARTHUR C. O'CONNOR JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND THAT IT TRULY AND CORRECTLY REPRESENTS LOCATION AND EXTENT OF THE PLACE OF USE OF WATER FROM UNDERGROUND IN DOUGLAS COUNTY BY VALLEY INVESTMENTS WEST, LTD. FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISION THE AREAS PROPOSED AS PLACE OF USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Arthur C. O'Connor Jr.* 5 February 1981  
 STATE WATER-RIGHT SURVEYOR No 603 DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5<sup>th</sup>  
 DAY OF February, 1981.

*Cathy A. Barrett* 2/5/81  
 NOTARY PUBLIC DATE



BASIS OF BEARING:  
 SECTION LINE 16/21, N 89° 50' 22" E  
 T. 12 N., R. 20 E., M.D.B. & M.



1000 500 0 1000 2000  
 SCALE: 1" = 1000'

**H & V ENGINEERING, INC. - NEVADA**  
 CONSULTING ENGINEERS  
 1475 TERMINAL WAY (C-2)  
 RENO, NEVADA 89502

MAP  
 TO ACCOMPANY APPLICATION  
 FOR PERMIT TO APPROPRIATE THE  
 PUBLIC WATERS OF THE STATE OF NEVADA  
 FOR  
 QUASI-MUNICIPAL PURPOSES BY  
 VALLEY INVESTMENTS WEST, LTD.  
 FROM  
 UNDERGROUND SOURCE

FILED  
 MAR 20 1981  
 STATE ENGINEER'S OFFICE

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